

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Inland Valley Infrastructure Corridor

Lead Agency: Inland Valley Development Agency (IVDA) Contact Person: Myriam Beltran
Mailing Address: 1601 E. Third Street Phone: (909) 382-4100 / mbeltran@sbdairport.com
City: San Bernardino Zip: 92408 County: San Bernardino

Project Location: County: San Bernardino City/Nearest Community: San Bernardino
Cross Streets: centrally located between 3 major freeways (SR-210, I-215 and I-10) Zip Code: 92408
Longitude/Latitude (degrees, minutes and seconds): 34 ° 06 ' 30.4 " N / 117 ° 13 ' 34.5 " W Total Acres: ~679-acres
Assessor's Parcel No.: N/A Section: 5 Twp.: 1S Range: 3W Base: SBM
Within 2 Miles: State Hwy #: SR-210, I-215, I-10 Waterways: City Creek Bypass
Airports: San Bernardino Int'l Airport Railways: Union Pacific / Amtrak Schools: N/A

Document Type:

- CEQA: [X] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec Other:

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [X] Other: Corridor Plan

Development Type:

- [] Residential: Units Acres
[] Office: Sq.ft. Acres Employees [X] Transportation: Type 25 miles of roadway improvement
[] Commercial: Sq.ft. Acres Employees [] Mining: Mineral
[] Industrial: Sq.ft. Acres Employees [] Power: Type MW
[] Educational: [] Waste Treatment: Type MGD
[] Recreational: [] Hazardous Waste: Type
[X] Water Facilities: Type reservoir MGD 3.5 [X] Other: 5000 FT sewer, 1 well, channel improvements

Project Issues Discussed in Document:

- [X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [X] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [X] Growth Inducement
[] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Industrial Mixed Use

Project Description: (please use a separate page if necessary)

IVDA has facilitated coordination of a number of infrastructure improvements within the IVIC project area with the participating agencies working with IVDA to implement this project. The other participating agencies in developing the IVIC include: City of Highland; City of San Bernardino; the Yuhaaviatam of San Manuel Nation (YSMN); and the East Valley Water District (EVWD). These stakeholders have jurisdictional and ownership/service interests in the project area and have invested significant time and resources in supporting the IVDA in completing the IVIC for the benefit of the area. Improvements to the following infrastructure systems will be considered in the IVIC EIR: water; wastewater/sewer; dry utilities, including communications; drainage; roads; and other future utility integration.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|-------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #8 | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input checked="" type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #8 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #6 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date November 30, 2023 Ending Date January 16, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>Tom Dodson & Associates</u>	Applicant: <u>Inland Valley Development Agency</u>
Address: <u>P.O. Box 2307</u>	Address: <u>1603 E. Third Street</u>
City/State/Zip: <u>San Bernardino, CA 92406</u>	City/State/Zip: <u>San Bernardino, CA 92408</u>
Contact: <u>Tom Dodson</u>	Phone: <u>(909) 382-4100 / mbeltran@sbdairport.com</u>
Phone: <u>(909) 882-3612</u>	

Signature of Lead Agency Representative:  Date: 11/30/23

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.