

Notice of Exemption

To:

Office of Planning and Research
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From:

Department of Fish and Wildlife
South Coast Region
3030 Old Ranch Parkway, Suite 400
Seal Beach, CA 90740
Angela.Castanon@wildlife.ca.gov



Project Title: Lower Quail Canal Project (Notification of Streambed Alteration, No. EPIMS-LAN-38189-R5).

Project Location (Los Angeles County): The Project is located within the William Warne Power Plant Complex in an unincorporated area of Los Angeles County, California; Latitude 34.773717, and Longitude -118.771850; Assessor's Parcel Number (APN) 3252-013-902.

Project Description: The California Department of Fish and Wildlife has executed Lake and Streambed Alteration Agreement EPIMS Notification No. EPIMS-LAN-38189-R5, pursuant to Section 1602 of the Fish and Game Code to the California Department of Water Resources.

The Project is limited to the routine maintenance of two canals and a concrete trapezoid box drain outlet and consists of vegetation removal, sediment removal, and channel recontouring to maintain the original design capacity. The Project site is comprised of two locations, Lower Quail Canal 1 (LQC-1) and Lower Quail Canal 2 (LQC-2). Maintenance activities will also occur at a 78-inch concrete trapezoidal box drain outlet at LQC-1. LQC-1 is approximately 0.5 miles downstream from LQC-2. Although these elements are described as Lower Quail Canal, these two project locations are located directly to the north of the concrete-lined Lower Quail Canal, in an unnamed, man-made earthen channel.

Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

Person or Public Agency Carrying Out Project: CALIFORNIA DEPARTMENT OF WATER RESOURCES

Exempt Status:

- Statutory Exemption.
- Categorical Exemption. Type – Class 1; California Code of Regulations, title 14, section 15301(b)

Reasons why Project is exempt: The Project is limited to the maintenance of an existing facility and does not involve any expansion or construction of new facilities.

CDFW Contact Person: Angela Castanon, Environmental Scientist, (626) 513-6308,
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DocuSigned by:

Heather A. Pert

Signature: _____

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Date: 11/28/2023

Heather A. Pert, Acting Environmental Program Manager

Date received for filing at OPR: _____