

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): RD 2064
2575 Grand Canal Blvd. #201
Stockton, CA 95207

County Clerk
County of: San Joaquin
44 San Joaquin Street, Suite 260
Stockton, Ca. 95202

(Address)
Filed Doc #: 39-12052023-334
12/05/2023 10:03:04 AM
Steve J. Bestolarides
San Joaquin County Clerk

Project Title: Flood Maintenance Assistant Program FY 2023-2024

Project Applicant: RD 2064

Project Location - Specific:
Right Bank of San Joaquin River, approximately 5 miles south of Manteca

Project Location - City: RD 2064 Project Location - County: San Joaquin

Description of Nature, Purpose and Beneficiaries of Project:
RD 2064 will continue ongoing maintenance, repair and rehabilitation of the existing district levees. Activities will include correction of erosion and other damage to levee slopes and roads, vegetation control and maintenance and/or replacement of rodent control systems.

Name of Public Agency Approving Project: California Department of Water Resources

Name of Person or Agency Carrying Out Project: RD 2064 - Manuel Telles, MCR Engineering

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number: Class 1, Existing Facilities
Statutory Exemptions. State code number:

Reasons why project is exempt:
The project involves maintenance and repair of existing RD 2064 facilities and is therefore eligible for Class 1 Categorical exemption, 14 CCR 15301. The existing RD 2064 project area and facilities will be maintained at their current level of use.

Lead Agency
Contact Person: Area Code/Telephone/Extension:

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Manuel Telles Date: 12/5/2023 Title: Staff Engineer

Signed by Lead Agency Signed by Applicant

DEC 05 2023

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:



State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER:  
 39-12052023-334  
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY RD 2064	LEAD AGENCY EMAIL	DATE 12/05/2023
COUNTY/STATE AGENCY OF FILING SAN JOAQUIN	DOCUMENT NUMBER 39-12052023-334	

PROJECT TITLE  
 FLOOD MAINTENANCE ASSISTANT PROGRAM FY 2023-2024

PROJECT APPLICANT NAME RD 2064	PROJECT APPLICANT EMAIL	PHONE NUMBER 0
PROJECT APPLICANT ADDRESS 2575 GRAND CANAL BLVD #201	CITY STOCKTON	STATE CA
		ZIP CODE 95207

PROJECT APPLICANT (Check appropriate box)

Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,764.00	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$ _____


- Exempt from fee
- Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____ \$50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash    
  Credit    
  Check    
  Other

TOTAL RECEIVED \$ \_\_\_\_\_ \$50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Kelley McHugh ,Deputy
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