

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Sandridge Irrigation Pipeline Extension Project

Lead Agency: Stratford Public Utility District Contact Person: Caryn Larson, Office Manager
 Mailing Address: 19681 Railroad Street Phone: (559) 947-3037
 City: Stratford (Census Designated Place) Zip: 93266 County: Kings

Project Location: County: Kings City/Nearest Community: Stratford

Cross Streets: Kent Ave, Kansas Ave, King Ave, Lansing Ave, Laurel Ave, Lincoln Ave, 20 1/2 Ave Zip Code: 93266

Longitude/Latitude (degrees, minutes and seconds): 36 ° 10 ' 41.53" N / 119 ° 49 ' 32.92" W Total Acres: 9

Assessor's Parcel No.: See attached Section: 4, 9, 23, 28 Twp.: 19S/20S Range: 20E Base: M.D.B.M.

Within 2 Miles: State Hwy #: 41 Waterways: Kings River, Tulare Lake Canal, Blakely Canal, Empire Canal, Stratford Canal
 Airports: Newton Field Airport Railways: N/A Schools: Stratford Elementary School

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Easement Grant

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type Irrigation pipeline MGD 20.4 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: GHG, Tribal Cultural

Present Land Use/Zoning/General Plan Designation:

See attached

Project Description: (please use a separate page if necessary)

See attached

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>6</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>5F</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input checked="" type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>4</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date December 20, 2023 Ending Date January 19, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>Environmental Science Associates</u>	Applicant: <u>Sandridge Partners LP</u>
Address: <u>2600 Capitol Avenue, Suite 200</u>	Address: <u>960 San Antonio Road, Suite 114</u>
City/State/Zip: <u>Sacramento, CA 95816</u>	City/State/Zip: <u>Los Altos, CA 94022-1346</u>
Contact: <u>Meredith Parkin</u>	Phone: <u>(650) 209-3232</u>
Phone: <u>(916) 564-4500</u>	

Signature of Lead Agency Representative: _____  Date: 12/20/2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Notice of Completion & Environmental Document Transmittal (Continued)

Project Title: Sandridge Irrigation Pipeline Extension Project

Assessor's Parcel No:

026230007000, 026230009000, 026050012000, 026230013000, 026230018000, 026230004000, 026230008000, 026230016000, 026132013000, 026132019000, 026132020000, 026132010000, 026190030000, 026132036000, 026161003000, 026161002000, 026120014000, 026100017000, 026050018000, 024180021000, 024180010000

Present Land Use/Zoning/General Plan Designation:

GPLU (2035): Agriculture Open Space

Stratford Community Plan Land Use (2015): Limited Agriculture, Reserve Multiple Commercial, Reserve Medium Density, Reserve Mixed Use, Public, Open Space, Downtown Mixed Use

Zoning: AG20, AG40, MU-D, R-1-20, A-JR

Project Description: The proposed project encompasses a 3.7-mile irrigation water pipeline that would connect to and from existing Sandridge Partners LP (Sandridge) water distribution systems. The project includes segments that are both constructed (approximately 3.2 miles) and yet to be constructed (approximately 0.5 mile); these segments collectively comprise the proposed project (approximately 3.7 total miles of pipeline).

New construction would involve the installation of a 48-inch diameter high-density polyethylene (HDPE) pipeline approximately 200 feet across the Tulare Lake Canal, owned by Tulare Lake Canal Company (TLCC) and accessed on Sandridge-owned land with a 120-foot right-of-way held by TLCC, and the reconstruction of approximately 0.5 mile of existing canal on Sandridge-owned land and replacement of this section with the HDPE pipeline. The pipeline would have an approximately 10-foot disturbance area on either side for construction activities and would have a total disturbance area of approximately 1.3 acres.

The previously constructed sections encompass approximately 2.4 miles of 48-inch diameter HDPE pipeline between Highway 41 and the north side of the Tulare Lake Canal, as well as approximately 0.8 mile of 48-inch diameter HDPE pipeline from the south side of the Tulare Lake Canal to Blakely Canal. It is estimated that the installation of these pipeline sections disturbed a 10-foot area on either side, with a total disturbance area of approximately 7.7 acres.

Operation of the proposed project would involve the transport of groundwater and surface water supplies from existing Sandridge sources located north of Stratford to irrigate Sandridge-owned farmlands within Kings County, with residual tailwater discharged into Blakely Canal. During flood events, the pipeline would transport water in the opposite direction, from Blakely Canal to the north, in order to efficiently facilitate the utilization of flood waters.