

City of Temecula
Community Development
Planning Division

Notice of Exemption

TO: County Clerk and Recorders Office
County of Riverside
P.O. Box 751
Riverside, CA 92501-0751

FROM: Planning Division
City of Temecula
41000 Main Street
Temecula, CA 92590

Project Title: Long Range Project No. LR22-0158 Municipal Code Update to Titles 16 and 17 for SB9.
Description of Project: An Ordinance of the City Council of the City of Temecula amending Titles 16 and 17 of the Temecula Municipal Code to implement the requirements of Senate Bill 9 ("SB9") (2021).
Project Location: Citywide
Applicant/Proponent: City of Temecula

The City Council approved the above-described project on December 12th, 2023 and found that the project is exempt from the provisions of the California Environmental Quality Act, as amended.

Exempt Status: (*check one*)

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| <input type="checkbox"/> Ministerial (Section 21080(b)(1); Section 15268); | <input type="checkbox"/> Statutory Exemptions (Section Number:) |
| <input type="checkbox"/> Declared Emergency (Section 21080(b)(3); Section 15269(a)); | <input checked="" type="checkbox"/> Categorical Exemption: (Section 15061 (b)(3)) |
| <input type="checkbox"/> Emergency Project (Section 21080(b)(4); Section 15269(b)(c)); | <input type="checkbox"/> Other: Section 15162 Categorical Exemption |

Statement of Reasons Supporting the Finding that the Project is Exempt:

In accordance with the California Environmental Quality Act (CEQA), the proposed ordinance has been deemed to be exempt from further environmental review as there is no possibility that the proposed ordinance would have a significant impact on the environment pursuant to State CEQA Guidelines Section 15061(b)(3). The proposed ordinance amends the Municipal Code (Titles 16 (Subdivisions) and 17 (Zoning)) to implement the requirements of Senate Bill No. 9 (2021). No construction or changes to the physical environment will occur due to the adoption of this Ordinance.

Contact Person/Title: Matt Peters, Assistant Director of Community Development **Telephone Number** (951) 694-6408

Signature: 
Luke Watson, Deputy City Manager

Date: 12/19/23

Date received for filing at the County Clerk and Recorders Office: