

Notice of Exemption

Appendix E

To: Office of Planning and Research
1400 Tenth Street
Sacramento, CA 95814
County Clerk
County of: Alpine

From: (Public Agency) Caltrans, Dist. 10
1976 E. Dr. Martin Luther King Jr, Blvd.
Stockton CA 92501

Project Title: DO Caples Lake Maintenance Station Kitchen

Project Applicant: California Department of Transportation

Project Location - Specific:
10-ALP-88-2.2

Project Location - City: Kirkwood Project Location - County: ALP

Description of Nature, Purpose and Beneficiaries of Project:
The California Department of Transportation (Caltrans) proposes an emergency repair of waste lines that server the Caples Lake Maintenance Station kitchen facility, on State Route (SR) 88, at post mile 2.2, in Alpine County. The scope of work is to remove and replace all damaged waste lines under the sub-floor under the kitchen facility and to the sanitary sewer tank. All work will occur within Caltrans right of way. The purpose of the project is to replace the clogged waste lines and sanitary sewer tanks that have deteriorated beyond repair. The kitchen facility serves this remote area as its only means of providing meals for the snow removal crews and other area Field Maintenance Staff. It is imperative to keep this kitchen facility open for the snow removal

Name of Public Agency Approving Project: California Department of Transportation

Name of Person or Agency Carrying Out Project: California Department of Transportation

Exempt Status (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: _____
- Statutory Exemption. State code number: _____

Reason why project is exempt:

Specific actions necessary to prevent or mitigate an emergency.

Lead Agency

Contact Person: Reena Gohil Area Code/Telephone/Extension: 209-986-9816

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? YES NO

Signature: Reena Gohil Date: 5/1/23 Title: Associate Environmental Planner

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.

Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR _____

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