

# Notice of Exemption

# Appendix E

**To:** Office of Planning and Research  
 P.O. Box 3044, Room 113  
 Sacramento, CA 95812-3044  
 County Clerk  
 County of: Shasta  
 1643 Market Street  
 Redding, CA 96001

**From: (Public Agency):** Burney Water District  
 20222 Hudson Street  
 Burney, CA 96013  
 (Address)

Project Title: Lead Service Line Inventory

Project Applicant: Burney Water District

**Project Location - Specific:**

The Lead Service Line Inventory is located in an unincorporated area of Shasta County in the Burney Water System in Sections 16 through 21 of Township 35N, Range 3E, MDM.

Project Location - City: Burney Project Location - County: Shasta

**Description of Nature, Purpose and Beneficiaries of Project:**

The Burney Water District is proposing to pothole all water services, on both sides of the meter, to verify the presence of lead. Minor ground disturbance (a total of less than approximately 4 square feet) would occur at pothole sites throughout the Burney Water District area.

Name of Public Agency Approving Project: Burney Water District

Name of Person or Agency Carrying Out Project: Burney Water District

**Exempt Status: (check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Class 6, Section 15306
- Statutory Exemptions. State code number: \_\_\_\_\_

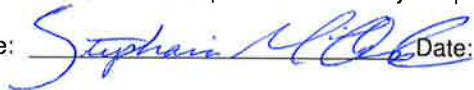
**Reasons why project is exempt:**

Class 6 consists of basic data collection which does not result in a serious or major disturbance to an environmental resource. The Project is consistent with this exemption because work is only for information collection purposes.

Lead Agency  
 Contact Person: Stephanie McQuade Area Code/Telephone/Extension: 530-335-3582

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?   ▪ Yes    No

Signature:  Date: 12/05/2023 Title: Administrative Assistant

▪ Signed by Lead Agency   ▪ Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
 Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: \_\_\_\_\_

