

SAN DIEGO COUNTY CLERK CEQA FILING COVER SHEET

FILED

Oct 20, 2023 09:45 AM JORDAN Z. MARKS SAN DIEGO COUNTY CLERK File # 2023-000836 State Receipt # 37102020230760

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

735 NAUTILUS STREET / 693284

Check Document being Filed:
Environmental Impact Report (EIR)
Mitigated Negative Declaration (MND) or Negative Declaration (ND)
Notice of Exemption (NOE)
Other (Please fill in type):

FILED IN THE OFFICE C	F THE SAN DIEGO
COUNTY CLERK ON Octob	er 20, 2023
Posted October 20, 2023 Rei	moved NOV 1 9 2023
Returned to agency on	NOV 2 1 2023
DEPUTYI. HOC	od

NOTICE OF EXEMPTION

(Check	one or bo	oth)		
TO:	\boxtimes	Recorder/County Clerk	From:	City of San Diego
		P.O. Box 1750, MS A-33		Development Services Department
		1600 Pacific Hwy, Room 260		1222 First Avenue, MS 501
		San Diego, CA 92101-2400		San Diego, CA 92101
		Office of Planning and Research 1400 Tenth Street, Room 121		
		Sacramento, CA 95814		
SCH	No.: N/	ne/Number: 735 Nautilus Street / 693284 'A ation-Specific: 735 Nautilus St, La Jolla, CA, 9203	7	
_			•	
Proje	ct Loca	ation-City/County: San Diego/San Diego		
single baser addit acre s RM-1 Heigh	e-family ments t ion, ass site is d -1 Base nt Limit	of nature and purpose of the Project A Coasta residence and construct two new 3,121-square that will include 310-sf Accessory Dwelling Units (a lociated site improvements would also be constructed esignated Low-Medium Density Residential per the Zone requirements. The project is also located who overlay, Transit Priority Area, and Council Districted	Foot (sf) MADU)s wit ucted incline he La Jolla vithin the t 1. LEGA	fultiple dwelling Units (MDU)s with thin each unit at 735 Nautilus Street. In uding hardscape and landscape. The 0.15 Community Plan and is subject to the Coastal (Non-Appealable) Overlay, Coasta
Nam	e of Pu	blic Agency Approving Project: City of San Die	до	
		rson or Agency Carrying Out Project: Stosh The 246-9044	omas Arcl	hitects, 4682 Nebo Drive La Mesa CA,
Exem	-	t us: (CHECK ONE) erial (Sec. 21080(b)(1); 15268)		
		ed Emergency (Sec. 21080(b)(3); 15269(a))		
		ency Project (Sec. 21080(b)(4); 15269 (b)(c))		
\boxtimes	Catego Structu	rical Exemption: CEQA State Guidelines, Section	15303 (N	ew Construction or Conversion of Small
		ory Exemptions:		
	Other:			
the p	roject w	y project is exempt: The City of San Diego cond yould not have the potential to cause a significan orth in CEQA Section 15303, which consists of cor	t effect or	n the environment. The project meets the

the project is exempt: The City of San Diego conducted an environmental review that determined the project would not have the potential to cause a significant effect on the environment. The project meets the criteria set forth in CEQA Section 15303, which consists of construction and location of limited numbers of new small facilities or structures. Since CEQA Section 15303 allows for the construction of up to three single-family residences and apartments, duplexes and similar structures designed for not more than six dwelling units in urbanized areas, utility extensions, of reasonable lengths to serve such construction, and accessory (appurtenant) structures, this exemption was deemed appropriate. In addition, the exceptions listed in CEQA Section 15300.2 would not apply.

Lead Agency Contact Person: Marlene Watanabe **Telephone:** 619-446-5129

Revised May 2018

 Attach certified document of exemption finding. Has a notice of exemption been filed by the public 	agency approving the project? Yes No
It is hereby certified that the City of San Diego has deter	mined the above activity to be exempt from CEQA
Signature/Titled Senior Planner	<u>9/25/23</u> Date
Check One: ☑ Signed By Lead Agency ☐ Signed by Applicant	Date Received for Filing with County Clerk or OPR:

San Diego County

Transaction #: Receipt #:

7435278 2023370425



JORDAN Z. MARKS

Assessor/Recorder/County Clerk 1600 Pacific Highway Suite 260 P. O. Box 121750, San Diego, CA 92112-1750 Tel. (619) 237-0502 Fax (619) 557-4155 www.sdarcc.gov

Cashier Date:

10/20/2023

Cashier Location; SD

Print Date:

10/20/2023 9:46 am

Payment Summary

Total Fees:	\$50.00
Total Payments	\$50.00
Balance:	\$0.00

Payment			**************************************		<u> </u>
CHECK PAYMENT	#2213				\$50.00
Total Payments	***************************************			.	\$50.00
Filing					-
CEQA - NOE		FILE #: 2023-000836	Date: 10/20/2023 9):45AM	Pages: 3
	State	Receipt # 37-10/20/2023	-0760		
Fees:	Fish & Wildlife County Administrative Fee				\$50.00
Total Fees	Due:				\$50.00
		·			
Grand Total - All E	ocuments:				\$50.00

		RECEIPT NUMB	L, I
		37-10/20/20:	23-0760
		STATE CLEARIN	NG HOUSE NUMBER(If applicable)
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.			
LEAD AGENCY	LEAD AGENCY EMAIL		DATE
CITY OF SAN DIEGO DEVELOPMENT SERVICES DEPARTMENT			10/20/2023
COUNTY/STATE AGENCY OF FILING SAN DIEGO		·	DOCUMENT NUMBER 37-2023-0760
			37-2023-0760
PROJECT TITLE 735 NAUTILUS STREET / 693284		•	
	•		
	•		
PROJECT APPLICANT NAME	DRO JECT ADDI JOANT 6		DUONE NUMBER
STOSH THOMAS ARCHITECTS	PROJECT APPLICANT E	EIVI/AIL .	PHONE NUMBER 619-246-9044
PROJECT APPLICANT ADDRESS	CITY	STATE	710 0005
4682 NEBO DRIVE	LA MESA	CA	ZIP CODE 91941
PROJECT APPLICANT (Check appropriate box) Local Public Agency School District	Other Special District	State Age	Oney Will Drivete Cutty
	Other opecial district	State Agr	ency X Private Entity
CHECK APPLICABLE FEES:			
Environmental Impact Report (EIR)		#0.000.0F #	
☐ Mitigated/Negative Declaration (MND)/(ND)	*	\$3,839.25 \$	0.00
☐ Certified Regulatory Program (CRP) document - payment due di	iroctly to CDEW	\$2,764.00 \$	0.00
Contined regulatory i regian (CRT) about the it a payment due di	nectly to GDFW	\$1,305.25 \$	0.00
FVI III.			
Exempt from fee			
Notice of Exemption (attach)	•		
CDFW No Effect Determination (attach)			
Fee previously paid (attach previously issued cash receipt copy)	}		
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Water Right Application or Petition Fee(State Water Resources	Control Board only)	\$850.00 \$	0.00
County documentary handling fee		\$	50.00
☐ Other	•	\$	0.00
PAYMENT METHOD			
_	TOTAL DESCRI	/ED *	
□Cash □ Credit ☑ Check □ Other	TOTAL RECEIN	/ED \$	50.00
IGNATURE AGENCY	OF FILING PRINTED NAM	IE AND TITLE	
	ego County Clerk, (Deputy
			

Payment Reference #: CHECK #2213