| Notice       | e of Exemption  | Appendix E   |
|--------------|---|--|
| To:          | Office of Planning and Research   | From (Public Agency):  |
| 10.          | P.O. Box 3044, Room 113   | Rainbow Municipal Water District   |
|              | Sacramento, CA 95812-3044   | 3707 Old Highway 395   |
|              | 54514111611165, 63 ( 55622 55 1 V   | Fallbrook, CA 92028  |
|              | County Clerk  | (Address)  |
|              | County of: San Diego  | ` ,  |
|              | 1600 Pacific Highway, Suite 260   |  |
|              | San Diego, CA 92101   | •  |
| Proje        | ect Title: West Lilac Pump Station Project  |  |
| Proje        | ect Applicant: Rainbow Municipal Water District   | (District)   |
| High<br>Midd | way 76, and west of Interstate 15, in Bonsall, Cal<br>lle School and north of West Lilac Road, Bonsall,   |  |
| Proje        | ect Location – City: Bonsall (unincorporated) Pro   | oject Location – County: San Diego   |
| Desc         | ription of Nature, Purpose and Beneficiaries of   | Project:   |
| statio       | on. Site development includes construction of a   | nt of an existing pump station with a permanent pump<br>49'-6" by 15'-6" pump building, transformer, an          |
|              | nna pad, drainage, and travel lanes for vehicle in  | gress and egress.  |
| Exem         | pt Status (check one):  |  |
|              | Ministerial (Sec. 21080(b)(1); 15268);  |  |
|              | Declared Emergency (Sec. 21080(b)(3); 1526  | 9(a));   |
|              | Emergency Project (Sec. 21080(b)(4); 15269(   | (b)(c));   |
| Σ            | - · · · · · · · · · · · · · · · · · · ·   | n number: Section 15302, Class 2, Replacement or<br>Construction or Conversion of Small Structures; and<br>Land. |
| Ë            | Statutory Exemptions. State code number:  |  |
| Reas         | ons why project is exempt:  |  |
| -            | ,   | mall pump station to replace an existing temporary   |
|              | o station to serve the project areas with potable   | water.   |
|              | Agency: Rainbow Municipal Water District  | /Talanhana Entansian, 760, 729, 1179, v172   |
|              | act Person: Mr. Malik Tamimi Area Code, d by applicant:   | Telephone Extension: 760-728-1178 x173   |
|              | tach certified document of exemption filing.  |  |
|              | as a Notice of Exemption been filed by the public   | agency approving the project? No Yes   |
| Signa        | 24 /1   | te: 12/19/2023 Title: Sr. Project Manager  |
| $\boxtimes$  | Signed by Lead Agency   | ed by Applicant  |
|              | ority cited: Sections 21083 and 21110, Public Resou<br>ence: Sections 21108, 21152, and 21152.1, Public I |  |

## San Diego County

Transaction #: Receipt #:

7536321 2023443213



JORDAN Z. MARKS

Assessor/Recorder/County Clerk 1600 Pacific Highway Suite 260 P. O. Box 121750, San Diego, CA 92112-1750

Tel. (619) 237-0502 Fax (619) 557-4155

www.sdarcc.gov

Cashier Date:

12/19/2023

Cashier Location: SD

Print Date:

12/19/2023 3:26 pm

**Payment Summary** 

| Total Fees:    | \$50.00 |
|----------------|---------|
| Total Payments | \$50.00 |
| Balance:       | \$0.00  |
|                |         |

| Payment             |   |          |
|---------------------|---|----------|
| CHECK PAYMENT       | #54701                                      | \$50.00  |
| Total Payments      |   | \$50.00  |
| Filing              |   |          |
| CEQA - NOE          | FILE #: 2023-001024 Date: 12/19/2023 3:25PM | Pages: 2 |
| ,                   | State Receipt # 37-12/19/2023-0934          |          |
| Fees:               | Fish & Wildlife County Administrative Fee   | \$50.00  |
| Total Fees I        | Due:  | \$50.00  |
|                     |   |          |
| Grand Total - All D | Documents:                                  | \$50.00  |