



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER: E202310000323
STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF MENDOTA	LEAD AGENCY EMAIL	DATE 12/05/2023
COUNTY/STATE AGENCY OF FILING FRESNO COUNTY	DOCUMENT NUMBER E202310000323	
PROJECT TITLE WELL 7 RELOCATION (WELL 10)		

PROJECT APPLICANT NAME CITY OF MENDOTA	PROJECT APPLICANT EMAIL	PHONE NUMBER (559) 449-2700
PROJECT APPLICANT ADDRESS 643 QUINCE STREET	CITY MENDOTA	STATE CA
		ZIP CODE 93640

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$	<u>0.00</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,764.00	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$	<u>0.00</u>
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee	\$50.00	\$	<u>50.00</u>
<input checked="" type="checkbox"/> Other CATEGORICAL EXEMPTION		\$	<u>0.00</u>

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X <i>Cyan Edmisten</i> Cyan Edmisten	AGENCY OF FILING PRINTED NAME AND TITLE Cyan Edmisten Deputy Clerk
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County of Fresno
Clerk's Office
James A. Kus

Elections Department
(559) 600-8683

Clerk Services Department
(559) 600-2575

Finalization 2023022873
12/5/2023 02:51 PM
CCR572471 Cedmisten

Description	Fee
EIR Administrative Fee	
Time Recorded: 2:51 PM	
Recording Fee:	\$50.00
Total Amount Due	\$50.00
Total Paid	
Credit Card #253675803	\$50.00
Amount Due	\$0.00

E202310000323

THANK YOU
PLEASE KEEP FOR REFERENCE

E202310000323

Appendix E

Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): City of Mendota
643 Quince Street
Mendota, CA 93640

County Clerk
County of: Fresno
2220 Tulare Street
Fresno, CA 93721

(Address)

FILED

DEC 05 2023

TIME 2:51pm

Project Title: Well 7 Relocation (Well 10)

Project Applicant: City of Mendota

Project Location - Specific:
APN 013-020-28

FRESNO COUNTY CLERK
By Cyan Edmisten DEPUTY

Project Location - City: Mendota Project Location - County: Fresno

Description of Nature, Purpose and Beneficiaries of Project:

The proposed Project is a replacement of an existing Well #7 by the proposed Well # 10. It will be approximately 16 inches in diameter and approximately 500 feet deep and located on agricultural land adjacent to the City.

Name of Public Agency Approving Project: City of Mendota

Name of Person or Agency Carrying Out Project: City of Mendota

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number: 15302 (c) Replacement
Statutory Exemptions. State code number:

Reasons why project is exempt:

Class 2 consists of replacement of existing facilities where the new structure will be located in the same area as the structure replaced and will have the same purpose and there is no expansion of capacity. The new well will have the same depth and diameter and capacity.

Lead Agency
Contact Person: Michael Osborn Area Code/Telephone/Extension: 559-449-2700

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Michael Osborn Date: 12/5/2023 Title: City Engineer

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: