

Notice of Determination

Appendix D

To: [x] Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

[] County Clerk
County of: Lake
Address: 255 N. Forbes Street
Lakeport, CA 95453

From:
Public Agency: Lake County CDD
Address: 255 N. Forbes Street
Lakeport, CA 95453 2025-007
Contact: Trish Turner FILED
Phone: 707-263-2221 January 28, 2025
Lead Agency (if different from above): JENAVIVE HERRINGTON
Address: COUNTY CLERK LAKE COUNTY
Contact: By [Signature] Deputy clerk
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2023120164
Project Title: Public Safety Tower/ FirstNet NLAKE01
Project Applicant: Public Safety Towers LLC
Project Location (include county): 3275 Hill Road

Project Description:
Major Use Permit (UP 23-07) to construct an 80' tall monopine (designed to look like a pine tree) cell tower, including fifteen (15) antennas, fifteen (15) radios, three (3) surge suppressors, three (3) antenna mounts, backup generator, fuel storage tank, battery backup system, and 35' by 35' lease area to house equipment needed to support the tower. The lease area will be enclosed by a 6' tall chain link fence.

This is to advise that the County of Lake, Planning Commission has approved the above ([x] Lead Agency or [] Responsible Agency) described project on 01/23/2025 and has made the following determinations regarding the above described project.

- 1. The project [] will [x] will not have a significant effect on the environment.
2. [] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [x] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [x] were [] were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [] was [x] was not adopted for this project.
5. A statement of Overriding Considerations [] was [x] was not adopted for this project.
6. Findings [x] were [] were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:
Lake County Community Development Department, 255 N. Forbes Street, Lakeport, CA 95453

Signature (Public Agency): [Signature] Title: Assistant Planner II
Date: 01/28/2025 Date Received for filing at OPR:



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 17-01/28/2025-005
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2023120164

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY LAKE COUNTY COMMUNITY DEVELOPMENT	LEAD AGENCY EMAIL	DATE 01/28/2025
COUNTY/STATE AGENCY OF FILING LAKE COUNTY	DOCUMENT NUMBER 2025-007	

PROJECT TITLE
 PUBLIC SAFETY TOWER/ FIRSTNET NLAKE01

PROJECT APPLICANT NAME PUBLIC SAFETY TOWER LLC	PROJECT APPLICANT EMAIL	PHONE NUMBER
PROJECT APPLICANT ADDRESS 3275 HILL RD	CITY LAKEPORT	STATE CA
		ZIP CODE 95453

PROJECT APPLICANT (Check appropriate box)
 Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$ 4,123.50	\$ _____
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$ 2,968.75	\$ <u>2,968.75</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$ 1,401.75	\$ _____

Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$ 850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee	\$ 50.00	\$ <u>50.00</u>
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash Credit Check Other 2032 **TOTAL RECEIVED** \$ 3,018.75

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Deputy County Clerk
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