



SAN DIEGO COUNTY CLERK
CEQA FILING COVER SHEET

FILED

Oct 27, 2023 04:59 PM
JORDAN Z. MARKS
SAN DIEGO COUNTY CLERK
File # 2023-000865
State Receipt # 37102720230785

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

4085 UTAH STREET / 1080517

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

FILED IN THE OFFICE OF THE SAN DIEGO COUNTY CLERK ON <u>October 27, 2023</u>
Posted <u>October 27, 2023</u> Removed <u>NOV 26 2023</u>
Returned to agency on <u>NOV 27 2023</u>
DEPUTY <u>Maria Gomez</u>

M. Gomez

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

NOTICE OF EXEMPTION

(Check one or both)

TO: Recorder/County Clerk
P.O. Box 1750, MS A-33
1600 Pacific Hwy, Room 260
San Diego, CA 92101-2400

From: City of San Diego
Development Services Department
1222 First Avenue, MS 501
San Diego, CA 92101

Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

Project Name/Number: 4085 Utah Street / 1080517

SCH No.: Not Applicable

Project Location-Specific: 4085 Utah Street, San Diego, CA 92104

Project Location-City/County: San Diego/San Diego

Description of nature and purpose of the Project: Tentative Map Waiver for four new three bedrooms residential condominium units of three stories, currently under construction. The construction of 6,007.32 SF is on previously mapped and monumented single lot at 4085 Utah Street. The 0.138-acre site is located in the RM-3-7 zone and the Airport Influence Area Review Area 2 (SDIA), Airport Land Use Compatibility Overlay Zone (ALUCOZ), Transit Area Overlay Zone (TAOZ), Parking Standards Transit Priority Area (PSTPA), Transit Priority Area (TPA), and FAA Part 77 Noticing Area within the North Park Community Plan and Council District 3. (LEGAL DESCRIPTION: Parcel 1 of Parcel Map No. 21944, in the City of San Diego, County of San Diego, State of California, According to Parcel Map thereof, record June 30, 2022 as file No. 2022-7000292)

Name of Public Agency Approving Project: City of San Diego

Name of Person or Agency Carrying Out Project: TD PIERSON LLC, 400 S Sierra Ave #201, Solana Beach, CA, 92075, 858-720-8559

Exempt Status: (CHECK ONE)

- Ministerial (Sec. 21080(b)(1); 15268)
- Declared Emergency (Sec. 21080(b)(3); 15269(a))
- Emergency Project (Sec. 21080(b)(4); 15269 (b)(c))
- Categorical Exemption: Section 15305, Existing Facilities
- Statutory Exemptions:
- Other:

Reasons why project is exempt: The City of San Diego determined that the project would qualify to be categorically exempt from CEQA pursuant to Section 15305 which consists of minor alterations in land use limitations in areas with an average slope of less than 20%, which do not result in any changes in land use or density; and where the exceptions listed in Section 15300.2 would not apply. Since CEQA Section 15305 allows for minor alterations in land use limitations, the exemption is appropriate.

Lead Agency Contact Person: C. Holowach

Telephone: 619-446-5187

If filed by applicant:

1. Attach certified document of exemption finding.

2. Has a notice of exemption been filed by the public agency approving the project? Yes No

It is hereby certified that the City of San Diego has determined the above activity to be exempt from CEQA



Signature/Title

Senior Planner

8/31/2023

Date

Check One:

- Signed By Lead Agency
- Signed by Applicant

Date Received for Filing with County Clerk or OPR:



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER: 37-10/27/2023-0785
STATE CLEARING HOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SAN DIEGO DEVELOPMENT SERVICES DEPARTMENT	LEAD AGENCY EMAIL	DATE 10/27/2023
COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 37-2023-0785	

PROJECT TITLE
4085 UTAH STREET / 1080517

PROJECT APPLICANT NAME TD PIERSON LLC	PROJECT APPLICANT EMAIL	PHONE NUMBER 858-720-8559
PROJECT APPLICANT ADDRESS 400 S SIERRA AVE #201	CITY SOLANA BEACH	STATE CA
		ZIP CODE 92075

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$2,764.00	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$	0.00

- Exempt from fee
- Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	0.00

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, MARIA GOMEZ, Deputy
-----------------------	--

Payment Reference #: 4713

San Diego County



Transaction #: 7447266
 Receipt #: 2023381528

JORDAN Z. MARKS
 Assessor/Recorder/County Clerk
 1600 Pacific Highway Suite 260
 P. O. Box 121750, San Diego, CA 92112-1750
 Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.gov

Cashier Date: 10/27/2023
 Cashier Location: SD

Print Date: 10/27/2023 5:22 pm

Payment Summary

Total Fees	\$50.00
Total Payments	\$50.00
Balance:	\$0.00

Payment	
CHECK PAYMENT #4713	\$50.00
Total Payments	\$50.00
Filing	
CEQA - NOE	FILE #: 2023-000865 Date: 10/27/2023 4:59PM Pages: 3
	State Receipt # 37-10/27/2023-0785
Fees: Fish & Wildlife County Administrative Fee	\$50.00
Total Fees Due:	\$50.00
Grand Total - All Documents:	\$50.00