

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Kendall Drive Industrial Building

Lead Agency: San Bernardino County

Mailing Address: 385 N. Arrowhead Avenue

City: San Bernardino

Zip: 92374

County: San Bernardino

Contact Person: Azhar Khan

Phone: 909.387.0235

Project Location: County: San Bernardino City/Nearest Community: San Bernardino

Cross Streets: 9708-19768 Kendall Drive

Zip Code: 92407

Longitude/Latitude (degrees, minutes and seconds): 34 ° 199 ' 603 " N / 117 ° 374 ' 162 " W Total Acres: 9.32

Assessor's Parcel No.: 0261-161-28

Section: Within 2 Miles: State Hwy # 215 and 15

Airports: N/A

Railways: BNSF Schools: Yes

Document Type:

CEQA: NOP Draft EIR Supplement/Subsequent EIR

NEPA: NOI EA Draft EIS FONSI

Other: Joint Document Final Document Other: _____

Early Cons Neg Dec Mit Neg Dec

Draft EIR Supplement/Subsequent EIR

Other: _____

Local Action Type:

General Plan Update Specific Plan Rezone

Master Plan Rezone Use Permit

Annexation Redevelopment Coastal Permit Other: _____

General Plan Amendment Planned Unit Development Site Plan

Community Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres

Office: Sq.ft. _____ Acres

Commercial: Sq.ft. _____ Acres

Industrial: Sq.ft. 212,335 Acres 9.32

Employees _____

Employees _____

Educational: _____

Recreational: _____

Water Facilities: Type _____ MGD

Hazardous Waste: Type _____

Waste Treatment: Type _____ MGD

Power: _____

Mining: _____

Transportation: Type _____

Mineral _____

Type _____

Project Issues Discussed in Document:

- Aesthetic/Visual
- Fiscal
- Agricultural Land
- Flood Plain/Flooding
- Schools/Universities
- Recreation/Parks
- Air Quality
- Forest Land/Fire Hazard
- Septic Systems
- Sewer Capacity
- Geological/Seismic
- Soil Erosion/Compaction/Grading
- Toxic/Hazardous
- Solid Waste
- Noise
- Population/Housing Balance
- Public Services/Facilities
- Traffic/Circulation
- Drainage/Absorption
- Coastal Zone
- Biological Resources
- Archaeological/Historical
- Geologic/Seismic
- Wetland/Riparian
- Growth Inducement
- Land Use
- Cumulative Effects
- Other: _____

Present Land Use/Zoning/General Plan Designation:

Land Use Category - Special Development (SP), Zoned Glen Helen Specific Plan/ Corridor Industrial (GH/SP-CI)

Project Description: (Please use a separate page if necessary)

A CONDITIONAL USE PERMIT (CUP) TO CONSTRUCT A 212,335 SQUARE FOOT INDUSTRIAL WAREHOUSE BUILDING WITH 4,000 SQUARE FOOT OFFICE SPACE, ON A PARCEL TOTALING APPROX. 9.32 ACRES, WITH A CONCURRENT LOT MERGER APPLICATION, LOCATED AT 19708-19768 KENDALL DRIVE, WITHIN THE LAND USE CATEGORY OF SPECIAL DEVELOPMENT (SP); GLEN HELEN SPECIFIC PLAN/CORRIDOR INDUSTRIAL (GH/SP-CI), WITHIN THE CITY OF SAN BERNARDINO SPHERE OF INFLUENCE AREA; APNS: 0261-161-28; 5TH SUPERVISORIAL DISTRICT; PROJECT NUMBER: PROJ-2022-00174.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/>	Air Resources Board	<input type="checkbox"/>
<input type="checkbox"/>	Boating & Waterways, Department of	<input type="checkbox"/>
<input type="checkbox"/>	California Emergency Management Agency	<input type="checkbox"/>
<input type="checkbox"/>	California Highway Patrol	<input type="checkbox"/>
<input checked="" type="checkbox"/>	Caltrans District #8	<input type="checkbox"/>
<input type="checkbox"/>	Caltrans Division of Aeronautics	<input type="checkbox"/>
<input checked="" type="checkbox"/>	Caltrans Planning	<input type="checkbox"/>
<input type="checkbox"/>	Central Valley Flood Protection Board	<input type="checkbox"/>
<input type="checkbox"/>	Coachella Valley Mtns. Conservancy	<input type="checkbox"/>
<input type="checkbox"/>	Coastal Commission	<input type="checkbox"/>
<input type="checkbox"/>	Colorado River Board	<input type="checkbox"/>
<input type="checkbox"/>	Conservation, Department of	<input type="checkbox"/>
<input type="checkbox"/>	Corrections, Department of	<input type="checkbox"/>
<input type="checkbox"/>	Delta Protection Commission	<input type="checkbox"/>
<input type="checkbox"/>	Education, Department of	<input type="checkbox"/>
<input type="checkbox"/>	Energy Commission	<input type="checkbox"/>
<input checked="" type="checkbox"/>	Fish & Game Region #6	<input type="checkbox"/>
<input type="checkbox"/>	Food & Agriculture, Department of	<input type="checkbox"/>
<input type="checkbox"/>	Forestry and Fire Protection, Department of	<input type="checkbox"/>
<input type="checkbox"/>	General Services, Department of	<input type="checkbox"/>
<input type="checkbox"/>	Health Services, Department of	<input type="checkbox"/>
<input type="checkbox"/>	Housing & Community Development	<input type="checkbox"/>
<input type="checkbox"/>	Native American Heritage Commission	<input type="checkbox"/>
<input checked="" type="checkbox"/>	Office of Historic Preservation	<input type="checkbox"/>
<input type="checkbox"/>	Office of Public School Construction	<input type="checkbox"/>
<input type="checkbox"/>	Parks & Recreation, Department of	<input type="checkbox"/>
<input type="checkbox"/>	Pesticide Regulation, Department of	<input type="checkbox"/>
<input type="checkbox"/>	Public Utilities Commission	<input type="checkbox"/>
<input checked="" type="checkbox"/>	Regional WQCB #8	<input type="checkbox"/>
<input type="checkbox"/>	Resources Agency	<input type="checkbox"/>
<input type="checkbox"/>	Resources Recycling and Recovery, Department of	<input type="checkbox"/>
<input type="checkbox"/>	S.F. Bay Conservation & Development Comm.	<input type="checkbox"/>
<input type="checkbox"/>	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy	<input type="checkbox"/>
<input type="checkbox"/>	San Joaquin River Conservancy	<input type="checkbox"/>
<input type="checkbox"/>	Santa Monica Mtns. Conservancy	<input type="checkbox"/>
<input type="checkbox"/>	State Lands Commission	<input type="checkbox"/>
<input type="checkbox"/>	SWRCB: Clean Water Grants	<input type="checkbox"/>
<input checked="" type="checkbox"/>	SWRCB: Water Quality	<input type="checkbox"/>
<input checked="" type="checkbox"/>	SWRCB: Water Rights	<input type="checkbox"/>
<input type="checkbox"/>	Tahoe Regional Planning Agency	<input type="checkbox"/>
<input type="checkbox"/>	Toxic Substances Control, Department of	<input type="checkbox"/>
<input type="checkbox"/>	Water Resources, Department of	<input type="checkbox"/>
<input type="checkbox"/>	Other:	<input type="checkbox"/>
<input type="checkbox"/>	Other:	<input type="checkbox"/>

Local Public Review Period (to be filled in by lead agency)

Starting Date December 22, 2023 Ending Date January 22, 2024

Lead Agency (Complete if applicable):

Consulting Firm: San Bernardino County LUS
 Address: 1905 Business Center Drive
 City/State/Zip: 385 N. Arrowhead Avenue, 1st Floor
 Contact: Azhar Khan
 Phone: 909.601.4667

Applicant: Xebec Realty
 Address: 3020 Old Ranch Parkway, Suite 200
 City/State/Zip: Seal Beach, CA 90740
 Phone: (714) 650-7111

Signature of Lead Agency Representative: Azhar Khan, Senior Planner Date: 12/19/2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.