



Peter Aldana
Riverside County
Assessor-County Clerk-Recorder
 2724 Gateway Drive
 Riverside, CA 92507
 (951) 486-7000
 www.rivcoacr.org

Receipt: 24-81976

Product	Name	Extended
FISH	CLERK FISH AND GAME FILINGS	\$2,966.75
	# Pages	2
	Document #	E-202400323
	Filing Type	2
	State Fee Prev Charged	false
	No Charge Clerk Fee	false
F&G Negative Declaration		\$2,916.75
F&G Clerk Handling Fee		\$50.00
<hr/>		
Sub-Total		\$2,966.75
Service Fee		\$67.64
Total		\$3,034.39
Tender (Credit Card Online)		\$3,034.39
Customer Email	strattonh@emwd.org	
Service Fee	\$0.00	
Credit Card Invoice #	BPI3282S647	
Customer Name	HELEN STRATTON	
Customer Phone Number	9519283777	
Customer Address	2270 TRUMBLE RD PERRIS, California 92570	

Signature _____



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER: 24-81976
STATE CLEARINGHOUSE NUMBER (if applicable) 2023120172

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY EASTERN MUNICIPAL WATER DISTRICT	LEAD AGENCY EMAIL STRATTONH@EMWD.ORG	DATE 03/21/2024
COUNTY/STATE AGENCY OF FILING RIVERSIDE	DOCUMENT NUMBER E-202400323	
PROJECT TITLE WASHINGTON STREET TRANSMISSION MAIN PROJECT		

PROJECT APPLICANT NAME EASTERN MUNICIPAL WATER DISTRICT	PROJECT APPLICANT EMAIL STRATTONH@EMWD.ORG	PHONE NUMBER (951) 928-3777
PROJECT APPLICANT ADDRESS 2270 TRUMBLE RD,	CITY PERRIS	STATE CALI
		ZIP CODE 92570

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | |
|---|------------|--------------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ _____ |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ <u>2,916.75</u> |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ _____ |
|
 | | |
| <input type="checkbox"/> Exempt from fee | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | |
| <hr/> | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____ |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ <u>50.00</u> |
| <input type="checkbox"/> Other | | \$ _____ |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 2,966.75

SIGNATURE X <i>I. Tejada</i>	AGENCY OF FILING PRINTED NAME AND TITLE Deputy Isabel Tejada
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Lead Agency: Eastern Municipal Water District
ATTN: Joe Broadhead
Address: 2270 Trumble Road
Perris, CA 92570

FILED / POSTED

County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder

E-202400323
03/21/2024 11:46 AM Fee: \$ 2966.75
Page 1 of 2

Removed: By: Deputy



Project Title

WASHINGTON STREET TRANSMISSION MAIN PROJECT

Filing Type

- Environmental Impact Report
- Mitigated/Negative Declaration
- Notice of Exemption
- Other: NOTICE OF DETERMINATION

Notes

State Clearinghouse Number: 2023120172

Notice of Determination

Appendix D

To: [X] Office of Planning and Research
U.S. Mail: P.O. Box 3044
Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113
Sacramento, CA 95814

From: Public Agency: Eastern Municipal Water District
Address: 2270 Trumble Road
P.O. Box 8300, Perris, CA 92570
Contact: Joseph Broadhead
Phone: 951-928-3777 ext 4545

[X] County Clerk
County of: Riverside
Address: 2724 Gateway Drive
Riverside, CA 92507

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2023120172

Project Title: Washington Street Transmission Main Project

Project Applicant: Eastern Municipal Water District

Project Location (include county): Washington St., Abelia Dr., Fields Dr.; Winchester/Murrieta, County of Riverside

Project Description: The project consists of installing approximately 6,400 linear feet of 18-inch diameter potable water main in the Winchester area of unincorporated Riverside, County. The potable water pipeline would provide improved distribution capacity and improved operations for the recently approved Belle Terre Water Storage Tank.

This is to advise that the Eastern Municipal Water District has approved the above (X) Lead Agency or () Responsible Agency

described project on March 20, 2024 and has made the following determinations regarding the above (date) described project.

- 1. The project [] will [X] will not have a significant effect on the environment.
2. [] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [X] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [X] were [] were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [X] was [] was not adopted for this project.
5. A statement of Overriding Considerations [] was [X] was not adopted for this project.
6. Findings [] were [X] were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Eastern Municipal Water District, 2270 Trumble Road, Perris, CA 92572

Signature (Public Agency): Joe Broadhead Title: Principal Water Resources Specialist

Date: March 20, 2024 Date Received for filing at OPR: