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# Summary Form for Electronic Document Submittal

**Form F**

Lead agencies may include 15 hardcopies of this document when submitting electronic copies of Environmental Impact Reports, Negative Declarations, Mitigated Negative Declarations, or Notices of Preparation to the State Clearinghouse (SCH). The SCH also accepts other summaries, such as EIR Executive Summaries prepared pursuant to CEQA Guidelines Section 15123. Please include one copy of the Notice of Completion Form (NOC) with your submission and attach the summary to each electronic copy of the document.

SCH #: _____

Project Title: Tentative Tract Map No. 63137

Lead Agency: City of Lancaster

Contact Name: Mitzi Alvarado

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Project Location: Lancaster, Los Angeles County
*City* *County*

Project Description (Proposed actions, location, and/or consequences).

The proposed project consists of a subdivision of approximately 20 acres into 53 single-family lots. The lots range in size from 10,000 square feet to 14,638 square feet. Access into the subdivision would be provided from Nugent Street. All the streets within the development would be private.

Identify the project's significant or potentially significant effects and briefly describe any proposed mitigation measures that would reduce or avoid that effect.

Air Quality - valley fever mitigation
Biological Resources - burrowing owl preconstruction surveys and permit to remove dead joshua tree
Cultural Resources - mitigation measures for the proper handling and treatment of previously unidentified cultural resources
Geology and Soils - dust control mitigation
Noise - best management practices to reduce construction noise

If applicable, describe any of the project's areas of controversy known to the Lead Agency, including issues raised by agencies and the public.

There are no known areas of controversy.

Provide a list of the responsible or trustee agencies for the project.

- California Department of Fish and Wildlife
- Antelope Valley Air Quality Management District (AVAQMD)
- Los Angeles County Fire Department
- Los Angeles Waterworks District # 40
- Los Angeles County Sanitation District #14
- Southern California Edison