

Notice of Exemption

To: Office of Planning and Research
PO Box 3044, 1400 Tenth Street, Room 222
Sacramento, CA 95812-3044
 County Clerk, County of _____

From: University of California, San Diego
Campus Planning, MC 0074
9500 Gilman Drive
La Jolla, California 92093-0074

Project Title: Scholander Hall AHU & FC Replacement
Project Location –Naga Way and Kennel Way, west of La Jolla Shores Drive
Project Location – City: La Jolla
Project Location – County: San Diego

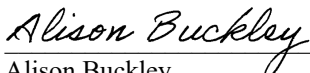
Description of Nature, Purpose, and Beneficiaries of Project (Project Description): The proposed project would remove and replace an air handling unit (AHU-1) and fan coil (FC-1) within Scholander Hall at Scripps Institution of Oceanography (SIO). The existing equipment has surpassed its useful life and in recent years has begun to fail impacting research within the facility. All associated medium-temperature water (MTW) and chilled water (CHW) piping would be replaced up to the isolation valves at the adjacent building mains for all equipment being replaced. In addition, AHU controls would be updated to allow proper integration into the Building Management System.

Name of Public Agency Approving Project: University of California, San Diego
Parties Undertaking Project: University of California, San Diego
Exempt Status:

- Ministerial (Sec. 21080 (b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a);
- Emergency Project (Sec. 21080(b)(4); 15269(b) (c));
- Categorical Exemption. State type and section number: Class 15301: Existing Facilities
- Statutory Exemptions. State code number: 20180.35
- General Exemption (Sec. 15061(b)(3)).

Reason Why Project is Exempt: The project is exempt from CEQA under Class 1: Existing Facilities because the project consists of the operation, repair, maintenance, and minor alteration of existing facilities involving negligible or no expansion of existing or former use. No exceptions to an exemption apply per 15300.2.

Lead Agency Contact Person: Alison Buckley
Area Code/Telephone/Extension: (858) 534-4464

Signature: 
Alison Buckley
Title: Senior Environmental Planner, Campus Planning

Date: 12/7/2023

- Signed by Lead Agency
- Signed by Applicant