

## Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2023120006**

**Project Title:** Irving Middle School Major Modernization Project

Lead Agency: Los Angeles Unified School District (LAUSD) Contact Person: Edward Paek, AICP  
 Mailing Address: 333 South Beaudry Avenue, 21st Floor Phone: 213-241-4676  
 City: Los Angeles Zip: 90017 County: Los Angeles, California

**Project Location:** County: Los Angeles City/Nearest Community: Los Angeles/Glassell Park  
 Cross Streets: Estara Avenue and Fletcher Drive Zip Code: 90065

Longitude/Latitude (degrees, minutes and seconds): 34 ° 06 ' 58.61 " N / 118 ° 14 ' 28.79 " W Total Acres: 11.2

Assessor's Parcel No.: See Attachment A Section: 00 Twp.: 1S Range: 13W Base: San Bernardino

Within 2 Miles: State Hwy #: 2 Waterways: Los Angeles River, Silver Lake Reservoir

Airports: none Railways: See Attachment A Schools: See Attachment A

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: \_\_\_\_\_

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Educational: middle school campus modernization project  Hazardous Waste: Type \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Other: \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

"Junior High School – Public" with a "Public Facilities" land use designation; zoned "Public Facilities" (PF)

**Project Description:** (please use a separate page if necessary)

See Attachment A

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input checked="" type="checkbox"/> Office of Historic Preservation          |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input checked="" type="checkbox"/> Office of Public School Construction     |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District # <u>7</u>        | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input type="checkbox"/> Regional WQCB # <u>4</u>                            |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input checked="" type="checkbox"/> Education, Department of            | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input type="checkbox"/> Fish & Game Region # <u>5</u>                  | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input checked="" type="checkbox"/> Toxic Substances Control, Department of  |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of                      |
| <input checked="" type="checkbox"/> General Services, Department of     | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development                |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

### Local Public Review Period (to be filled in by lead agency)

Starting Date September 16, 2024 Ending Date October 31, 2024

### Lead Agency (Complete if applicable):

Consulting Firm: <u>Sapphos Environmental, Inc.</u>	Applicant: _____
Address: <u>430 North Halstead Street</u>	Address: _____
City/State/Zip: <u>Pasadena, CA 91107</u>	City/State/Zip: _____
Contact: <u>Laura Male</u>	Phone: _____
Phone: <u>626-683-3547</u>	

Signature of Lead Agency Representative: Edward Paek

Digitally signed by Edward Paek  
DN: cn=Edward Paek, o=LAUSD, ou=OEHS, email=edward.paek@lausd.net, c=US  
Date: 2024.09.16 08:27:25 -0700

Date: 9/16/24

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

**Assessor's Parcel Numbers:**

- 5458-019-900
- 5458-018-903
- 5458-018-904
- 5458-018-905
- 5458-018-906
- 5458-018-907
- 5458-018-908
- 5458-018-909
- 5458-018-910
- 5458-018-911
- 5458-018-912
- 5458-018-913
- 5458-018-914
- 5458-018-915
- 5458-018-916
- 5458-018-917

**Railways within 2 Miles:**

1. Metrolink Antelope Valley Line
2. Metrolink Ventura County Line

**Schools within 2 Miles:**

## Preschools and Daycares

1. American Montessori Preschool
2. Camelot Kids Preschool
3. Garden Co-Op Nursery School
4. Glassell Park Child Care (Preschool)
5. Glendale Brightstart Preschool and Daycare
6. Grand Family Child Care (Preschool)
7. LA Family School (Pre-School)
8. Little Stars Daycare and Pre-School
9. Los Feliz Nursery School
10. Lyric Preschool
11. Montessori Children's World
12. Neighborhood Nursery School (Preschool)
13. Para Los Ninos Preschool
14. PLAY Preschool Los Angeles (Preschool)
15. River East School (Daycare/Pre-School)
16. Rose Scharlin Cooperative Nursery School
17. Segray Eagle Rock Preschool
18. Tufenkian Preschool
19. Westminster Child Center (Preschool)
20. World Citizen Baby (Preschool)

## K–12 Schools

1. Academica California (Charter School)
2. Aldama Elementary School
3. Allesandro Elementary School
4. Alliance Leichtman Levine Environmental Science High School

5. Alliance Tennenbaum Family Technology High School
6. Aragon Avenue Elementary School
7. Atwater Avenue Elementary School
8. Baxter Montessori School (Prekindergarten-Grade 1)
9. Bluepalm: Art Culture Education (ACE) (K-5 Art School)
10. Bright Montessori School, Inc. (Ages 2-6)
11. Buchanan Street Elementary School
12. California Creative Learning Academy
13. Cerritos Elementary School
14. City of Angels School (Independent Study)
15. Delevan Drive Elementary School
16. Dorris Place Elementary School
17. Elysian Heights Elementary Arts Magnet
18. Everlasting Education (Elementary School)
19. Fletcher Drive Elementary School
20. Glassell Park Elementary School
21. Glendale High School
22. Glenfeliz Boulevard Elementary
23. Holy Family Catholic Grade School (Elementary School)
24. Holy Family High School College Preparatory
25. Holy Trinity Elementary School
26. Horace Mann Elementary School
27. Isana Octavia Charter School (ISANA Octavia Academy)
28. Ivanhoe Elementary School
29. John Marshall High School
30. John Muir Elementary School
31. John Muir Elementary School International Spanish Academy (Elementary School)
32. Kids Hope Eagle Rock Elementary School
33. Mount (Mt.) Washington Elementary School
34. PUC eCals High School
35. R.D. White School Elementary School
36. Renaissance Arts Academy
37. Ribet Academy
38. Roosevelt Middle School; NASA Explorer School
39. Sotomayor Arts and Sciences Magnet
40. Saint (St.) Ann Religious Education
41. St. Bernard Catholic School
42. St. Casimir Elementary
43. St. Teresa of Avila School
44. Theodore Roosevelt Middle School
45. Toland Way Elementary School

#### Other Schools and Educational Facilities

1. Ahms Allied Med Health Services School (Private)
2. Allied Medical & Health Services, Inc. (Private)
3. Art 4 Art (Art School)
4. Art in the Park (Art School)
5. Artes Vocales (Choral School)
6. Babajanyan Art Academy (Art School)
7. Capoeira Males (Martial Arts School)
8. Chen Bing Taiji Academy USA (Tai chi school)
9. Children's Joy Foundation, USA (Special Education School)
10. Comprehensive Environmental Resource Training (Emergency Training School)
11. Damian.chves school (Homeschooling)
12. Deborah Lemen Acting School (Drama School)

13. Eagle Rock Music Studio (Music School)
14. English Los Angeles (Language School)
15. Foothills Music Together (Music School)
16. Heartbeat House (Dance School)
17. Hera's Income Tax School (Adult Education School)
18. Herrick Interfaith Center (Religious School)
19. Hollywood International Film Academy (Private)
20. Hollywood Soccer Academy (Sports School)
21. Hula O Hoaloha (Hula School)
22. iDance Academy (Dance School)
23. Institute for Visual Arts (Art School)
24. International School of Music (Music School)
25. Janet Spitzer's Acting Studio (Drama School)
26. K Taekwondo – Glendale (Taekwondo School)
27. Kid Row (Music School)
28. Kids' World School (Private Education Institution)
29. Mathico School of Mathematics (Private)
30. New Technology Training Institute (Technical School)
31. Occidental College (College)
32. On the Mark Acting Studio (Drama School)
33. Pacific School of Music (Private Music School)
34. Professional CPR Training of Glendale (Private)
35. Rags School of Music (Private Music School)
36. Rouzan's Music Studio (Private Music School)
37. RRP California (Adult Education School)
38. Stromen Spanish French, German Classes, Tutors, and Translation (Language School)
39. Suzuki Violin of Atwater Village (Music School)
40. The Berg Studio (Drama School)
41. Threshold Acting Studio (Drama School)
42. VR Vingo Regino (Dance Studio)
43. What's In Your Lunch Box, Inc. (Special Education School)

**Project Description:**

The proposed Project involves building replacement and reconfiguration on the Irving MS Campus as part of LAUSD's School Upgrade Program (SUP). The scope consists of the modernization of the Campus to facilitate a safe and secure campus that is better aligned with the current instructional program and meets current Division of the State Architect (DSA) requirements and educational specifications. The proposed Project includes the demolition of the three permanent buildings located directly over an identified earthquake fault (Homemaking Building, Classroom Building, and Administration Building) and the removal of six portable bungalow buildings in the northwest corner of the site. These buildings would be replaced by the construction of one, approximately 56,000-square-foot, two-story building that would house 19 classrooms and support spaces, administration offices, library, and other building service spaces. Additionally, the proposed Project would include a new Maintenance and Operation (M&O) building and one modular building to be used by the City of Angeles Community School. The proposed Project also includes essential upgrades including seismic retrofit of the existing Auditorium Building outside of the earthquake fault, the removal of barriers as well as other accessibility upgrades, and various landscape and hardscape improvements. While the Project would reduce the total number of standard classrooms on the campus from 65 to 46 to accommodate the long-term needs of the school and community, it would provide additional outdoor learning and gathering spaces for its students.