

## Notice of Exemption

To:  Office of Planning and Research  
P.O. Box 3044, Room 222  
Sacramento, CA 95814

From: Placer County  
Planning Services Division  
3091 County Center Dr., Suite 140  
Auburn, CA 95603

County Clerk  
County of Placer

**Project Title:** NORTHSTAR DEVELOPMENT AREA MBLA

**Project Number:** PLN21-00362

**APN#:** 110-400-005-000

**Project Location:** 0 NO ADDRESS ON FILE TRUCKEE

### Description of Nature, Purpose, and Beneficiaries of Project:

Minor Boundary Line adjustment of Assessor's Parcel Numbers 110-400-005-000 and 110-051-049-000 to reconfigure the subject parcels. The properties are vacant and consist of three zoning districts: FOR-B-X, 160 Acre Minimum (Forest, combining Building Site of 160 acre minimum), RES-UP-Ds (Resort Use Permit – Design Sierra), RM-B-X-Ds, 20 Acre Minimum (Residential-Multi-Family, combining Building Site of 20 Acre minimum – Design Sierra) located in the Northstar area.

### Name of Public Agency Approving

Placer County Planning Services Division

### Entitlement/Action Date:

This project was approved on October 19, 2023

### Name of Person or Agency Carrying Out Project:

JOHN JEWETT, DIRECTOR OF PROJECTS

### Exempt Status:

- Ministerial (Sec. 2108(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Class 5 Minor Alterations in Land Use Limitations - Placer County Environmental Review Ordinance (CEQA) Guidelines Section 15305.
- Statutory Exemptions. State code number:

### Reason why project is exempt:

See Project Description

POSTED OCT 27 2023  
Through DEC 07 2023  
RYAN RONCO, COUNTY CLERK  
By C. Wheeler  
Deputy Clerk

### Lead Agency Contact Person

Alexander Fisch

Title: Supervising Planner

Tel: 530-745-3081

Signature

Alexander Fisch

Date

10/23/23



**PLACER COUNTY CLERK  
2023 ENVIRONMENTAL FILING FEE  
CASH RECEIPT**

RECEIPT NUMBER  
31-230228

STATE CLEARING HOUSE NUMBER (if applicable)

LEAD AGENCY PLACER COUNTY PLANNING SERVICES DIVISION	LEAD AGENCY EMAIL	DATE 10/27/2023
COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN	DOCUMENT NUMBER 230228	

PROJECT TITLE NORTHSTAR DEVELOPMENT AREA MBLA			
PROJECT APPLICANT NAME PLACER COUNTY PLANNING SERVICES DIVISION		PROJECT APPLICANT EMAIL	PHONE NUMBER 530-745-3065
PROJECT APPLICANT ADDRESS 3091 COUNTY CENTER DRIVE STE 140	CITY AUBURN	STATE CA	ZIP CODE 95603
PROJECT APPLICANT (Check appropriate box): <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity			

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)	\$2,764.00	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document – payment due directly to CDFW	\$1,305.25	\$ _____
<input checked="" type="checkbox"/> Exempt from fee		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board Only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ 50.00
<input type="checkbox"/> Other _____		\$ _____

PAYMENT METHOD:	TOTAL RECEIVED	\$50.00
<input type="checkbox"/> Cash <input type="checkbox"/> Credit <input type="checkbox"/> Check <input checked="" type="checkbox"/> Other: <u>Journal</u>		

SIGNATURE X <u>C. Wheeler</u>	AGENCY OF FILING PRINTED NAME AND TITLE C. Wheeler, DEPUTY
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