| To: Office of Planning and Research From:  | (Public Agency) Caltrans, Dist. 10      |
|--|---|
| 1400 Tenth Street  | 1976 E Dr. Martin luther King Jr. Blvd. |
| Sacramento, CA 95814   | Stockton CA 95295                       |
| County Clerk   |   |
| County of: AMA   |   |
|  |   |
|  |   |
| Project Title: Milt's Place Sand Storage Facility  |   |
| Project Applicant: <u>California Department of Transportation</u>  | 1                                       |
| Project Location - Specific:<br>AMA-88-60.1  |   |
| Project Location - City: Kirkwood Project  | ect Location - County: AMA              |
| Description of Nature, Purpose and Beneficiaries of Project:   |   |
| The California Department of Transportation (Caltrans) proposes an emergency project to repair the sand storage building at the Milt's Place Sand Storage Facility, in Amador County on State Route 88 and postmile 60.1. The scope of work is to remove and replace all damage concrete, 2x members, wind columns, girts, purlins, siding and roofing. The purpose of this project is to repair the damages before winter storm events. The need for this project is to prevent or mitigate the loss or impairment of life, health, property, or essential public service.  |   |
| Name of Public Agency Approving Project: California De   | partment of Transportation              |
| Name of Person or Agency Carrying Out Project: Californ  | nia Department of Transportation        |
| Exempt Status (check one):   |   |
| <ul> <li>☐ Ministerial (Sec. 21080(b)(1); 15268);</li> <li>☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));</li> <li>☑ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));</li> <li>☐ Categorical Exemption. State type and section number</li> <li>☐ Statutory Exemption. State code number:</li> </ul>  | er:                                     |
| Reason why project is exempt:  |   |
| Specific actions necessary to prevent tor mitigate an emerge   | ency.                                   |
| Lead Agency Contact Person: Reena Gohil Area Code/   | Telephone/Extension: 209-986-9816       |
| If filed by applicant:  1. Attach certified document of exemption finding.  2. Has a Notice of Exemption been filed by the public against the publ |   |
| Signature: Reena Johil Date: 09/27/2023  | Title: Associate Environmental Planner  |
| ✓ Signed by Lead Agency ☐ Signed by Applicant  |   |
| Authority cited: Sections 21083 and 21110. Public Resources Code   | Date Received for filing at OPR         |

Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.