



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** December 21, 2023  
**From:** Samuel Assefa, Director  
**Re:** SCH # 2023120254  
**GSCA Yuba County Broadband Network**

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Pursuant to the attachment: **GSCA SCH - Yuba Memo**, the Lead/Public Agency requests to withdraw the above referenced document from posting until further notice. Please disregard the document posted on **September 11, 2023**.