

## STATE OF CALIFORNIA Governor's Office of Planning and Research State Clearinghouse and Planning Unit



## Memorandum

Date: December 21, 2023

**To**: All Reviewing Agencies

**From**: Samuel Assefa, Director

**Re**: SCH # 2023120023

**3705 Haven Avenue Project** 

Per Lead Agency, the review period for the above referenced project is *extended* to **January 10, 2024,** to accommodate the review process. The lead agency also added additional information. Refer to the attachment: **3705 Haven Avenue** for more details. All other project information remains the same.