

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** El Monte Way and Road 56 Roundabout

Lead Agency: <u>City of Dinuba</u>	Contact Person: <u>George Avila</u>
Mailing Address: <u>405 E El Monte Way</u>	Phone: <u>(559) 591-5906</u>
City: <u>Dinuba</u> Zip: <u>93618</u>	County: <u>Tulare</u>

**Project Location:** County: Tulare City/Nearest Community: City of Dinuba

Cross Streets: El Monte Way & Road 56 Zip Code: 93654

Longitude/Latitude (degrees, minutes and seconds): 36 ° 32 ' 47.4 " N / 119 ° 26 ' 55.1 " W Total Acres: 7.5

Assessor's Parcel No.: 012-160-032/Public ROW Section: 10, 11, 14, 15 Twp.: 16S Range: 23E Base: MDBM

Within 2 Miles: State Hwy #: N/A Waterways: Buttonwillow Ditch, Traver Canal

Airports: N/A Railways: N/A Schools: N/A

**Document Type:**

CEQA: <input type="checkbox"/> NOP	<input type="checkbox"/> Draft EIR	NEPA: <input type="checkbox"/> NOI	Other: <input type="checkbox"/> Joint Document
<input type="checkbox"/> Early Cons	<input type="checkbox"/> Supplement/Subsequent EIR	<input type="checkbox"/> EA	<input type="checkbox"/> Final Document
<input type="checkbox"/> Neg Dec	(Prior SCH No.) _____	<input type="checkbox"/> Draft EIS	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Mit Neg Dec	Other: _____	<input type="checkbox"/> FONSI	_____

**Local Action Type:**

<input type="checkbox"/> General Plan Update	<input type="checkbox"/> Specific Plan	<input type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Unit Development	<input type="checkbox"/> Use Permit	<input type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input type="checkbox"/> Site Plan	<input type="checkbox"/> Land Division (Subdivision, etc.)	<input checked="" type="checkbox"/> Other: <u>Roundabout</u>

**Development Type:**

<input type="checkbox"/> Residential: Units _____ Acres _____	<input checked="" type="checkbox"/> Transportation: Type <u>Roundabout</u>
<input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Mining: Mineral _____
<input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Power: Type _____ MW _____
<input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Waste Treatment: Type _____ MGD _____
<input type="checkbox"/> Educational: _____	<input type="checkbox"/> Hazardous Waste: Type _____
<input type="checkbox"/> Recreational: _____	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Water Facilities: Type _____ MGD _____	

**Project Issues Discussed in Document:**

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Vegetation
<input checked="" type="checkbox"/> Agricultural Land	<input checked="" type="checkbox"/> Flood Plain/Flooding	<input checked="" type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input checked="" type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input checked="" type="checkbox"/> Sewer Capacity	<input checked="" type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input checked="" type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input checked="" type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input checked="" type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Land Use
<input checked="" type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Other: _____

**Present Land Use/Zoning/General Plan Designation:**

General Plan: Community Commercial; Zoning: AE-20: Exclusive Agriculture

**Project Description:** *(please use a separate page if necessary)*

Attached Separate Document

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board              | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency      | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District # <u>6</u>     | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u>                 |
| <input type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                 | <input checked="" type="checkbox"/> SWRCB: Clean Water Grants                |
| <input type="checkbox"/> Education, Department of                    | <input checked="" type="checkbox"/> SWRCB: Water Quality                     |
| <input type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>4</u>    | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of             |  |
| <input type="checkbox"/> Health Services, Department of              | <input checked="" type="checkbox"/> Other: <u>Tulare County</u>              |
| <input type="checkbox"/> Housing & Community Development             | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Native American Heritage Commission         |  |

### Local Public Review Period (to be filled in by lead agency)

Starting Date 12/5/23 Ending Date 1/5/24

### Lead Agency (Complete if applicable):

Consulting Firm: <u>4-Creeks, Inc.</u>	Applicant: <u>City of Dinuba</u>
Address: <u>324 S Santa Fe St Suite A</u>	Address: <u>405 E El Monte Way</u>
City/State/Zip: <u>Visalia, CA 93292</u>	City/State/Zip: <u>Dinuba, CA 93618</u>
Contact: <u>David Duda</u>	Phone: <u>(559) 591-5906</u>
Phone: <u>(559) 802-3052</u>	

Signature of Lead Agency Representative:  Date: 12/5/23

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

**EL MONTE WAY AND ROAD 56 ROUNDABOUT  
in TULARE COUNTY  
For  
CITY OF DINUBA**

**NOTICE OF COMPLETION OF DRAFT INITIAL STUDY/MITIGATED NEGATIVE DECLARATION**

State Clearinghouse  
P.O. Box 3044  
Sacramento, CA 95812

**Project Title:** El Monte Way and Road 56 Roundabout

**Project Location:** The proposed project Site is located 0.5 miles west of the City of Dinuba limits and within Dinuba's Sphere of Influence. The project would affect approximately 7.5 acres and temporary construction easement areas along West El Monte Way and Road 56. Adjacent land uses include agriculture to the north, south, east, and west, with one residence on the southwest corner of the existing intersection.

**Project Description:** The Project aims to improve safety, congestion, and air quality by implementing congestion reduction and traffic flow improvements consistent with the CMAQ (Congestion Mitigation and Air Quality Improvement) program. The Project includes converting a four-way signalized intersection into a roundabout with multi-lane entries from El Monte Way and single-lane entries from Road 56. El Monte Way will have an inner lane for through and left movements and an outer lane for through and right movements. Road 56 will have one lane for all traffic. The Project will require approximately 0.6 acres of ROW acquisition to accommodate the proposed design.

Equipment staging will be provided within the temporary construction easement areas (see Attachment E). No specific disposal or borrow sites have been identified. These facilities will be established in accordance with the Standard Specifications. Construction activities will include the demolition of existing asphalt, sidewalk, and curb where needed, placement of aggregate base and pavement, extension of sewer, water mains, and stormwater lines through the intersection, and street light/landscaping installation. Roadway detours and/or lane closures may be used to control traffic during construction.

**Lead Agency:** City of Dinuba

**Address Where Copy of Initial Study/Mitigated Negative Declaration is Available:**  
405 E El Monte Way, Dinuba, CA 93291

**Review Period:** 30 Days

**Contact Person:** George Avila, (559) 591-5906