

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #            New SCH #           

**Project Title:** City of Susanville General Plan Update

Lead Agency: City of Susanville Contact Person: Kelly Mumper  
 Mailing Address: 66 N Lassen Street Phone: (530) 252-5104  
 City: Susanville Zip: 96130 County: Lassen

**Project Location:** County: Lassen City/Nearest Community: Susanville  
 Cross Streets: Entire City Limits Zip Code: 96130  
 Longitude/Latitude (degrees, minutes and seconds): 40 ° 25 ' 10.31 " N / 120 ° 39 ' 42.26 " W Total Acres: 5,140  
 Assessor's Parcel No.: Entire City Section:            Twp.:            Range:            Base:             
 Within 2 Miles: State Hwy #: SR 36 & SR 139 Waterways: Susan River, Paiute Creek, and Jensen Slu  
 Airports: Susanville Airport Railways: N/A Schools: Lassen Community College, Lassen High School

**Document Type:**

CEQA: <input type="checkbox"/> NOP	<input type="checkbox"/> Draft EIR	NEPA: <input type="checkbox"/> NOI	Other: <input type="checkbox"/> Joint Document
<input type="checkbox"/> Early Cons	<input type="checkbox"/> Supplement/Subsequent EIR	<input type="checkbox"/> EA	<input type="checkbox"/> Final Document
<input checked="" type="checkbox"/> Neg Dec	(Prior SCH No.) <u>          </u>	<input type="checkbox"/> Draft EIS	<input type="checkbox"/> Other: <u>          </u>
<input type="checkbox"/> Mit Neg Dec	Other: <u>          </u>	<input type="checkbox"/> FONSI	<u>          </u>

**Local Action Type:**

<input checked="" type="checkbox"/> General Plan Update	<input type="checkbox"/> Specific Plan	<input type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Unit Development	<input type="checkbox"/> Use Permit	<input type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input type="checkbox"/> Site Plan	<input type="checkbox"/> Land Division (Subdivision, etc.)	<input type="checkbox"/> Other: <u>          </u>

**Development Type:**

<input type="checkbox"/> Residential: Units <u>          </u> Acres <u>          </u>	<input type="checkbox"/> Transportation: Type <u>          </u>
<input type="checkbox"/> Office: Sq.ft. <u>          </u> Acres <u>          </u> Employees <u>          </u>	<input type="checkbox"/> Mining: Mineral <u>          </u>
<input type="checkbox"/> Commercial: Sq.ft. <u>          </u> Acres <u>          </u> Employees <u>          </u>	<input type="checkbox"/> Power: Type <u>          </u> MW <u>          </u>
<input type="checkbox"/> Industrial: Sq.ft. <u>          </u> Acres <u>          </u> Employees <u>          </u>	<input type="checkbox"/> Waste Treatment: Type <u>          </u> MGD <u>          </u>
<input type="checkbox"/> Educational: <u>          </u>	<input type="checkbox"/> Hazardous Waste: Type <u>          </u>
<input type="checkbox"/> Recreational: <u>          </u>	<input checked="" type="checkbox"/> Other: <u>No development changes as a direct result of the General Plan Update.</u>
<input type="checkbox"/> Water Facilities: Type <u>          </u> MGD <u>          </u>	

**Project Issues Discussed in Document:**

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input type="checkbox"/> Recreation/Parks	<input type="checkbox"/> Vegetation
<input checked="" type="checkbox"/> Agricultural Land	<input type="checkbox"/> Flood Plain/Flooding	<input type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input type="checkbox"/> Sewer Capacity	<input type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Land Use
<input type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Other: <u>          </u>

**Present Land Use/Zoning/General Plan Designation:**  
 Many land uses, General Plan Update encompasses the entire city limits.

**Project Description:** *(please use a separate page if necessary)*

This update to the current General Plan is used as a baseline for any additional environmental impacts as a result of this new General Plan Update Circulation and Land Use Elements. Very minor changes have been made since the last General Plan Update and this 2023 General Plan Update primarily consists of more recent information and compliance with more recent State planning laws. The city has experienced a decline in population over the past two decades. According to the U.S. Census Bureau, the population of Susanville was approximately 17,974 in 2000 and had declined to around 15,247 by 2010. Given past trends, there is uncertainty regarding significant growth for Susanville over the next 20 years.

The developable areas described in the previous General Plan remain as the available developable land in the 2023 update. The 2023 update is primarily a technical update to ensure consistency between General Plan elements and reformatting elements into an aesthetically pleasing format to be used for years to come.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input checked="" type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>2</u>	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input checked="" type="checkbox"/> Caltrans Planning	<input checked="" type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input checked="" type="checkbox"/> Corrections, Department of	<input checked="" type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>1</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input checked="" type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input checked="" type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

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### Local Public Review Period (to be filled in by lead agency)

Starting Date December 8th, 2023 Ending Date January 8th, 2024

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### Lead Agency (Complete if applicable):

Consulting Firm: <u>Green DOT Transportation Solutions</u>	Applicant: <u>City of Susanville</u>
Address: <u>627 Broadway Street</u>	Address: <u>66 N Lassen St, Susanville, CA 96130</u>
City/State/Zip: <u>Chico, CA 95928</u>	City/State/Zip: <u>Susanville, CA 96130</u>
Contact: <u>Nathaniel Redmond</u>	Phone: <u>(530) 257-1000</u>
Phone: <u>(530) 492-9775</u>	

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Signature of Lead Agency Representative: *Kelly Mumper* Date: 12/04/2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.