



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

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RECEIPT NUMBER:
 56 — — —
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Ventura	LEAD AGENCY EMAIL lbabcock@cityofventura.ca.gov	DATE 10/04/2023
COUNTY/STATE AGENCY OF FILING Ventura	DOCUMENT NUMBER	

PROJECT TITLE
 City of Ventura Aquatic Center - Photovoltaic Project

PROJECT APPLICANT NAME City of Ventura <i>San Buena & Forefront Power, LLC</i>	PROJECT APPLICANT EMAIL lbabcock@cityofventura.ca.gov	PHONE NUMBER (805) 652-4587
PROJECT APPLICANT ADDRESS 501 Poli St	CITY Ventura	STATE CA
		ZIP CODE 93001

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$3,839.25 \$ _____ 0.00
- Mitigated/Negative Declaration (MND)(ND) \$2,764.00 \$ _____ 0.00
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,305.25 \$ _____ 0.00
- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)
- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ _____ 0.00
- County documentary handling fee \$ _____ \$ _____ 50.00
- Other \$ _____

PAYMENT METHOD:

- Cash Credit Check Other
- TOTAL RECEIVED \$ _____ 50.00

SIGNATURE X <i>[Signature]</i>	AGENCY OF FILING PRINTED NAME AND TITLE <i>Logan Babcock, Environmental Services Specialist</i>
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POSTED
 OCT 10 2023 05:2023

FILED
 OCT 10 2023

MICHELLE ASCENCION
 Ventura County Clerk and Recorder
 By: *[Signature]*, Deputy

DATE:
 MICHELLE ASCENCION
 Ventura County Clerk-Recorder
 By: *[Signature]*, Deputy

Filed in County Clerk's Office
 Michelle Ascencion
 Ventura County Clerk-Recorder
2023100014587

10/10/2023 Pages: 1
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 VEN Fees: \$50.00
 DocType: FISH
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Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): City of San Buenaventura
901 S Kimball Rd
Ventura, CA 93003

County Clerk
County of: Ventura

(Address)

Project Title: City of Ventura Aquatic Center - Photovoltaic Project

Project Applicant: City of San Buenaventura & ForeFront Power, LLC

Project Location - Specific:
City of Ventura Aquatic Center is located at 901 S Kimball Rd in Ventura, CA 93003. The canopy solar arrays are proposed on top of an existing parking lot.

Project Location - City: Ventura Project Location - County: Ventura County

Description of Nature, Purpose and Beneficiaries of Project:

The proposed project would install solar photovoltaic (PV) canopies, and associated electrical components on top of an existing parking lot at City of Ventura Aquatic Center to supplement the energy needs, and to generate savings in energy costs.

Name of Public Agency Approving Project: City of San Buenaventura

Name of Person or Agency Carrying Out Project: City of San Buenaventura

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Classes, 3, 4, and 11
- Statutory Exemptions. State code number: _____


Reasons why project is exempt:

The construction and installation of a canopy PV solar system on a portion of an existing parking lot is to provide electricity. The canopies, solar arrays, inverters, AC combiner, utility line and trenching and security fencing, are minor structures or minor alterations to land that are appurtenant to the existing institutional uses. There are no sensitive resources in the project area. Therefore, they are exempt from the provisions of CEQA under section 15303 - Class 3, New Construction of Small Structures; Section 15304 - Class 4, minor alterations to land; and Section 15311 - Class 11 accessory structures

Lead Agency
Contact Person: Logan Babcock Area Code/Telephone/Extension: 805-652-4587

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature:  Date: 9/15/23 Title: Senior Planner

▪ Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at OPR: _____
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.