

#### SAN DIEGO COUNTY CLERK CEQA FILING COVER SHEET

# FILED

Nov 08, 2023 09:12 AM JORDAN Z. MARKS SAN DIEGO COUNTY CLERK File # 2023-000892 State Receipt # 37110820230810

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

### **Project Title**

#### BAYSIDE LANE DUPLEX CDP / 682669

<b>Check Document being Filed:</b>
Environmental Impact Report (EIR)
Mitigated Negative Declaration (MND) or Negative Declaration (ND)
Notice of Exemption (NOE)
Other (Please fill in type):

FILED IN THE OFFICE OF	THE SAN DIEGO
COUNTY CLERK ON November	er 8, 2023
Posted November 8, 2023 Remo	ved DEC 0 8 2023
Returned to agency on	C 0 8 2023
DEPUTY OF	C. Teran

#### **NOTICE OF EXEMPTION**

(Check	one or b	ooth)		
TO:		Recorder/County Clerk P.O. Box 1750, MS A-33 1600 Pacific Hwy, Room 260 San Diego, CA 92101-2400	From:	City of San Diego Development Services Department 1222 First Avenue, MS 501 San Diego, CA 92101
		Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814		
Proj	ect Nai	me/Number: Bayside Lane Duplex CDP / 682	669	
SCH	No.: N	lot Applicable		
Proj	ect Loc	ation-Specific: 2625-2627 Bayside Lane, San	Diego, Califo	ornia, 92109
Proj	ect Loc	ation-City/County: San Diego/San Diego		
2627 Com Airpo 77 N Over Park	Baysio munity ort – 60 oticing lay Zon ng Imp	tted that include associated hardscape and langle Lane. The land use designation is Residential Plan. Additionally, the project site is located ware 65 CNEL), Airport Influence Area (San Diego Area (San Diego International Airport), the Coale (Appealable Area), Special Flood Hazard Are pact Overlay Zone (Beach and Coastal), the Resion: Block 1, Lot B of Map No. 001809.)	I and within ithin the Air Internationa astal Height a (100 Year I	the MBPD-R-S Zone of the Mission Beach port ALUCP Noise (San Diego Internationa al Airport – Review Area 1), Airport: FAA Pa Limitation Overlay Zone, the Coastal Floodway and 100 Year Floodplain), the
Nam	e of Pu	ublic Agency Approving Project: City of San I	Diego	
		erson or Agency Carrying Out Project: David 22108, (619) 987-0111	Lepre, <b>442</b> 0	Hotel Circle Court #350, San Diego,
Exen	Minist Declar Emerg Catego	ntus: (CHECK ONE) terial (Sec. 21080(b)(1); 15268) red Emergency (Sec. 21080(b)(3); 15269(a)) gency Project (Sec. 21080(b)( 4); 15269 (b)(c)) orical Exemption: 15303 (B) tory Exemptions:		

**Reasons why project is exempt:** The City of San Diego determined that the project would qualify to be categorically exempt from CEQA pursuant to Section 15303 (B) (New Construction and Conversion of Small Structures) which consists of construction and location of limited numbers of new, small facilities or structures; installation of small new equipment and facilities in small structures including a duplex or similar multi-family residential structure, totaling no more than four dwelling units. In urbanized areas, this exemption applies to apartments, duplexes and similar structures designed for not more than six dwelling units. Additionally, the exceptions listed in Section 15300.2 would not apply.

Lead Agency Contact Person: M. Dresser

Telephone: (619) 446-5404

If filed by applicant:

1. Attach certified document of exemption finding.

2. Has a notice of exemption been filed by the public agency approving the project? 

Yes 
No

It is hereby certified that the City of San Diego has determined the above activity to be exempt from CEQA

Warch 14, 2022

Signature/Title

Check One:

Signed By Lead Agency

Date Received for Filing with County Clerk or OPR:

## San Diego County

Transaction #: Receipt #:

7472546 2023395023



JORDAN Z. MARKS Assessor/Recorder/County Clerk 1600 Pacific Highway Suite 260

P. O. Box 121750, San Diego, CA 92112-1750 Tel. (619) 237-0502 Fax (619) 557-4155

www.sdarcc.gov

Cashier Date:

11/08/2023

Cashier Location: SD

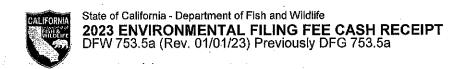
Print Date:

11/08/2023 9:12 am

Payment Summary

Total Fees:	\$50.00
Total Payments	\$50.00
Balance:	\$0.00

Payment				
CHECK PAYMENT #2654				\$50.00
Total Payments	· · · · · · · · · · · · · · · · · · ·		<u> </u>	\$50.00
Filing				
CEQA - NOE	FILE #	: 2023-000892 Dat	e: 11/08/2023 9:12AM	Pages: 3
	State Receipt #	37-11/08/2023-0810	)	-
Fees: Fish & Wildlife County Adminis	strative Fee			\$50.00
Total Fees Due:	,			\$50.00
		•		
Grand Total - All Documents:				\$50.00



		RECEIPT NUMB	ER:
		37-11/08/20	23-0810
		STATE CLEARIN	NG HOUSE NUMBER(If applicable)
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEAR	LY.	Į	
LEAD AGENCY	LEAD AGENCY EMAIL		DATE
CITY OF SAN DIEGO DEVELOPMENT SERVICES DEPARTMENT			11/08/2023
COUNTY/STATE AGENCY OF FILING			DOCUMENT NUMBER
SAN DIEGO	-		37-2023-0810
PROJECT TITLE BAYSIDE LANE DUPLEX CDP / 682669			
PROJECT APPLICANT NAME DAVID LEPRE	PROJECT APPLICANT I	EMAIL	PHONE NUMBER 619-987-0111
PROJECT APPLICANT ADDRESS 4420 HOTEL CIRCLE COURT #350	CITY SAN DIEGO	STATE CA	ZIP CODE 92108
PROJECT APPLICANT (Check appropriate box)  Local Public Agency School District	Other Special District	State Ag	ency X Private Entity
CHECK APPLICABLE FEES:			
☐ Environmental Impact Report (EIR)		\$3,839.25 \$	0.00
☐ Mitigated/Negative Declaration (MND)/(ND)		\$2,764.00 \$	0.00
Certified Regulatory Program (CRP) document - payment du	e directly to CDFW	\$1,305.25 \$	0,00
Notice of Exemption (attach)			•
☐ CDFW No Effect Determination (attach)			•
Fee previously paid (attach previously issued cash receipt co	opy) 		· .
☐ Water Right Application or Petition Fee(State Water Resour	ces Control Board only)	\$850.00 \$	0.00
☑ County documentary handling fee		* \$	50.00
☐ Other		\$ .	- 0.00
PAYMENT METHOD			
□Cash □ Credit K Check □ Other	TOTAL RECE	IVED \$	50.00
SIGNATURE AGEN	ICY OF FILING PRINTED NAM	ME AND TITLE	, , , , , , , , , , , , , , , , , , ,
X Mariacopomos San	Diego County Clerk,	MARIA GOMEZ,	Deputy

Payment Reference #: 2654