This notice was posted on 12/15/2023 and will remain posted for a period of thirty days through 01/15/2024

Deva Marie Proto, County Clerk BY: Caurda

Carrie Anderson, Deputy Clerk Doc No.49-12152023-407 NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403 (707) 565-1900

Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title: Ordinance 6460

Public Agency: Sonoma County

Project Applicant: Permit Sonoma Applicant Address: 2550 Ventura Avenue,

Santa Rosa CA 95403

Project Location: Countywide

Date of Approval: 12/12/2023

To:

County Clerk- Recorder Office

County of Sonoma

Santa Rosa, CA 95403

585 Fiscal Drive, Room 103

Office of Planning and

Research

P.O. Box 3044, Room 113 Sacramento, CA 95812-3044

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The Sonoma County Board of Supervisors adopted an urgency ordinance establishing a temporary moratorium, with limited exceptions, to prohibit: (1) the removal of Protected Trees greater than six inches (6") diameter at breast height (dbh); and (2) any Type Conversion of Oak Woodland, throughout the unincorporated area of the County, excluding the Coastal Zone, for no more than 45-days and expiring January 26, 2024, unless extended to May31, 2024 or different date by subsequent action of the Board of Supervisors. For the duration of the moratorium, the Sonoma County Department of Agriculture/Weights & Measures shall not issue any permits under Chapter 36 of the Sonoma County Code that involve the Removal of a Protected Tree or Type Conversion of Oak Woodland.

EXEMPT STATUS:

Categorical Exemptions Section 15307 for Actions By Regulatory Agencies For Protection Of Natural Resources, 15308 Actions by Regulatory Agencies for Protection of the Environment

REASON WHY THIS PROJECT IS EXEMPT:

The basis for this determination is that this ordinance establishes a temporary moratorium prohibiting actions that would remove Protected Trees or type conversion of Oak Woodland and have an impact on the County's natural carbon sinks, associated habitat, and related natural resources. Protected Trees and Oak Woodland are an important part of the environment and would be further protected and preserved by this ordinance. This moratorium will not result in any significant adverse direct or indirect physical changes to the environment. This ordinance is further exempt from CEQA pursuant to State CEQA Guideline § 15061(b)(3) because it can be seen with certainty that there is no possibility that this ordinance may have a significant effect on the environment. This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

Lead Agency Contact Person:

Robert Aguero, Senior Environmental Specialist

Permit Sonoma

Natural Resources Division

(707) 565-3718

	RECEIPT NUMBER: 49-12152023-407	•	
	STATE CLEARINGHO	DUSE NUMBER (If applicable)	
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.			
	GENCY EMAIL DATI		
SONOMA COUNTY	12/1	15/2023	
COUNTY/STATE AGENCY OF FILING	DOC	UMENT NUMBER	
SONOMA		1215-02	
PROJECT TITLE ORDINANCE 6460			
PROJECT APPLICANT NAME PRO	ECT APPLICANT EMAIL PHO	NE NUMBER	
PERMIT SONOMA		7) 565-3718	
PROJECT APPLICANT ADDRESS CITY	STATE ZIP C	CODE	
	TA ROSA CA 954	03	
PROJECT APPLICANT (Check appropriate box)			
X Local Public Agency School District Other	r Special District State Agency	Private Entity	
CHECK APPLICABLE FEES:			
☐ Environmental Impact Report (EIR)	\$3,839.25 \$		
☐ Mitigated/Negative Declaration (MND)(ND)			
☐ Certified Regulatory Program (CRP) document - payment due directly	· · · · · · · · · · · · · · · · · · ·		
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⊠ Exempt from fee			
☐ CDFW No Effect Determination (attach)			
☐ Fee previously paid (attach previously issued cash receipt copy)			
☐ Water Right Application or Petition Fee (State Water Resources Contro	—- I Board only) \$850.00 \$		
□ County documentary handling fee □ County documentary ha	\$	\$50.00	
Other	\$		
PAYMENT METHOD:	-	***************************************	
☐ Cash ☐ Credit ☐ Check ☒ Other	TOTAL RECEIVED \$	\$50.00	
SIGNATURE AGENCY OF FILING PRINTED NAME AND TITLE			
X Carrie And	Carrie Anderson, Deputy County Clerk-Recorder		