



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: December 18, 2023

From: Samuel Assefa, Director

Re: SCH # 2023120187

**Middle Mile Broadband Network Project Master Streambed
Alteration Agreement No. EPIMS-MMBN-43890-R4**

Pursuant to the attachment: **SCH-2023120187_NOEWithdrawlMemo**, the Lead/Public Agency requests to withdraw the above referenced document from posting until further notice. Please disregard the document posted on **December 7th, 2023**.