

Notice of Exemption

To:

Office of Planning and Research
For U.S. Mail:
P.O. Box 3044
Sacramento, CA 95812-3044

Street Address:

1400 Tenth Street
Sacramento, CA 95814

From:

Department of Fish and Wildlife
1701 Nimbus Road
Rancho Cordova, CA 95670



Project Title: Boat Lift Addition (Lake Alteration Agreement EPIMS Notification No. LAK-45639-R2)

Project Location: The project is located at Clear Lake, in the County of Lake, State of California; Latitude 38.95205, Longitude -122.69509 (WGS 84 datum, decimal degrees) 11424 Konocti Vista Drive, Lower Lake, CA, 95457; Assessor's Parcel Number 043-031-030-000.

Project Description: The California Department of Fish and Wildlife (CDFW) has executed Lake Alteration Agreement EPIMS Notification No. LAK-45639 -R2, pursuant to Section 1602 of the Fish and Game Code to the project Applicant, Michael Bruno.

The project is limited to the installation of seven (7) new 8-inch diameter steel pilings into the lakebed for the construction of a 4-foot wide by 7-foot long pier landing and a 21-foot wide by 30-foot long boat lift. A 3-foot wide by 24-foot long gangway will connect the new structures together and a new pier landing will connect to the existing pier structures. No native vegetation will be impacted as a result of project activities.

Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

Person or Public Agency Carrying out Project: Michael Bruno

Exempt Status:

- Categorical Exemption. Type – Class (2 – 4); California Code of Regulations, title 14, sections (15302-15304)

Reasons why project is exempt: Class 2 because the new structure will be located on the same site as the structure replaced and will have substantially the same purpose and capacity. Class 3 because the project consists of construction of new small facilities and structures. Class 4 because the project is a minor alteration to Clear Lake and does not involve the removal of healthy, mature, or scenic trees.

CDFW Contact Person: Ben Huffer, Environmental Scientist, (916) 216-6253

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Signature: _____
Tanya Sheya, Environmental Program Manager

Date: 12/11/2023