Notice of Exemption

286 -23 Appendix E

To:	Office of Planning and Research P.O. Box 3044, Room 113	From: (Public Agency): RCD of Santa Cruz County 820 Bay Avenue, Suite 136	
	Sacramento, CA 95812-3044	Capitola CA 95010	
	County Clerk	- 	
	County of: Santa Cruz	(Address)	
	Santa Cruz, CA 95060		
		hood Chipping Program for Fuel Load Reduction and Defe	
Proje	ect Applicant: General: Wildland Urban	Interface (WUI) Areas of Santa Cruz County	
Proje	ect Location - Specific:		
De	fensible space clearing in WUI are	eas of Santa Cruz County.	
Proje	ect Location - City: Unincorporated, Sc	cotts V Project Location - County: Santa Cruz County	
Desc	cription of Nature, Purpose and Beneficiario	es of Project:	
only Proj	s which complies with State-mandated defensible sp direct funding to process woody material that has be ect does not provide funds to remove vegetation.	who have removed vegetation from around structures and private roadside bace requirements. All chipped material will be left onsite. The program will be not staged along private roads or in the 100 ft zone around the home.	
Nam	ne of Public Agency Approving Project: Re	source Conservation District of Santa Cruz County (RCDS	
Nam	ne of Person or Agency Carrying Out Project	ct: RCDSC C	
	mpt Status: (check one):		
	☐ Ministerial (Sec. 21080(b)(1); 15268);		
	☐ Declared Emergency (Sec. 21080(b)(3		
	Emergency Project (Sec. 21080(b)(4);	15269(b)(c));	
•		section number: Sec. 15304 Class 4	
	☐ Statutory Exemptions. State code num	ıber:	
This defe Clea inclu signi	ensible space areas within 100 feet of WUI structuring of vegetation will occur prior to project impled to cutting of healthy, mature trees, no take of ficant impacts to surface waters. For the reasons	naterial that has been cleared and staged at private road side areas and ures. Processed material will be left on site to be used as mulch. mentation. Fuel management activities occurring prior to the project will fendangered, rare or threatened plant or animal species, and no stated above, this project shall be exempt from the provisions of CEQA.	
Cont	act Person: Angie Richman	Area Code/Telephone/Extension: 831-205-3581	
lf file	ed by applicant:		
	 Attach certified document of exemption f Has a Notice of Exemption been filed by 		
•	z. rias a Notice of Exemption been filed by		
Sign	ature:	Date: 7/17/23 Title: Executive Director	
	■ Signed by Lead Agency Signed	ر by Applicant	
	ty cited: Sections 21083 and 21110, Public Resounce: Sections 21108, 21152, and 21152.1, Public F		
	THIS NOTICE HAS BEEN POSTED AT THE		
(OF THE BOARD OF SUPERVISORS OFFICE	F FOR A	
		20_ 23	
A	ND ENDING 121/2	Revised 2011	