



COUNTY OF LAKE
COMMUNITY DEVELOPMENT DEPARTMENT
 Planning Division
 Courthouse - 255 N. Forbes Street
 Lakeport, California 95453
 Telephone 707/263-2221 FAX 707/263-2225

FILED**December 8, 2023**

JENAVIVE HERRINGTON

COUNTY CLERK
LAKE COUNTY**NOTICE OF EXEMPTION**By Ka
Deputy clerk

TO: County Clerk Office of Planning & Research
 County of Lake 1400 Tenth Street
 Lakeport, CA 95453 Sacramento, CA 95814-3044

FROM: Lake County Community Development Dept.
 255 North Forbes Street
 Lakeport, CA 95453

PROJECT TITLE: The Boathouse Docks/Pier (Categorical Exemption CE 23-43)

PROJECT LOCATION: 2685 Lakeshore Blvd, Nice, CA 95464; APN 031-071-09

COUNTY: Lake

DESCRIPTION OF PROJECT: From the existing ~5x100 ft pier, construct an 8x10 ft platform, moving the existing 3x20 ft gangway between the new platform and the existing 10x44 ft floating docks. Two existing ~10x40 ft floats would be relocated adjacent to the existing floating docks. The project includes removing 6 wood pilings and driving 9 metal pilings. The project begins at end of existing pier. The depth of lakebed at base of existing seawall is approx. 5.2 ft Rumsey. The depth at the end of the existing pier is -2.5 ft Rumsey. The depth at the lakeward extent of the existing floating docks is -5.3 ft Rumsey. Tules were not present within or adjacent to the project area.

NAME OF PUBLIC AGENCY APPROVING PROJECT: Lake County Community Development Department

NAME OF PERSON OR AGENCY CARRYING OUT PROJECT: Diane C. DeMichele

EXEMPT STATUS (Check One):

- Ministerial [Section 21080(b); 15268];
 Declared Emergency [Section 21080(b)(3); 15269(a)];
 Emergency Project [Section 21080(b)(4); 15269(b)(c)];
 Statutory Exemption: State code number: _____;
 Categorical Exemption (15303) of the State CEQA Guidelines)
 General Rule [Section 15061(b)(3)]

REASONS WHY PROJECT IS EXEMPT:

Pursuant to California Code of Regulations, Title 14, Division 6, Chapter 3, Section 15303, Class 3, the project will relocate and build small structures adjacent to an existing pier. No littoral vegetation will be removed. All work in the lake will take place between October 15 and December 31. The Lake County Community Development Department has determined that the project will not have a significant effect on the environment and is, therefore, exempt from the provisions of CEQA. The project will not result in significant adverse environmental effects to wetlands or riparian habitats.

CONTACT PERSON: Katherine Schaefer **TELEPHONE NUMBER: 707-263-2221**

Signature:



Date: December 8, 2023

Title: Resource Planner



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

Print **StartOver** **Finalize&Email**

RECEIPT NUMBER:
 17-12/08/2023-112
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY LAKE COUNTY COMMUNITY DEVELOPMENT	LEAD AGENCY EMAIL	DATE 12/08/2023
COUNTY/STATE AGENCY OF FILING LAKE COUNTY	DOCUMENT NUMBER 2023-160	

PROJECT TITLE
 THE BOATHOUSE DOCKS/PIER CE 23-43

PROJECT APPLICANT NAME THE BOATHOUSE	PROJECT APPLICANT EMAIL	PHONE NUMBER
PROJECT APPLICANT ADDRESS 2685 LAKESHORE BLVD	CITY NICE	STATE CA
		ZIP CODE 95464

PROJECT APPLICANT (Check appropriate box)
 Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$ 3,839.25 \$ _____
- Mitigated/Negative Declaration (MND)(ND) \$ 2,764.00 \$ _____
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,305.25 \$ _____

- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$ _____
- County documentary handling fee \$ 50.00 \$ _____ **50.00**
- Other \$ _____

PAYMENT METHOD:

Cash Credit Check Other 5838 **TOTAL RECEIVED \$ _____ 50.00**

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Deputy County Clerk
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