Notice of Exemption

| L. | Office of Planning and Research P.O. Box 3044, Room 222 Sacramento, CA 95814 | From: | Placer County Planning Services Division 3091 County Center Dr., Suite 140 |
|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| | County Clerk County of Placer | | Auburn, CA 95603 |
| Project Nun | e: LISAC MINOR BOUNDARY LINE ADJUS nber: PLN23-00157 2-100-076-000 | STMENT | Γ |
| Project Loc | ation: 1360 ITOW CT PENRYN | | |
| Minor bound transfer appr Agricultural r Name of Pu Placer Count Entitlement This project | | cel Numl 2-100-08 | bers 032-100-085 and 032-100-077 to 85. The properties are zoned Residential |
| Declare Emerge X Categor Statutor | rial (Sec. 2108(b)(1); 15268); d Emergency (Sec. 21080(b)(3): 15269(a)); ency Project (Sec. 21080(b)(4); 15269(b)(c)); rical Exemption. State type and section number by Exemptions. State code number: by project is exempt: Description | Lin Re | ass 5 Minor Alterations in Land Use mitations - Placer County Environmental eview Ordinance (CEQA) Guidelines ection 15305. |

Lead Agency Contact Person

Alexander Fisch

Title: Supervising Planner

Tel: 530-745-3081

Signature_

21

23-231



PLACER COUNTY CLERK 2023 ENVIRONMENTAL FILING FEE CASH RECEIPT

| REC | EIPT | NU | MB | EF |
|-----|------|-----|----|----|
| | 31- | -23 | 02 | 31 |

STATE CLEARING HOUSE NUMBER (if applicable)

| LEAD AGENCY | D AGENCY EMAIL DATE | | | | | | | | | |
|----------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------|----------|--|--|--|--|--|
| PLACER COUNTY PLANNING SERVICES DIV | 10/27/2023 | | | | | | | | | |
| COUNTY/STATE AGENCY OF FILING | | NOTE THE RESERVE THE PARTY NAMED IN COLUMN TWO IS NOT THE PARTY NAMED IN COLUMN TWO IS | MENT NUMBER | | | | | | | |
| PLACER COUNTY CLERK AUBURN | | 230231 | | | | | | | | |
| | | | | | | | | | | |
| PROJECT TITLE LISAC MINOR BOUNDARY LINE ADJUSTMENT | | | | | | | | | | |
| PROJECT APPLICANT NAME | AIL PHONE NUMBER | | | | | | | | | |
| PLACER COUNTY PLANNING SERVICES DIV | ISION | | | 530-745-3065 | | | | | | |
| PROJECT APPLICANT ADDRESS | CITY | | | 10000 1000 | ZIP CODE | | | | | |
| 3091 COUNTY CENTER DRIVE STE 140 | AUBURN | | CA | 9560: | 3 | | | | | |
| PROJECT APPLICANT (Check appropriate box): | | | | | | | | | | |
| | Other Special Dist | rict | ☐ State Agency | ☐ Private E | ntity | | | | | |
| CHECK APPLICABLE FEES: | | | | | | | | | | |
| ☐ Environmental Impact Report (EIR) | | | | \$3 839 25 | \$ | | | | | |
| ☐ Mitigated/Negative Declaration (MND) (ND | ١ | | | \$3,839.25 \$ \$2,764.00 \$ | | | | | | |
| | | | U L ODEW | | | | | | | |
| ☐ Certified Regulatory Program (CRP) docu | ment – payment du | ie dire | ctly to CDFW | \$1,305.25 | a | | | | | |
| | | | | | | | | | | |
| Exempt from fee | | | | | | | | | | |
| Notice of Exemption (attach) | | | | | | | | | | |
| | | | | | | | | | | |
| ☐ CDFW No Effect Determination | n (attach) | | | | | | | | | |
| ☐ Fee previously paid (attach previously is: | sued cash receipt o | (vaos | | | | | | | | |
| | | , | | | | | | | | |
| | | | | 6 | | | | | | |
| ☐ Water Right Application or Petition Fee (St | \$850.00 | \$ | | | | | | | | |
| ☑ County documentary handling fee | | | \$ 50.00 | | | | | | | |
| | | ¢ | | | | | | | | |
| □ Other | | | Φ | | | | | | | |
| PAYMENT METHOD: | EIVED | \$50.00 | | | | | | | | |
| ☐ Cash ☐ Credit ☐ Check 🗵 Other: | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| CIONATURE | ACENOV OF EUR | 10 00 | NITED NIAME AND | TITI C | | | | | | |
| SIGNATURE | | ING PRINTED NAME AND TITLE | | | | | | | | |
| X C. Wheeler | C. Wheele | er, | DEPUTY | | | | | | | |