



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

**Print** **StartOver** **Save**

RECEIPT NUMBER:  
 36 — 03132025 — 152  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
**2023110715**

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>Inland Valley Development Agency</b>	LEAD AGENCY EMAIL -	DATE <b>03132025</b>
COUNTY/STATE AGENCY OF FILING San Bernardino <input checked="" type="checkbox"/>		DOCUMENT NUMBER -

PROJECT TITLE

**Inland Valley Development Agency Inland Valley Infrastructure Corridor**

PROJECT APPLICANT NAME <b>Myriam Beltran</b>	PROJECT APPLICANT EMAIL -	PHONE NUMBER <b>(909)382-4100</b>
PROJECT APPLICANT ADDRESS <b>1601 E. Third Street</b>	CITY <b>San Bernardino</b>	STATE <b>CA</b>
		ZIP CODE <b>92408</b>

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |                 |
|---|------------|----|-----------------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR)                               | \$4,123.50 | \$ | <u>4,123.50</u> |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,968.75 | \$ | <u>0.00</u>     |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ | <u>0.00</u>     |
| <br>  |            |    |                 |
| <input type="checkbox"/> Exempt from fee  |            |    |                 |
| <input type="checkbox"/> Notice of Exemption (attach)   |            |    |                 |
| <input type="checkbox"/> CDFW No Effect Determination (attach)                                      |            |    |                 |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)           |            |    |                 |

- |   |          |    |                   |
|---|----------|----|-------------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | <u>0.00</u>       |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ | <u>50.00</u>      |
| <input type="checkbox"/> Other  |          | \$ | <u>          </u> |

PAYMENT METHOD: **#4442**

- Cash     Credit     Check     Other

**TOTAL RECEIVED** \$ 4,173.50

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE <b>Alicia Meza, Deputy Clerk</b>
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CLERK OF THE BOARD OF SUPERVISORS

### NOTICE OF DETERMINATION

2025 MAR 13 11:11:13

To: **Office of Planning & Research**  
State Clearinghouse  
1400 Tenth Street  
Sacramento, CA 95814

From: **Inland Valley Development Agency**  
1601 E. Third Street  
San Bernardino, CA 92408

San Bernardino County Clerk of the Board  
385 North Arrowhead Avenue  
San Bernardino, CA 92415

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

Inland Valley Development Agency Inland Valley Infrastructure Corridor

<u>SCH#2023110715</u>	<u>Myriam Beltran</u>	<u>909-382-4100</u>
State Clearinghouse Number	Lead Agency Contact Person	Telephone Number

#### Project Location

The Inland Valley Infrastructure Corridor (IVIC) Project area is located approximately 60 miles east of Los Angeles just south of the foothills of the San Bernardino Mountains. It is centrally located between three major freeways (State Route (SR)-210 to the north and east, the I-215 to the west, and the I 10 to the south). The IVIC Project area is located immediately north of the SBIA and the Project area extends to the north side of 6th Street. The western boundary extends to the terminus of the City Creek Bypass Channel, where it joins with Twin Creek, which is about a quarter of a mile to the east of Waterman Avenue. The IVIC Project area is bounded to the east by the SR-210 freeway. Third Street in both cities and Fifth Street in the City of Highland serve as the southern boundary of the Project area. The Project area is generally located within Township 1 South, Range 3 West, and Section 5 of the Redlands and San Bernardino South USGS Quadrangles.

#### Project Description

The IVDA has facilitated coordination of a number of infrastructure improvements within the IVIC project area with the participating agencies working with IVDA to implement this project. Improvements to the following infrastructure systems will be considered in the IVIC EIR: water; wastewater/sewer; dry utilities, including communications; drainage; roads; and other future utility integration (accommodate other utilities/emerging technologies that can be integrated concurrently with above infrastructure improvements). The IVIC Project area is located immediately north of the San Bernardino International Airport (SBIA) and the Project area extends to the north side of 6th Street. The western boundary extends to the terminus of the City Creek Bypass Channel, where it joins with Twin Creek, which is about a quarter of a mile to the east of Waterman Avenue. The IVIC Project area is bounded to the east by the SR-210 freeway. Third Street in both cities and Fifth Street in the City of Highland serve as the southern boundary of the Project area. Overall, the IVIC Project is envisioned to be developed over a period of about 20 years in an incremental manner. The IVIC Project includes the installation of the following:

- Up to 20 miles of roadway (assumes one-lane width)
- City Creek Bypass Channel improvements
- 3.5 MG storage reservoir located in the Lower Zone
- New Well 01 in the Intermediate Zone
- Up to 5,000 feet of sewer

#### **DATE FILED & POSTED**

Posted On: 3/13/25

Removed On: 4/18/25

Receipt No: 36-13132025-152

This is to advise that the Inland Valley Development Agency has approved the above described project on  Lead Agency  Responsible Agency

March 12, 2025 and has made the following determination regarding the above described project:

CLERK OF THE BOARD OF SUPERVISORS  
SAN BERNARDINO COUNTY  
2025 MAR 13 11:11:13

(Date)

**Notice of Determination, page 2 of 2**

1. The project [ will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ were  were not] made a condition of the approval of the project and a Mitigation Monitoring and Reporting Plan was adopted.
4. A Statement of Overriding Considerations [ was  was not] adopted for this project.
5. Findings [ were  were not] made pursuant to the provisions of CEQA.

This is to certify that the Environmental Impact Report and record of project approval is available to the general public at:

The FEIR and appendices are available on IVDA's website at [www.ivdaipa.org](http://www.ivdaipa.org) and are available to be accessed electronically at IVDA's office at 1601 E Third Street, San Bernardino, CA 92408

*Myriam M. Gilman*  
Signature

Planning and Programs Manager

March 12, 2025

Title

Date

APPROVED FOR SIGNATURE  
 APR 10 2025  
 CIVIL ENGINEER  
 APR 10 2025