



**Ventura County**

Michelle Ascencion , County Clerk-Recorder & Registrar of Voters  
800 S. Victoria Ave.  
Ventura, CA 93009  
(805) 654-2263 (Clerk/Vitals)  
(805) 654-3665 (Recorder)

**Receipt: 23-104280**

<b>Product</b>	<b>Name</b>	<b>Extended</b>
FISH	FISH AND WILDLIFE FILING	\$50.00
	#Pages	1
	Document #	2023100017372
	Document Info:	COUNTY OF VENTURA
	Filing Type	NOE
	State Fee Prev Charged	false
	No Handling Fee	false
<b>Total</b>		<b>\$50.00</b>
Tender (Check)		\$50.00
Payor	AdvantageEngineersLLC	
Check Number	512002	

Thank you for your order.

Note: If payment was by credit card with Vital Check, balance shown is for internal purposes only.

12/19/23 3:55 PM ARANE  
VENTURA



State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER:  
 56 — —  
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY County of Ventura	LEAD AGENCY EMAIL AJ.Bernhardt@ventura.org	DATE 12/19/2023
COUNTY/STATE AGENCY OF FILING Ventura	DOCUMENT NUMBER	

PROJECT TITLE  
 PL23-0088: CUP for the continued operation of an existing wireless communication facility

PROJECT APPLICANT NAME Crown Castle	PROJECT APPLICANT EMAIL Jim.Lee@crowncastle.com	PHONE NUMBER (949 )930-4360
PROJECT APPLICANT ADDRESS 200 Spectrum Drive, Suite 1700	CITY Irvine	STATE CA
		ZIP CODE 92618

**PROJECT APPLICANT** (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

Environmental Impact Report (EIR)    \$3,839.25    \$ 0.00  
 Mitigated/Negative Declaration (MND)(ND)    \$2,764.00    \$ 0.00  
 Certified Regulatory Program (CRP) document - payment due directly to CDFW    \$1,305.25    \$ 0.00  
 Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

Water Right Application or Petition Fee (State Water Resources Control Board only)    \$850.00    \$ 0.00  
 County documentary handling fee    \$ 50.00  
 Other    \$

**PAYMENT METHOD:**

Cash     Credit     Check     Other   
 TOTAL RECEIVED    \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE County of Ventura, AJ Bernhardt, Case Planner
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Filed in County Clerk's Office  
 Michelle Ascencion  
 Ventura County Clerk-Recorder  
**2023100017372**  
 12/19/2023    Pages: 1  
 03:55 PM  
 VEN    Fees: \$50.00  
 DocType: FISH  
 ARANE



# CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) NOTICE OF EXEMPTION

To:  **County Clerk**  
County of Ventura  
800 South Victoria Ave., L#1210  
Ventura, CA 93009

**Office of Planning and Research**  
1440 Tenth Street, Room 121  
Sacramento, CA 95814  
(Only if State discretionary approval is required)

From: **County of Ventura**  
RMA, Planning Division  
800 South Victoria Ave., L#1740  
Ventura, CA 93009

**FILED**  
DATE: **DEC 19 2023**  
MICHELLE ASCENCION  
Ventura County Clerk-Recorder  
By: **ELIZABETH ARANT**, Deputy

**A. Project Description:**

1. **Entitlement:** Conditional Use Permit (CUP) Case No. PL23-0088
2. **Applicant's Name:** Crown Castle, C/O Jim Lee
3. **Applicant's Address:** 200 Spectrum Drive, Suite 1700, Irvine, CA 92618
4. **Location:** 301 South Wood Road, near Camarillo
5. **Assessor Parcel No.:** 230-0-170-025
6. **Project Description:** CUP for the continued operation and maintenance of an existing Wireless Communication Facility.

**B. Lead Agency Contact:**

1. **Public Agency Approving Project:** County of Ventura, Resource Management Agency, Planning Division **POSTED**
2. **Contact Person:** AJ Bernhardt, Case Planner **DEC/19/2023**
3. **Telephone No.:** (805) 654-3136 **MICHELLE ASCENCION**  
Ventura County Clerk and Recorder
4. **E-mail Address:** AJ.Bernhardt@ventura.org **By: \_\_\_\_\_, Deputy**

**C. Exempt Status:** CEQA Guidelines Section 15301 (Existing Facilities)

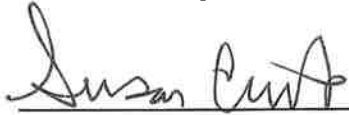
**D. Justification for Exemption:**

Conditional Use Permit (CUP) Case No. PL23-0088 is exempt pursuant to CEQA Guidelines Section 15301 because the project is for the continued operation of an existing Wireless Communication Facility. There are no physical or operational changes proposed as part of this project. Further, the project will not trigger any of the exceptions to the exemptions listed under CEQA Guidelines Section 15300.2. Therefore, no further environmental review is required, and this project is categorically exempt pursuant to Section 15301 of the CEQA Guidelines.

**Project Approval:** October 12, 2023

**Prepared by:** AJ Bernhardt, Case Planner

**Reviewed by:**

A handwritten signature in black ink that reads "Susan Curtis". The signature is written in a cursive style and is positioned above a horizontal line.

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Susan Curtis, Assistant Director  
Ventura County Planning Division