

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2023110715

Project Title: Inland Valley Infrastructure Corridor

Lead Agency: Inland Valley Development Agency (IVDA)

Contact Person: Myriam Beltran

Mailing Address: 1601 E. Third Street

Phone: 909-382-4100/mbeltran@sbdairport.com

City: San Bernardino

Zip: 92408

County: San Bernardino

Project Location: County: San Bernardino City/Nearest Community: San Bernardino / Highland

Cross Streets: centrally located between 3 major freeways (SR-210, I-215 and I-10) Zip Code: 92408

Longitude/Latitude (degrees, minutes and seconds): 34 ° 06 ' 30.4 " N / 117 ° 13 ' 34.5 " W Total Acres: ~679-acres

Assessor's Parcel No.: N/A Section: 5 Twp.: 1S Range: 3W Base: SBM

Within 2 Miles: State Hwy #: SR-210, I-215, I-10

Waterways: City Creek Bypass

Airports: San Bernardino Int'l Airport

Railways: Union Pacific / Amtrak

Schools: Indian Springs High School

Document Type:

CEQA: NOP

Draft EIR

NEPA: NOI

Other: Joint Document

Early Cons

Supplement/Subsequent EIR

EA

Final Document

Neg Dec

(Prior SCH No.) _____

Draft EIS

Other: _____

Mit Neg Dec

Other: _____

FONSI

Local Action Type:

General Plan Update

Specific Plan

Rezone

Annexation

General Plan Amendment

Master Plan

Prezone

Redevelopment

General Plan Element

Planned Unit Development

Use Permit

Coastal Permit

Community Plan

Site Plan

Land Division (Subdivision, etc.)

Other: Corridor Plan

Development Type:

Residential: Units _____ Acres _____

Office: Sq.ft. _____ Acres _____ Employees _____

Transportation: Type 20 miles of roadway improvements

Commercial: Sq.ft. _____ Acres _____ Employees _____

Mining: Mineral _____

Industrial: Sq.ft. _____ Acres _____ Employees _____

Power: Type _____ MW _____

Educational: _____

Waste Treatment: Type _____ MGD _____

Recreational: _____

Hazardous Waste: Type _____

Water Facilities: Type reservoir MGD 3.5

Other: 5000 FT sewer, 1 well, channel improvements

Project Issues Discussed in Document:

Aesthetic/Visual

Fiscal

Recreation/Parks

Vegetation

Agricultural Land

Flood Plain/Flooding

Schools/Universities

Water Quality

Air Quality

Forest Land/Fire Hazard

Septic Systems

Water Supply/Groundwater

Archeological/Historical

Geologic/Seismic

Sewer Capacity

Wetland/Riparian

Biological Resources

Minerals

Soil Erosion/Compaction/Grading

Growth Inducement

Coastal Zone

Noise

Solid Waste

Land Use

Drainage/Absorption

Population/Housing Balance

Toxic/Hazardous

Cumulative Effects

Economic/Jobs

Public Services/Facilities

Traffic/Circulation

Other: _____

Present Land Use/Zoning/General Plan Designation:

Industrial Mixed Use

Project Description: (please use a separate page if necessary)

The IVDA has facilitated coordination of a number of infrastructure improvements within the IVIC project area with the participating agencies working with IVDA to implement this project. Improvements to the following infrastructure systems will be considered in the IVIC EIR: water; wastewater/sewer; dry utilities, including communications; drainage; roads; and other future utility integration (accommodate other utilities/emerging technologies that can be integrated concurrently with above infrastructure improvements).

...(continued on page 2)

Notice of Completion, Page 2.

Project Description Continued.

... The IVIC Project area is located immediately north of the San Bernardino International Airport (SBIA) and the Project area extends to the north side of 6th Street. The western boundary extends to the terminus of the City Creek Bypass Channel, where it joins with Twin Creek, which is about a quarter of a mile to the east of Waterman Avenue. The IVIC Project area is bounded to the east by the SR-210 freeway. Third Street in both cities and Fifth Street in the City of Highland serve as the southern boundary of the Project area.

Overall, the IVIC Project is envisioned to be developed over a period of about 20 years in an incremental manner. The IVIC Project includes the installation of the following:

- Up to 20 miles of roadway (assumes one-lane width)
- City Creek Bypass Channel improvements
- 3.5 MG storage reservoir located in the Lower Zone
- New Well 01 in the Intermediate Zone
- Up to 5,000 feet of sewer

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #8 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #8 |
| <input checked="" type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #6 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date August 20, 2024 Ending Date October 21, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>Tom Dodson & Associates</u>	Applicant: <u>Inland Valley Development Agency</u>
Address: <u>P.O. Box 2307</u>	Address: <u>1603 E. Third Street</u>
City/State/Zip: <u>San Bernardino, CA 92406</u>	City/State/Zip: <u>San Bernardino, CA 92408</u>
Contact: <u>Tom Dodson</u>	Phone: <u>909-382-4100/mbeltran@sbdairport.com</u>
Phone: <u>(909) 882-3612/tda@tdaenv.com</u>	

Signature of Lead Agency Representative:  **Date:** 8/13/24

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.