



NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title: Use Permit for a mobile food truck be parked at West Sonoma Inn;
File No. UPE23-0029

Public Agency: Sonoma County

Project Applicant: Luis Silvestre

Applicant Address: 2812 Apple Valley Lane #4,
Santa Rosa, CA 95403

Project Location: 14100 Brookside Lane,
Guerneville, CA 95446 (APN 070-010-032)

Date of Approval: November 29, 2023

To:

County Clerk- Recorder Office
County of Sonoma

585 Fiscal Drive, Room 103
Santa Rosa, CA 95403

Office of Planning and
Research

P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The proposed project is a request for a Use Permit to allow for the parking and operation of a Mobile Food Truck on a 5.84-acre previously-developed parcel (APN: 070-010-032 | West Sonoma Inn). The food truck is proposed to be parked between 9am and 9pm, 7 days a week, in the overflow parking lot northeast of the Inn's main reception office. No new structures or storage are proposed, and garbage disposal will be captured by the shared use of the Inn's existing commercial bins with a small garbage can located at the food truck. The operation will be staffed by the truck owner, with no additional employees proposed. Customers will have use of the Inn's existing parking areas and bathrooms, including an accessible spot in the adjacent Inn reception office parking area.

EXEMPT STATUS:

Categorical Exemptions Sections 15311(c) - Accessory Uses

REASON WHY THIS PROJECT IS EXEMPT:

The proposed project is categorically exempt from the provisions of the California Environmental Quality Act pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15311(c) - Accessory Uses, because the use is appurtenant to the existing and legal West Sonoma Inn.

No exceptions listed under Section 15300.2 apply. There is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

Lead Agency Contact Person:

A handwritten signature in black ink, appearing to read "A Sharron".

Adam Sharron, Project Planner
Permit Sonoma
Project Review Division

adam.sharron@sonoma-county.org
(707) 565-7389

This notice was posted on 11/30/2023
and will remain posted for a period of thirty days
through 12/31/2023

Doc No.49-11302023-389

Deva Marie Proto, County Clerk

BY: A handwritten signature in black ink, appearing to read "Christina Prado-Mendoza".
Christina Prado-Mendoza, Deputy Clerk



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER:
49-11302023-389

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SONOMA COUNTY PERMIT AND RESOURCE MANAGEMENT	LEAD AGENCY EMAIL	DATE 11/30/2023
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COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 23-1130-02
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PROJECT TITLE
USE PERMIT FOR A MOBILE FOOD TRUCK BE PARKED AT WEST SONOMA INN; FILE NO. UPE23-0029

PROJECT APPLICANT NAME LUIS SILVESTRE	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-7389
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PROJECT APPLICANT ADDRESS 2812 APPLE VALLEY LANE #4,	CITY SANTA ROSA	STATE CA	ZIP CODE 95403
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PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | |
|---|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,839.25 | \$ _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,764.00 | \$ _____ |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,305.25 | \$ _____ |

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | |
|---|----------|------------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____ |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ _____ \$50.00 |
| <input type="checkbox"/> Other | | \$ _____ |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED
 \$ _____ \$50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Christina Prado-Mendoza, Deputy County Clerk-Recorder
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