DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

		RECEIPT 1	HIMDED:		
			04-02212024-006 STATE CLEARINGHOUSE NUMBER (If applicable)		
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARL' LEAD AGENCY	LEAD AGENCY EMAIL		DATE		
CITY OF CHICO	LEADAGENOT LINAIL		- 10 May 1	02/21/2024	
COUNTY/STATE AGENCY OF FILING		DOCUMENT NUMBER			
BUTTE	98	146 197			
PROJECT TITLE					
ORCHARD CREEK ESTATES (GPA 22-04, RZ 22-0	02, AND 22-01A, SUB 22	2-01)			
PROJECT APPLICANT NAME	PROJECT APPLICANT	PROJECT APPLICANT EMAIL		PHONE NUMBER	
MIKE SAWLEY				(530) 879-6812	
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE		
PO BOX 3420	CHICO	CA	95927		
PROJECT APPLICANT (Check appropriate box)					
	Other Special District	☐ Sta	te Agency	Private Entity	
CHECK APPLICABLE FEES: ☐ Environmental Impact Report (EIR) ☐ Mitigated/Negative Declaration (MND)(ND) ☐ Certified Regulatory Program (CRP) document - payment of ☐ Exempt from fee ☐ Notice of Exemption (attach) ☐ CDFW No Effect Determination (attach) ☐ Fee previously paid (attach previously issued cash receipt of		\$4,051.25 \$2,916.75 \$1,377.25	\$ \$	\$2,916.75	
 □ Water Right Application or Petition Fee (State Water Resources Control Board only) □ County documentary handling fee □ Other 			\$ \$ \$	\$50.00	
PAYMENT METHOD: ☐ Cash ☐ Credit ☐ Check ☐ Other	TOTAL	RECEIVED	\$	\$2,966.75	
1 Paris	GENCY OF FILING PRINTED essica Ramirez, Deputy				
A II		,			

NOTICE OF DETERMINATION

TO: [X] Office of Planning & Research

State Clearinghouse P.O. Box 3044

Sacramento, CA 95812-3044

From: City of Chico Planning Office

P. O. Box 3420 Chico, CA 95927 (530) 879-6812

[X] County Clerk

County of Butte 155 Nelson Avenue Oroville, CA 95965

DATE RECEIVED FOR FILING

Subject: Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

Project Title: Orchard Creek Estates (GPA 22-04, RZ 22-02, ANX 22-01a, SUB 22-01)

State Clearinghouse No. 2023120372

Lead Agency Contact: Mike Sawley, AICP, Principal Planner, contact: (530) 879-6812

Project Location: Located on the east of Nord Avenue, between W. East Avenue and Henshaw Avenue. 2516, 2608, and 2676 Nord Avenue, 1181 Henshaw Avenue, and 1110 W. East Avenue, Chico, Butte County, CA. APNs: 042-070-196, 042-070-197, and 042-740-020.

Description of Project: The project includes: (1) A General Plan Amendment and rezone of a 20-acre site comprising three parcels and annexation of the site into the city limits of the City of Chico. The Masonic Family Center located at 1110 W. East Avenue would be zoned PQ (Public/Quasi Public Facilities), reflecting a continuation of the existing use, and the two former walnut orchard parcels would become zoned R1 (Low Density Residential), consistent with the proposed subdivision, and (2) A subdivision of 15-acres (APNs 042-070-196 and 042-740-020) to create and improve 74 lots with internal streets developed consistently with City standards. Three of the four existing residences would be retained within the proposed subdivision and most of the existing trees would be removed to accommodate the subdivision improvements.

This is to advise that the Chico City Council, as Lead Agency, approved the project on <u>February 20, 2024</u>, and has made the following determinations regarding the above described project:

- 1. The project will not have a significant effect on the environment.
- 2. A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- 3. Mitigation measures were made conditions of approval for the project.
- 4. A mitigation monitoring and reporting program was adopted.
- 5. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final environmental document with any comments and responses and record of project approval are available to the general public at the City of Chico Planning Office, 411 Main Street, 2nd Floor, Chico, CA 95928.

Signature: ____

Date: February 21, 2024

Title: Principal Planner

Mike Sawley, AICP

Principal Planner (Environmental Program Manager)

City of Chico, California

DECLARATION OF FEES DUE

(California Fish and Game Code Section 711.4)

NAME AND ADDRESS OF LEAD AGENCY:

City of Chico Community Development Department 411 Main Street Chico, CA 95928

APPLICANT:

Chuck Tatreau Construction 1237 Mangrove Avenue Chico, CA 95926

FEB 2 1 2024 KEATON DE RAMIRE 20. CLERK DEPUTY

FOR CLERK USE ONLY

FILING NO.

PROJECT: Orchard Creek Estates (GPA 22-04, RZ 22-02, ANX 22-01a, SUB 22-01)

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:

- 1. NOTICE OF EXEMPTION/STATEMENT OF EXEMPTION
 - [] A. Statutorily or Categorically Exempt \$50.00 (Fifty Dollars) Butte County Clerk's Filing Fee
- 2. NOTICE OF DETERMINATION FEE REQUIRED
 - [X] A. Negative Declaration \$2,916.75 State Filing Fee \$50.00 Butte County Clerk's Filing Fee
 - [] B. Environmental Impact Report \$4,051.25 State Filing Fee \$50.00 Butte County Clerk's Filing Fee
- 3. [] OTHER (Specify) General Rule Exemption \$50.00 Butte County Clerk's Filing Fee
- 4. [] OTHER (Specify) General Rule Exemption \$50.00 Butte County Clerk's Filing Fee

TWO COPIES OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH ALL ENVIRONMENTAL DOCUMENTS FILED WITH THE BUTTE COUNTY CLERK'S OFFICE.

ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING ANY ENVIRONMENTAL DOCUMENTS WITH THE BUTTE COUNTY CLERK'S OFFICE.

THREE COPIES OF ALL NECESSARY DOCUMENTS ARE REQUIRED FOR FILING PURPOSES.

THE \$50.00 HANDLING FEE IS REQUIRED PER FILING IN ADDITION TO THE FILING FEE SPECIFIED IN FISH AND GAME CODE SECTION 711.4(d).

MAKE CHECKS PAYABLE TO COUNTY OF BUTTE.



Butte County

Keaton Denlay , County Clerk-Recorder 155 Nelson Avenue

Oroville, CA 95965 (530) 552-3400, Option 2

Receipt: 24-5032

*** REPRINT *** REPRINT *** REPRINT ***

Product CEQA	CEQA FISH AND WIL # Pages pocument # pocument Info: Filing Type ate Fee Prev Charged	Extended DLIFE \$2,966.75 2 D4-D2212D24-DD6 CITY OF CHICO ND false false
	No Charge Clerk Fee	\$2,966.75
Total		
Tender	(Check)	\$2,956.75
Check Number	2016	
Paid By	CHUCK TATREAU	
Tender	(Check)	\$10.00
Check Number	619	
Paid By	CHUCK TATREAU CONSTRUCTION	

*** REPRINT *** REPRINT *** REPRINT ***
Thank You

2/21/24 1:09 PM jramirez