

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

**Project Title:** 1811 SacramentoLead Agency: City of Los Angeles Department of City PlanningContact Person: Sophia KimMailing Address: 200 N. Spring Street, Room 763Phone: 213.978.1208City: Los AngelesZip: 90012County: Los Angeles**Project Location:** County: Los AngelesCity/Nearest Community: Central City NorthCross Streets: Sacramento Street and Wilson StreetZip Code: 90021Longitude/Latitude (degrees, minutes and seconds): \_\_\_\_\_ ° \_\_\_\_\_ ' \_\_\_\_\_ " N / \_\_\_\_\_ ° \_\_\_\_\_ ' \_\_\_\_\_ " W Total Acres: 1.71Assessor's Parcel No.: 5166030009

Section: \_\_\_\_\_

Twp.: \_\_\_\_\_

Range: \_\_\_\_\_

Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: I-10Waterways: Los Angeles River

Airports: \_\_\_\_\_

Railways: \_\_\_\_\_

Schools: LAUSD**Document Type:**CEQA:  NOP Early Cons Neg Dec Mit Neg Dec Draft EIR Supplement/Subsequent EIR

(Prior SCH No.) \_\_\_\_\_

Other: \_\_\_\_\_

NEPA:  NOI EA Draft EIS FONSIOther:  Joint Document Final Document Other: \_\_\_\_\_**Local Action Type:** General Plan Update General Plan Amendment General Plan Element Community Plan Specific Plan Master Plan Planned Unit Development Site Plan Rezone Prezone Use Permit Land Division (Subdivision, etc.) Annexation Redevelopment Coastal Permit Other: \_\_\_\_\_**Development Type:** Residential: Units \_\_\_\_\_

Acres \_\_\_\_\_

 Office: Sq.ft. 277,700

Acres \_\_\_\_\_

Employees \_\_\_\_\_

 Commercial: Sq.ft. 13,200

Acres \_\_\_\_\_

Employees \_\_\_\_\_

 Industrial: Sq.ft. \_\_\_\_\_

Acres \_\_\_\_\_

Employees \_\_\_\_\_

 Educational: \_\_\_\_\_ Recreational: \_\_\_\_\_ Water Facilities: Type \_\_\_\_\_

MGD \_\_\_\_\_

 Transportation: Type \_\_\_\_\_ Mining: Mineral \_\_\_\_\_ Power: Type \_\_\_\_\_

MW \_\_\_\_\_

 Waste Treatment: Type \_\_\_\_\_

MGD \_\_\_\_\_

 Hazardous Waste: Type \_\_\_\_\_ Other: \_\_\_\_\_**Project Issues Discussed in Document:** Aesthetic/Visual Agricultural Land Air Quality Archeological/Historical Biological Resources Coastal Zone Drainage/Absorption Economic/Jobs Fiscal Flood Plain/Flooding Forest Land/Fire Hazard Geologic/Seismic Minerals Noise Population/Housing Balance Public Services/Facilities Recreation/Parks Schools/Universities Septic Systems Sewer Capacity Soil Erosion/Compaction/Grading Solid Waste Toxic/Hazardous Traffic/Circulation Vegetation Water Quality Water Supply/Groundwater Wetland/Riparian Growth Inducement Land Use Cumulative Effects Other: \_\_\_\_\_**Present Land Use/Zoning/General Plan Designation:**

One-story warehouse. The site is zoned M3-1-RIO /Heavy Manufacturing

**Project Description:** (please use a separate page if necessary)

The Project would include approximately 277,700 square feet of office space inclusive of approximately 232,500 square feet of interior office space and approximately 45,200 square feet of exterior covered office space. The Project also includes, approximately 8,000 square feet of restaurant space, and approximately 5,200 square feet of retail space, resulting in a total floor area of approximately 290,900 square feet and a floor area ratio (FAR) of approximately 3.92:1 upon completion of the Project. Additionally, the Project would include approximately 41,500 square feet of uncovered outdoor areas throughout the Project Site that include exterior office space, outdoor dining space, a rooftop deck and an outdoor amenity deck. The proposed uses would be located within a 15-story building (maximum height of 232 feet).

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

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### Local Public Review Period (to be filled in by lead agency)

Starting Date November 30, 2023 Ending Date December 20, 2023

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### Lead Agency (Complete if applicable):

Consulting Firm: <u>Eyestone Environmental</u>	Applicant: <u>6SCD 1811 Sacramento, LLC</u>
Address: <u>2121 Rosecrans Avenue, Suite 3355</u>	Address: <u>1633 West 5th Street, Floor 68.</u>
City/State/Zip: <u>El Segundo, CA 90245</u>	City/State/Zip: <u>Los Angeles, CA 90071</u>
Contact: <u>Ashely Wright</u>	Phone: <u>(213) 265-0868</u>
Phone: <u>(424) 261-6456</u>	

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Signature of Lead Agency Representative:  Date: 11/29/23

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.