

## Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** \_\_\_\_\_  
 Lead Agency: \_\_\_\_\_ Contact Person: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
 City: \_\_\_\_\_ Zip: \_\_\_\_\_ County: \_\_\_\_\_

**Project Location:** County: \_\_\_\_\_ City/Nearest Community: \_\_\_\_\_  
 Cross Streets: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Longitude/Latitude (degrees, minutes and seconds): \_\_\_\_\_° \_\_\_\_\_' \_\_\_\_\_" N / \_\_\_\_\_° \_\_\_\_\_' \_\_\_\_\_" W Total Acres: \_\_\_\_\_  
 Assessor's Parcel No.: \_\_\_\_\_ Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_  
 Within 2 Miles: State Hwy #: \_\_\_\_\_ Waterways: \_\_\_\_\_  
 Airports: \_\_\_\_\_ Railways: \_\_\_\_\_ Schools: \_\_\_\_\_

**Document Type:**

CEQA: <input type="checkbox"/> NOP	<input type="checkbox"/> Draft EIR	NEPA: <input type="checkbox"/> NOI	Other: <input type="checkbox"/> Joint Document
<input type="checkbox"/> Early Cons	<input type="checkbox"/> Supplement/Subsequent EIR	<input type="checkbox"/> EA	<input type="checkbox"/> Final Document
<input type="checkbox"/> Neg Dec	(Prior SCH No.) _____	<input type="checkbox"/> Draft EIS	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Mit Neg Dec	Other: _____	<input type="checkbox"/> FONSI	_____

**Local Action Type:**

<input type="checkbox"/> General Plan Update	<input type="checkbox"/> Specific Plan	<input type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Unit Development	<input type="checkbox"/> Use Permit	<input type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input type="checkbox"/> Site Plan	<input type="checkbox"/> Land Division (Subdivision, etc.)	<input type="checkbox"/> Other: _____

**Development Type:**

<input type="checkbox"/> Residential: Units _____ Acres _____	<input type="checkbox"/> Transportation: Type _____
<input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Mining: Mineral _____
<input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Power: Type _____ MW _____
<input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Waste Treatment: Type _____ MGD _____
<input type="checkbox"/> Educational: _____	<input type="checkbox"/> Hazardous Waste: Type _____
<input type="checkbox"/> Recreational: _____	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Water Facilities: Type _____ MGD _____	

**Project Issues Discussed in Document:**

<input type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input type="checkbox"/> Recreation/Parks	<input type="checkbox"/> Vegetation
<input type="checkbox"/> Agricultural Land	<input type="checkbox"/> Flood Plain/Flooding	<input type="checkbox"/> Schools/Universities	<input type="checkbox"/> Water Quality
<input type="checkbox"/> Air Quality	<input type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input type="checkbox"/> Water Supply/Groundwater
<input type="checkbox"/> Archeological/Historical	<input type="checkbox"/> Geologic/Seismic	<input type="checkbox"/> Sewer Capacity	<input type="checkbox"/> Wetland/Riparian
<input type="checkbox"/> Biological Resources	<input type="checkbox"/> Minerals	<input type="checkbox"/> Soil Erosion/Compaction/Grading	<input type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input type="checkbox"/> Noise	<input type="checkbox"/> Solid Waste	<input type="checkbox"/> Land Use
<input type="checkbox"/> Drainage/Absorption	<input type="checkbox"/> Population/Housing Balance	<input type="checkbox"/> Toxic/Hazardous	<input type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input type="checkbox"/> Public Services/Facilities	<input type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Other: _____

**Present Land Use/Zoning/General Plan Designation:** \_\_\_\_\_

**Project Description:** (please use a separate page if necessary)

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

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### Local Public Review Period (to be filled in by lead agency)

Starting Date \_\_\_\_\_ Ending Date \_\_\_\_\_

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### Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

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Signature of Lead Agency Representative: \_\_\_\_\_ Date: \_\_\_\_\_

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

**Assessor's Parcel Numbers:**

- 5458-019-900
- 5458-018-903
- 5458-018-904
- 5458-018-905
- 5458-018-906
- 5458-018-907
- 5458-018-908
- 5458-018-909
- 5458-018-910
- 5458-018-911
- 5458-018-912
- 5458-018-913
- 5458-018-914
- 5458-018-915
- 5458-018-916
- 5458-018-917

**Railways within 2 Miles:**

1. Metrolink Antelope Valley Line
2. Metrolink Ventura County Line

**Schools within 2 Miles:**

## Preschools and Daycares

1. American Montessori Preschool
2. Camelot Kids Preschool
3. Garden Co-Op Nursery School
4. Glassell Park Child Care (Preschool)
5. Glendale Brightstart Preschool and Daycare
6. Grand Family Child Care (Preschool)
7. LA Family School (Pre-School)
8. Little Stars Daycare and Pre-School
9. Los Feliz Nursery School
10. Lyric Preschool
11. Montessori Children's World
12. Neighborhood Nursery School (Preschool)
13. Para Los Ninos Preschool
14. PLAY Preschool Los Angeles (Preschool)
15. River East School (Daycare/Pre-School)
16. Rose Scharlin Cooperative Nursery School
17. Segray Eagle Rock Preschool
18. Tufenkian Preschool
19. Westminster Child Center (Preschool)
20. World Citizen Baby (Preschool)

## K-12 Schools

1. Academica California (Charter School)
2. Aldama Elementary School
3. Allesandro Elementary School
4. Alliance Leichtman Levine Environmental Science High School

5. Alliance Tennenbaum Family Technology High School
6. Aragon Avenue Elementary School
7. Atwater Avenue Elementary School
8. Baxter Montessori School (Prekindergarten-Grade 1)
9. Bluepalm: Art Culture Education (ACE) (K-5 Art School)
10. Bright Montessori School, Inc. (Ages 2-6)
11. Buchanan Street Elementary School
12. California Creative Learning Academy
13. Cerritos Elementary School
14. City of Angels School (Independent Study)
15. Delevan Drive Elementary School
16. Dorris Place Elementary School
17. Elysian Heights Elementary Arts Magnet
18. Everlasting Education (Elementary School)
19. Fletcher Drive Elementary School
20. Glassell Park Elementary School
21. Glendale High School
22. Glenfeliz Boulevard Elementary
23. Holy Family Catholic Grade School (Elementary School)
24. Holy Family High School College Preparatory
25. Holy Trinity Elementary School
26. Horace Mann Elementary School
27. Isana Octavia Charter School (ISANA Octavia Academy)
28. Ivanhoe Elementary School
29. John Marshall High School
30. John Muir Elementary School
31. John Muir Elementary School International Spanish Academy (Elementary School)
32. Kids Hope Eagle Rock Elementary School
33. Mount (Mt.) Washington Elementary School
34. PUC eCals High School
35. R.D. White School Elementary School
36. Renaissance Arts Academy
37. Ribet Academy
38. Roosevelt Middle School; NASA Explorer School
39. Sotomayor Arts and Sciences Magnet
40. Saint (St.) Ann Religious Education
41. St. Bernard Catholic School
42. St. Casimir Elementary
43. St. Teresa of Avila School
44. Theodore Roosevelt Middle School
45. Toland Way Elementary School

#### Other Schools and Educational Facilities

1. Ahms Allied Med Health Services School (Private)
2. Allied Medical & Health Services, Inc. (Private)
3. Art 4 Art (Art School)
4. Art in the Park (Art School)
5. Artes Vocales (Choral School)
6. Babajanyan Art Academy (Art School)
7. Capoeira Males (Martial Arts School)
8. Chen Bing Taiji Academy USA (Tai chi school)
9. Children's Joy Foundation, USA (Special Education School)
10. Comprehensive Environmental Resource Training (Emergency Training School)
11. Damian.chves school (Homeschooling)
12. Deborah Lemen Acting School (Drama School)

13. Eagle Rock Music Studio (Music School)
14. English Los Angeles (Language School)
15. Foothills Music Together (Music School)
16. Heartbeat House (Dance School)
17. Hera's Income Tax School (Adult Education School)
18. Herrick Interfaith Center (Religious School)
19. Hollywood International Film Academy (Private)
20. Hollywood Soccer Academy (Sports School)
21. Hula O Hoaloha (Hula School)
22. iDance Academy (Dance School)
23. Institute for Visual Arts (Art School)
24. International School of Music (Music School)
25. Janet Spitzer's Acting Studio (Drama School)
26. K Taekwondo – Glendale (Taekwondo School)
27. Kid Row (Music School)
28. Kids' World School (Private Education Institution)
29. Mathico School of Mathematics (Private)
30. New Technology Training Institute (Technical School)
31. Occidental College (College)
32. On the Mark Acting Studio (Drama School)
33. Pacific School of Music (Private Music School)
34. Professional CPR Training of Glendale (Private)
35. Rags School of Music (Private Music School)
36. Rouzan's Music Studio (Private Music School)
37. RRP California (Adult Education School)
38. Stromen Spanish French, German Classes, Tutors, and Translation (Language School)
39. Suzuki Violin of Atwater Village (Music School)
40. The Berg Studio (Drama School)
41. Threshold Acting Studio (Drama School)
42. VR Vingo Regino (Dance Studio)
43. What's In Your Lunch Box, Inc. (Special Education School)

**Project Description:**

The proposed Project involves building replacement and reconfiguration on the Irving MS Campus as part of LAUSD's update to the School Upgrade Program (SUP). The scope consists of the modernization of the Campus to facilitate a safe and secure campus that is better aligned with the current instructional program and meets current Division of the State Architect (DSA) requirements and educational specifications. The proposed Project includes the demolition of the three permanent classroom buildings located directly over an identified earthquake fault (Homemaking Building, Classroom Building, and Administration Building) and the removal of six portable bungalow buildings in the northwest corner of the site. These buildings would be replaced by the construction of one, approximately 55,000-square-foot, two-story building that would house 19 classrooms and support spaces, administration offices, library, and other building service spaces. Additionally, the proposed Project would include a new Maintenance and Operation (M&O) building and two modular classrooms to be used by the City of Angeles Community School. The proposed Project also includes essential upgrades including seismic retrofit of the existing Auditorium Building outside of the earthquake fault, the removal of barriers as well as other accessibility upgrades, and various landscape and hardscape improvements. While the Project would reduce the total number of standard classrooms on the campus from 65 to 46 to accommodate the long-term needs of the school and community, it would provide additional outdoor learning and gathering spaces for its students.