

## STATE OF CALIFORNIA Governor's Office of Planning and Research State Clearinghouse and Planning Unit



## Memorandum

**Date**: January 16, 2024

From: Samuel Assefa, Director

Re: SCH # 2023120226

**GSCA Kings County Broadband Network** 

Pursuant to the attachment: \_GSCA SCH - Kings Memo (revised), the Lead/Public Agency requests to withdraw the above referenced document from posting until further notice. Please disregard the document posted on December 8, 2023.