



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Print

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RECEIPT NUMBER:
 36 — 04032025 — 215

STATE CLEARINGHOUSE NUMBER (If applicable)
 2023120527

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Fontana	LEAD AGENCY EMAIL -	DATE 04032025
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER -	

PROJECT TITLE

Master Case No. 23-0078 and Des. Rev. (DRP) No. 25-0002 (Mit. Neg. Dec. SCH 2023120527; Des. Rev. No. 23-031 - City Hall Renovation Project)

PROJECT APPLICANT NAME City of Fontana-Engineering Dept.	PROJECT APPLICANT EMAIL csmethurst@fontanaca.gov	PHONE NUMBER (909)350-6649
PROJECT APPLICANT ADDRESS 8353 Sierra Ave.	CITY Fontana	STATE CA
		ZIP CODE 92335

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,123.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,968.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input checked="" type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Alicia Meza, Deputy Clerk
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NOTICE OF DETERMINATION

TO:	Office of Land Use and Climate Innovation State Clearinghouse P. O. Box 3044, Room 113 Sacramento, CA 95812-3044	FROM:	Public Agency/Lead Agency Name: City of Fontana Address: 8353 Sierra Ave, Fontana CA 92335 Contact: Angelica Martinez Phone: (909) 350-7626
<input checked="" type="checkbox"/>	<p>DATE FILED & POSTED</p> <p>Posted On: <u>04-03-25</u></p> <p>Removed On: <u>05-09-25</u></p> <p>Receipt No: <u>36-04032025-215</u></p>		<p>Email: angmartinez@fontanaca.gov</p>
TO:	San Bernardino - County Clerk (Include County name)	Lead Agency (if different from above)	
<input checked="" type="checkbox"/>	Address: 222 W Hospitality Lane 1 st Floor, San Bernardino, CA 92415	Address:	
		Contact:	
		Phone:	

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (If submitted to SCH):	2023120527
Project Title: Master Case No. 23-0078 and Design Review (DRP) No. 25-0002 (Mitigated Negative Declaration SCH 2023120527: Design Review No. 23-031 – City Hall Renovation Project)	
Project Applicant (include address, telephone number and email address):	City of Fontana, Engineering Department, Christopher Smethurst (Senior Engineer), 8353 Sierra Ave., Fontana, CA 92335, csmethurst@fontanaca.gov, (909) 350-6649
Specific Project Location – Identify street address and cross street or attach a map showing project site (preferably a USGS 15' or 7 ½' topographical map identified by quadrangle name):	8353 Sierra Avenue (APN: 0192-031-23, 0192-031-24). (Mitigated Negative Declaration SCH 2023120527 that was adopted by Planning Commission on January 16, 2024 for Design Review No. 23-031 – City Hall Renovation Project anticipated development at the subject site at 8353 Sierra Avenue and on an adjacent site at 17013 Upland Avenue, Fontana Ca. 92335 (APN: 0192-031-26).
General Project Location (City and/or County):	City of Fontana, County: San Bernardino
Project Description:	A request for site and architectural approval of the City Hall Renovation Project that includes the demolition of the existing City Hall building and the construction of an approximately 42,072

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 SAN BERNARDINO COUNTY
 2025 APR 23 AM 11:30
 SAN BERNARDINO COUNTY
 CLERK

square foot new City Hall building. The project also includes some facade improvements to the existing Development Services Organization (DSO) building and is consistent with the Fontana General Plan and Mitigated Negative Declaration (State Clearinghouse [SCH] No. 2023120527) that was certified by Planning Commission on January 16, 2024 and it anticipated the development of the new City Hall Building.

Identify the person or entity undertaking the project, including any private applicant, any other person undertaking an activity that receives financial assistance from the Public Agency as part of the project, and any person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the project.

This is to advise that the (Lead Agency or Responsible Agency) has approved the above described project on April 1, 2025 and has made the following determinations regarding the above described project:

	The project [<input type="checkbox"/> will <input checked="" type="checkbox"/> will not] have a significant effect on the environment.	
<input type="checkbox"/>	An Environmental Impact Report was prepared and certified for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.	
<input type="checkbox"/>	A Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.	
<input checked="" type="checkbox"/>	An Addendum to the Civic Center Renovation Project Mitigated Negative Declaration (MND) was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency that was adopted by the Planning Commission on January 16, 2024 (State Clearinghouse [SCH] No. 2023120527)	
<input checked="" type="checkbox"/>	Mitigation measures [<input checked="" type="checkbox"/> were <input type="checkbox"/> were not] made a condition of the approval of the project.	
<input type="checkbox"/>	A Mitigation Monitoring or Reporting Plan [<input checked="" type="checkbox"/> was <input type="checkbox"/> was not] adopted for this project.	
<input type="checkbox"/>	A Statement of Overriding Considerations [<input type="checkbox"/> was <input checked="" type="checkbox"/> was not] adopted for this project.	
<input type="checkbox"/>	Findings [<input checked="" type="checkbox"/> were <input type="checkbox"/> were not] made pursuant to the provisions of CEQA.	
	The Addendum to the Mitigated Negative Declaration (State Clearinghouse [SCH] No. 2023120527) with comments and responses and record of project approval, or the Mitigated Negative Declaration, is available to General Public at:	
	Custodian: City of Fontana, Planning Department	Location: 8353 Sierra Ave, Fontana CA 92335

Date: 4/1/25

Name: *Rina Leung*
Title: Senior Planner

CLERK OF THE BOARD OF SUPERVISORS
 SAN BERNARDINO COUNTY
 CALIFORNIA
 2025 APR -3 AM 11:30

Clerk's File Stamp:

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 01182024 — 024
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2023120527

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Fontana Planning Department	LEAD AGENCY EMAIL	DATE 01182024
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	
PROJECT TITLE Design Review No. 23-031 - City Hall Renovation Project		

PROJECT APPLICANT NAME Chris Sorensen, Engineering Department, City of Fontana	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 350-6566
PROJECT APPLICANT ADDRESS 8353 Sierra Ave.	CITY Fontana	STATE CA
		ZIP CODE 92335

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	0.00
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$	2,916.75
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	0.00
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

CLERK OF THE
 COUNTY OF SAN BERNARDINO
 APR -3 AM 11:30
 SAN BERNARDINO COUNTY
 CALIFORNIA

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 2,966.75

SIGNATURE X Debra LuBrant-Contreras	AGENCY OF FILING PRINTED NAME AND TITLE Debra LuBrant-Contreras, Deputy Clerk
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NOTICE OF DETERMINATION

TO: X County Clerk, County of San Bernardino

FROM: City of Fontana
Planning Department
8353 Sierra Avenue
Fontana, CA 92335

X Office of Planning and Research

SUBJECT: Filing of Notice of Determination in Compliance with Section 21152 of the Public Resources Code.

Project Title: Design Review No. 23-031 – City Hall Renovation Project

State Clearinghouse Number: 2023120527

Name of Person or Agency carrying out project: Chris Sorensen, Engineering Department, City of Fontana.

Project Location: The project site is located at 17013 Upland Avenue, Fontana Ca. 92335 (APN: 0192-031-26).

Project Description: City Hall Renovation Project - A request for site and architectural approval of a 29,500 square foot Fire District Administration East Annex Building along with vehicle parking on the ground floor, storage areas, fencing, landscaping and associated improvements.

This is to certify that on January 16, 2024, the Planning Commission of the City of Fontana adopted the environmental documentation for the above described project along with the aforementioned Mitigated Negative Declaration, and made the following determinations:

1. The project __ will X will not have a significant effect on the environment.
3. Mitigation measures X were __ were not made a condition of the approval of the project.
4. A Statement of Overriding Considerations __ was X was not adopted for this project.
5. Findings X were __ were not made pursuant to the provisions of CEQA.
6. The location and custodian of the documents which comprise the record of proceedings for the

Addenda are specified as follows:

Custodian: City of Fontana, Planning Department
Location: 8353 Sierra Avenue, Fontana, CA 92335

(909) 350-6566

D. Johnson
DiTanyon Johnson
Principal Planner

SAN BERNARDINO COUNTY
CLERK OF THE BOARD OF SUPERVISORS
2025 APR -3 AM 11:30

Date Received for Filing: 1/18/2024

COUNTY OF SAN BERNARDINO
CLERK OF THE BOARD OF SUPERVISORS
2024 JAN 18 PM 1:34

DATE FILED & POSTED
Posted On: 1/18/2024
Removed On: 3/01/2024
Receipt No: 36-01182024-024