

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

**Project Title:** Victor Valley Bioenergy Facility (VVBF) Project

Lead Agency: Victor Valley Wastewater Reclamation Authority (VWVRA) Contact Person: Darron Poulsen, General Manager  
 Mailing Address: 20111 Shay Road Phone: (760) 246-8638  
 City: Victorville Zip: 92394 County: San Bernardino

**Project Location:** County: San Bernardino City/Nearest Community: Victorville  
 Cross Streets: 20111 Shay Road, Victorville within VWVRA's WWTP property Zip Code: 92394  
 Longitude/Latitude (degrees, minutes and seconds): 34 ° 36 ' 54.9 " N / 117 ° 21 ' 26.9 " W Total Acres: \_\_\_\_\_  
 Assessor's Parcel No.: \_\_\_\_\_ Section: 13 Twp.: 6N Range: 5W Base: SBM  
 Within 2 Miles: State Hwy #: 15 Waterways: \_\_\_\_\_  
 Airports: SCLA Railways: \_\_\_\_\_ Schools: \_\_\_\_\_

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezoue  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Commnity Plan  Site Plan  Land Division (Subdivision, etc.)  Other: \_\_\_\_\_

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Educational: \_\_\_\_\_  
 Recreational: \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Transportation: Type \_\_\_\_\_  
 Mining: Mineral \_\_\_\_\_  
 Power: Type Solar MW<sup>7</sup>  
 Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Hazardous Waste: Type \_\_\_\_\_  
 Other: 805,920 MMBtu of RNG and 71 TPD of biochar

**Project Issues Discussed In Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Popnlation/Housing Balance  Toxic/Hazardons  Cnmulative Effects  
 Economic/Joos  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

Open Space and Specific Plan (SCLA) / Zoned for Exclusive Agriculture and Specific Plan (SCLA)

**Project Description:** *(please use a separate page if necessary)*

The VVBF Project will divert up to 1,450 tons per day (TPD) from offsite Southern California's organic waste streams from landfill disposal in compliance with Senate Bill (SB) 1383, and process an additional 875 TPD (at 2.2 percent solids) of VWVRA onsite waste streams into soil amendment. The Project includes three main elements: Anaerobic Digestion and renewable natural gas (RNG) System, Pyrolysis and Biochar System, and Solar System.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

- |  |   |
|--|---|
| <input type="checkbox"/> Air Resources Board                         | <input type="checkbox"/> Office of Historic Preservation                            |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction                       |
| <input type="checkbox"/> California Emergency Management Agency      | <input type="checkbox"/> Parks & Recreation, Department of                          |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                        |
| <input checked="" type="checkbox"/> Caltrans District #8             | <input checked="" type="checkbox"/> Public Utilities Commission                     |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input checked="" type="checkbox"/> Regional WQCB #6                                |
| <input type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Agency   |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.                  |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy        |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy                              |
| <input type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                             |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> State Lands Commission                                     |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Clean Water Grants                                  |
| <input type="checkbox"/> Education, Department of                    | <input type="checkbox"/> SWRCB: Water Quality                                       |
| <input checked="" type="checkbox"/> Energy Commission                | <input type="checkbox"/> SWRCB: Water Rights  |
| <input checked="" type="checkbox"/> Fish & Game Region #6            | <input type="checkbox"/> Tahoe Regional Planning Agency                             |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of                    |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                             |
| <input type="checkbox"/> General Services, Department of             |   |
| <input type="checkbox"/> Health Services, Department of              | Other: _____  |
| <input type="checkbox"/> Housing & Community Development             | Other: _____  |
| <input type="checkbox"/> Native American Heritage Commission         |   |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date December 5, 2023 Ending Date January 18, 2024

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Trinity Consultants</u>	Applicant: <u>Victor Valley Wastewater Reclamation Authority</u>
Address: <u>200 Corporate Park Drive, Suite 285</u>	Address: <u>20111 Shay Road</u>
City/State/Zip: <u>Irvine, CA 92606</u>	City/State/Zip: <u>Victorville, CA 92394</u>
Contact: <u>vrosenkrantz@trinityconsultants.com</u>	Phone: <u>(760) 246-8638</u>
Phone: <u>352-562-1520</u>	

Signature of Lead Agency Representative: Danon Paulson Date: 11/27/23

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.