



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:  
 36 — 07262024 — 546  
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>San Bernardino County</b>	LEAD AGENCY EMAIL	DATE <b>07262024</b>
COUNTY/STATE AGENCY OF FILING San Bernardino <input type="checkbox"/>	DOCUMENT NUMBER	

PROJECT TITLE  
**Bloomington Commercial Center**

PROJECT APPLICANT NAME <b>Shore Cliff LLC</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(909)387-4422</b>
PROJECT APPLICANT ADDRESS <b>385 North Arrowhead Avenue, First Floor</b>	CITY <b>San Bernardino</b>	STATE <b>CA</b>
		ZIP CODE <b>92415-0187</b>

PROJECT APPLICANT (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	0.00
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$	2,916.75
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	0.00
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

Cash     Credit     Check     Other **SAP**

TOTAL RECEIVED    \$    2,966.75

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE <b>Alicia Meza, Deputy Clerk</b>
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Posted On: 07-26-24

Removed On: 09-03-24

Receipt No: 36-07262024-546

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: P.O. Box 3044
Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113
Sacramento, CA 95814

County Clerk
County of: Clerk of the Board of Supervisors
Address: 385 North Arrowhead Avenue, Second Floor, San Bernardino, CA 92415-0130

From:

Public Agency: San Bernardino County
Address: 385 North Arrowhead Avenue, First Floor, San Bernardino, CA 92415-0187
Contact: Elena Barragan
Phone: 909-387-4422

Lead Agency (if different from above):

Address:

Contact:

Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse):

Project Title: Bloomington Commercial Center

Project Applicant: Shore Cliff LLC

Project Location (include county): N/E corner, Cedar Avenue and San Bernardino Avenue, San Bernardino

Project Description:

A Zoning Amendment from Rural Living 5-acre Minimum Lot Area (RL-5) to General Commercial (CG) and a Conditional Use Permit for a commercial retail plaza consisting of a gas station with a 5,200 square foot convenience store and a 1,485 square foot car wash, a 5,740 square foot restaurant and a two-story 15,350 square foot multi tenant commercial building, located at the Northeast corner of Cedar Avenue and San Bernardino Avenue in Bloomington.

This is to advise that the San Bernardino County has approved the above (Lead Agency or Responsible Agency)

described project on 07/23/2024 and has made the following determinations regarding the above described project.

- 1. The project [ ] will [x] will not have a significant effect on the environment.
2. [ ] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [x] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [x] were [ ] were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [x] was [ ] was not adopted for this project.
5. A statement of Overriding Considerations [ ] was [x] was not adopted for this project.
6. Findings [x] were [ ] were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or a negative Declaration, is available to the General Public at:

385 North Arrowhead Avenue, First Floor, San Bernardino, CA 92415-0187

Signature (Public Agency): Elena Barragan Title: Planner

Date: 07/23/2024 Date Received for filing at OPR:

SAN BERNARDINO COUNTY CALIFORNIA
2024 JUL 26 AM 8:41
CLERK OF THE BOARD OF SUPERVISORS