## Notice of Exemption

To:

Office of Planning and Research **CEQA Submit** 

## From:

Department of Fish and Wildlife Central Region 1234 East Shaw Avenue Fresno, California 93710 R4LSA@wildlife.ca.gov



Project Title: TD2081578 Dailey Pole and Anchor Removal Project (Streambed Alteration Agreement No. EPIMS-KER-38357-R4)

Project Location: The Project will occur at one location within an unnamed tributary to Walker Basin Creek, at the intersection of Glen Oak Road and Dailey Road, east of Caliente Bodfish Road, approximately 26 miles east of the City of Bakersfield, Kern County, State of California; Assessor's Parcel Number 398-230-01; Latitude 35.424040 North, Longitude -118.527158 West.

Project Description: The California Department of Fish and Wildlife has executed Streambed Alteration Agreement No. EPIMS-KER-38357-R4, pursuant to Section 1602 of the Fish and Game Code to the applicant, Southern California Edison Company.

The Project activities include the removal of one 40-foot long, one-foot diameter deteriorated wood pole (Pole 4445818E) and associated screw anchor. The Project area will be accessed by Glen Oak Road/Sample Road.

Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

Person or Public Agency Carrying Out Project: Southern California Edison

Exem	pt S	tatus:

	Statutory Exemption.	
$\boxtimes$	Categorical Exemption. Type – Class 1; California Code of Regulations, title 14, section	15301

Reasons why project is exempt: The Project includes the minor alteration of an existing facility of a publiclyowned utility used to provide electric power, natural gas, sewerage, or other public utility services with no expansion of use. The Project will not have significant environmental impacts if it is completed under the protective features of Streambed Alteration Agreement No. EPIMS-KER-38357-R4.

CDFW Contact Person: Benessa Galvan (Senior Environmental Scientist Specialist); 559-580-3197;

Benessa.Galvan@wildlife.ca.gov.	
DocuSigned by:	
Signature: Sarah Paulson	12/3/2023 Date:
For: Julie A. Vance, Regional Manager	
Date received for filing at OPR:	