



State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (Rev. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER: 37-12/20/2023-0945
STATE CLEARING HOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SWEETWATER AUTHORITY	LEAD AGENCY EMAIL	DATE 12/20/2023
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COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 37-2023-0945
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PROJECT TITLE  
 WATER MAIN REPLACEMENT EAST 16TH ST. EUCLID AVE. TO LANOITAN AVE. AND LANOITAN AVE. TO BOOSTER NO. 39 (B.P. 20234002)

PROJECT APPLICANT NAME SWEETWATER AUTHORITY	PROJECT APPLICANT EMAIL	PHONE NUMBER 619-420-1413
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PROJECT APPLICANT ADDRESS 505 GARRETT AVENUE	CITY CHULA VISTA	STATE CA	ZIP CODE 91910
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$2,764.00	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$	0.00

- Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	0.00

**PAYMENT METHOD**

- Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X <i>Maria Gomez</i>	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, MARIA GOMEZ, Deputy
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Payment Reference #:



**SAN DIEGO COUNTY CLERK  
CEQA FILING COVER SHEET**

**FILED**  
Dec 20, 2023 04:24 PM  
JORDAN Z. MARKS  
SAN DIEGO COUNTY CLERK  
File # 2023-001036  
State Receipt # 37122020230945

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

WATER MAIN REPLACEMENT, EAST 16TH ST., EUCLID AVE. TO LANOITAN  
AVE., AND LANOITAN AVE. TO BOOSTER NO. 39 (B.P. 20234002)

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

**FILED IN THE OFFICE OF THE SAN DIEGO  
COUNTY CLERK ON** December 20, 2023  
**Posted** December 20, 2023 **Removed** \_\_\_\_\_  
**Returned to agency on** \_\_\_\_\_  
**DEPUTY** \_\_\_\_\_

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

## NOTICE OF EXEMPTION

TO: <input checked="" type="checkbox"/> Office of Planning and Research P. O. Box 3044, Room 113 Sacramento, CA 95812-3044	FROM: Name: Sweetwater Authority (Public Agency) Address: 505 Garrett Avenue, Chula Vista CA, 91910 Telephone: 619-420-1413
<input checked="" type="checkbox"/> Clerk of the Board of Supervisors or County Clerk (Include County name) Address: 1600 Pacific Highway, Suite 103 San Diego, CA 92101	
1. Project Title:	<b>Water Main Replacement, East 16<sup>th</sup> St., Euclid Ave. To Lanoitan Ave., And Lanoitan Ave. To Booster No. 39 (B.P. 20234002)</b>
2. Project Applicant:	<b>Sweetwater Authority</b>
3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	<b>The proposed water main replacement project is located in the public Right of Way, on East 16<sup>th</sup> St., from just west of Euclid Ave., to Lanoitan Ave. to Booster no. 39, which is located just north of East 18<sup>th</sup> St., on Lanoitan Ave., in National City, CA. Please refer to Figures 1 and 2 for additional information.</b>
4. (a) Project Location – City: <b>National City</b>	(b) Project Location – County: <b>San Diego</b>
5. Description of nature, purpose, and beneficiaries of Project:	<b>The purpose of the Proposed Project is to replace approximately 1460 linear feet (LF) of water main within the Public Right of Way, on East 16<sup>th</sup> Street, from Euclid Avenue to Lanoitan Ave, and then from Lanoitan Avenue to a booster station (pump station), located at a property owned by the water district near the corner of Lanoitan Avenue and 18<sup>th</sup> Street, just south of and adjacent to 1722 South Lanoitan Avenue. The abandoned water main will be left in place and filled with cement slurry.</b>  <b>The project will not impact any sensitive resources. Industry standard BMPs will be followed throughout the construction of the project. Project benefits include improvements to the overall water distribution system serving the community.</b>
6. Name of Public Agency approving project:	<b>Sweetwater Authority</b>
7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease,	<b>Sweetwater Authority</b> <b>Project Manager: Christopher K. Bauer, P.E.</b> <b>Phone: 619-409-6751</b>

permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	Email: <a href="mailto:cbauer@sweetwater.org">cbauer@sweetwater.org</a>
8. Exempt status: (check one)	
(a) <input type="checkbox"/> Ministerial project.	(Pub. Resources Code § 21080(b)(1); State CEQA Guidelines § 15268)
(b) <input type="checkbox"/> Not a project.	State CEQA Guidelines 15050(c)(2)-(3)
(c) <input type="checkbox"/> Declared Emergency	(Pub. Resources Code § 21080(b)(3); State CEQA Guidelines § 15269(a))
(d) <input type="checkbox"/> Emergency Project.	(Pub. Resources Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))
(e) <input type="checkbox"/> Categorical Exemption. State type and section number:	
(f) <input checked="" type="checkbox"/> Statutory Exemption. State Code section number:	<b>Cal. Pub. Resources Code Section 21080.21 – Installation or repair of pipeline within street or highway or public right-of-way.</b>
(g) <input type="checkbox"/> Other. Explanation:	
9. Reason why project was exempt:	<b>The proposed project is for the installation and replacement of approximately 1460 linear feet of water main, which is less than one mile in length and within a public street.</b>
10. Lead Agency Contact Person: Telephone:	<b>Sweetwater Authority Israel Marquez Title: Land and Environmental Manager Phone: 619-409-6759 Email: <a href="mailto:imarquez@sweetwater.org">imarquez@sweetwater.org</a></b>
11. If filed by applicant: Attach Certificate of Determination (Form "B") before filing.	
12. Was a public hearing held by the Lead Agency to consider the exemption? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, the date of the public hearing was: December 18, 2023	

*Carlos Quintero*  
Signature

Date: *December 20, 2023*

*Carlos Quintero*  
Name

Title: *General Manager*

Signed by Lead Agency

Signed by Applicant

Date Received for Filing:

(Clerk Stamp Here)

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

**CERTIFICATE OF DETERMINATION**

(If Notice of Exemption filed by Project Applicant, Project Applicant must Attach to Notice of Exemption)

1. Name or description of project:	<b>Water Main Replacement, East 16<sup>th</sup> St., Euclid Ave. To Lanoitan Ave., And Lanoitan Ave. To Booster No. 39</b>	
2. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	<b>The proposed water main replacement project is located in the public Right of Way, on East 16<sup>th</sup> St., from just west of Euclid Ave., to Lanoitan Ave. to Booster no. 39, which is located just north of East 18<sup>th</sup> St., on Lanoitan Ave., in National City, CA. Please refer to Figures 1 and 2 for additional information.</b>	
3. Entity or person undertaking project:	A. Sweetwater Authority	
	B. Other (Private)	
	(1) Name	
	(2) Address	
4. Staff Determination:	The Lead Agency's Staff, having undertaken and completed a preliminary review of this project in accordance with the California Environmental Quality Act (CEQA) and the Lead Agency's Local Guidelines for Implementing CEQA has concluded that this project does not require further environmental assessment because:	
a. <input type="checkbox"/>	The proposed action does not constitute a project under CEQA.	
b. <input type="checkbox"/>	The project is a Ministerial Project.	
c. <input type="checkbox"/>	The project is an Emergency Project.	
d. <input type="checkbox"/>	The project constitutes a feasibility or planning study.	
e. <input type="checkbox"/>	The project is categorically exempt.	
	Applicable Exemption Class:	
f. <input checked="" type="checkbox"/>	The project is statutorily exempt.	
	Applicable Exemption:	<b>Cal. Pub. Resources Code Section 21080.21 – Installation or repair of pipeline within street or highway or public right-of-way.</b>
g. <input type="checkbox"/>	The project is otherwise exempt on the following basis:	<b>The proposed project is for the installation and replacement of approximately 1,460 linear feet of water main, which is less than one mile in length and within a public street.</b>
h. <input type="checkbox"/>	The project involves another public agency which constitutes the Lead Agency.	
	Name of Lead Agency:	

Date: December 20, 2024

Staff: Israel Marquez, Land and Environmental Project Manager

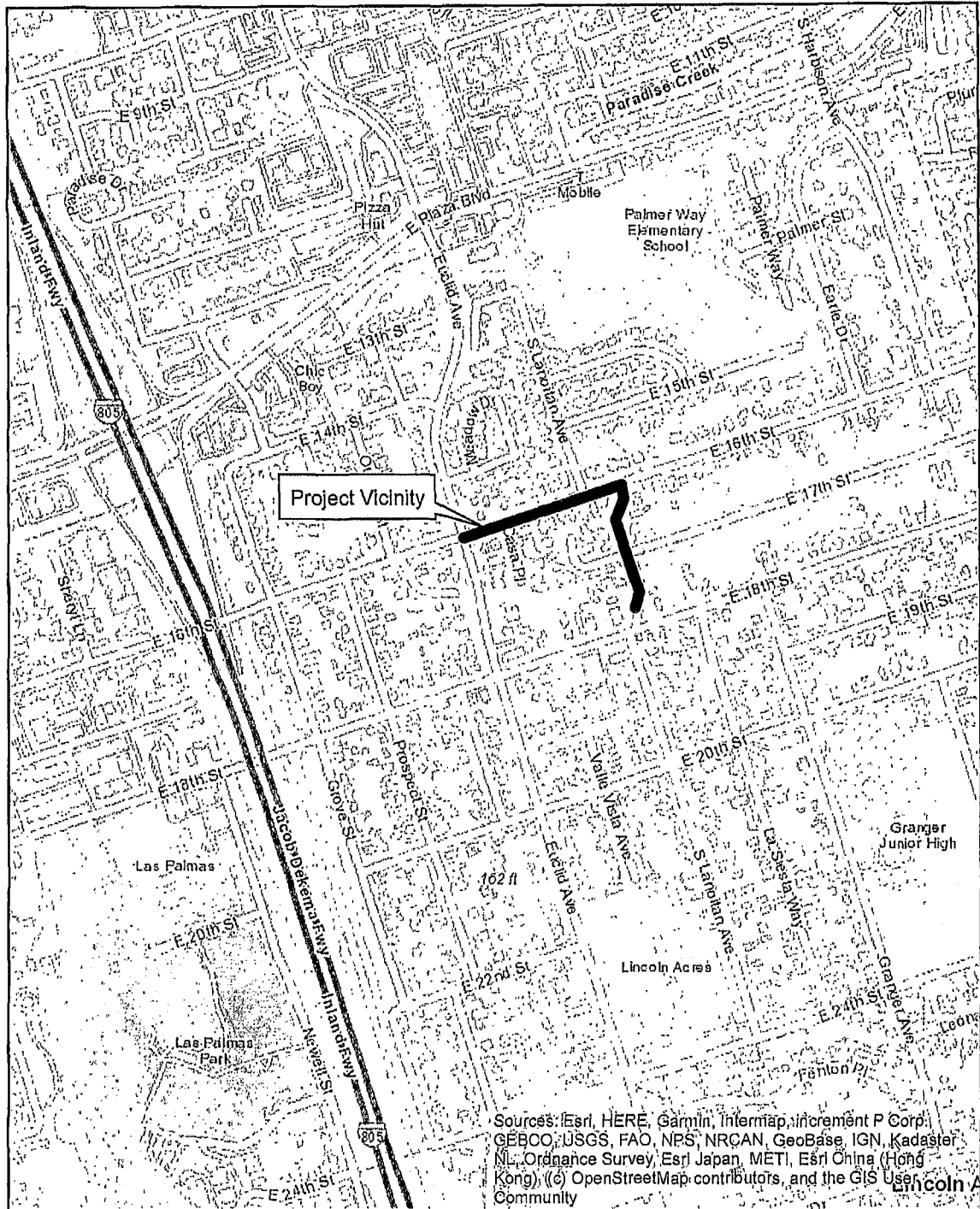
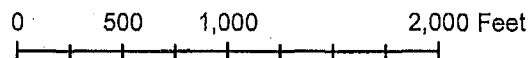
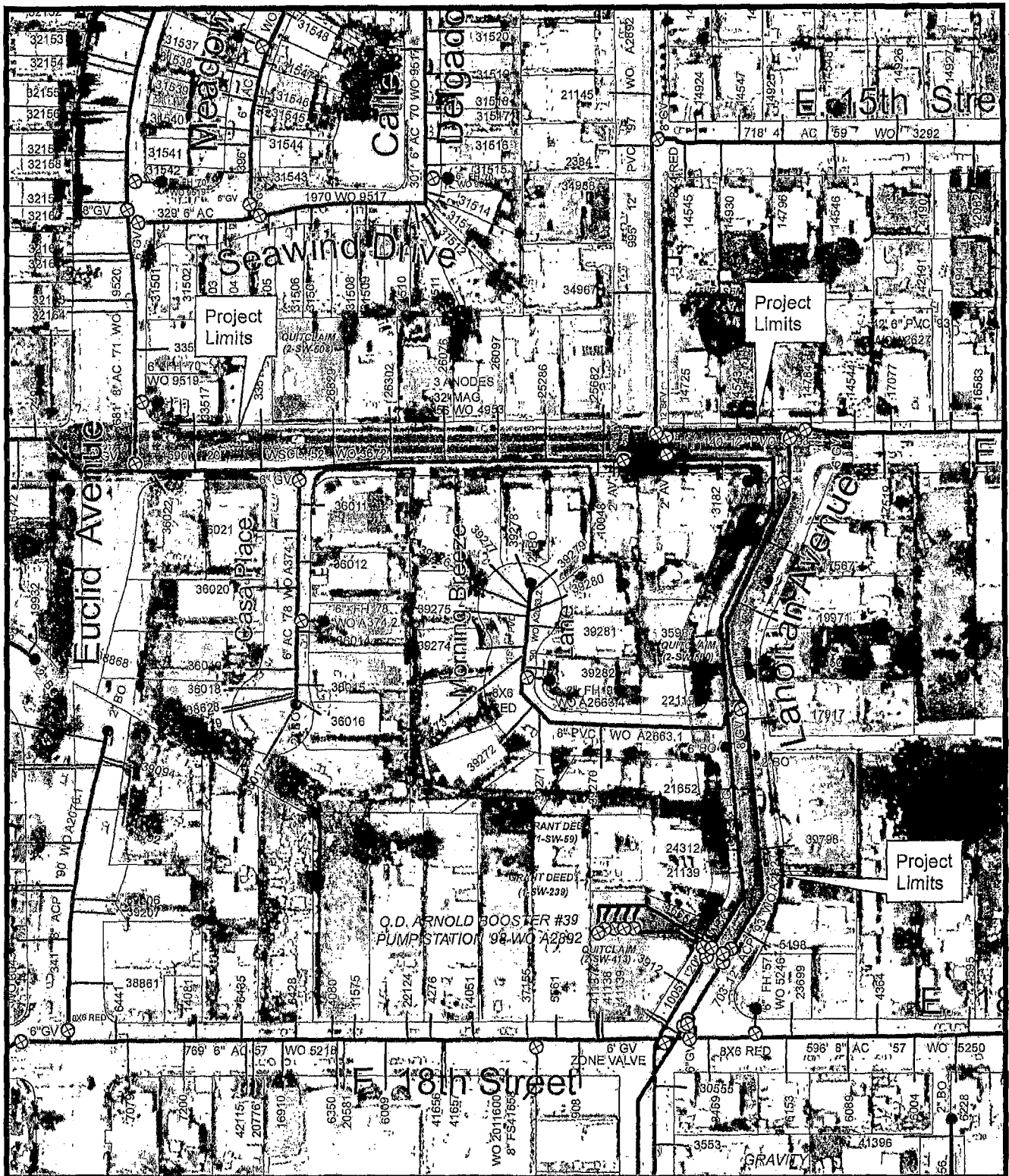


Figure 1. Water Main Replacement, East 16th St., Euclid Ave. To Lanoitan Ave., And Lanoitan Ave. To Booster No. 39

B.P. 20234002





### 2022-2023 Pipeline Replacement Project Limits

East 16th St, Euclid Ave to Lanoitan Ave, Lanoitan Ave to E. 18th St, National City

Figure 2

1/4 SECTION  
106, 107

150 75 0 150 Feet



Rank 2



San Diego County



Transaction #: 7538312  
Receipt #: 2023445045

JORDAN Z. MARKS  
Assessor/Recorder/County Clerk  
1600 Pacific Highway Suite 260  
P. O. Box 121750, San Diego, CA 92112-1750  
Tel. (619) 237-0502 Fax (619) 557-4155  
[www.sdarcc.gov](http://www.sdarcc.gov)

Cashier Date: 12/20/2023  
Cashier Location: SD

Print Date: 12/20/2023 4:25 pm

Payment Summary

Total Fees:	\$50.00
Total Payments:	\$50.00
Balance:	\$0.00

Payment

VITALCHEK PAYMENT \$50.00

Total Payments \$50.00

Filing

CEQA - NOE FILE #: 2023-001036 Date: 12/20/2023 4:24PM Pages: 6

State Receipt # 37-12/20/2023-0945

Fees: Fish & Wildlife County Administrative Fee \$50.00

Total Fees Due: \$50.00

Grand Total - All Documents: \$50.00

12/20/2023 04:23 PM PST  
SAN DIEGO COUNTY VITAL RECORDS  
1600 PACIFIC HIGHWAY  
ROOM 260  
SAN DIEGO, CA 92101  
TERMINAL NAME: E6824110

ORDER# 173739488

PAYMENT

COUNTER PAYMENT \$50.00  
7538312

AGENCY SUBTOTAL: \$50.00  
LEXISNEXIS SERVICE FEE: \$2.50  
TOTAL USD: \$52.50

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CARD #: 3525 VISA  
PAYMENT: CREDITCHIP READ-CONTACT  
MODE: ISSUER 019938  
AUTH CODE: VISA CREDIT  
APP LABEL: NO SIG REQUIRED  
CVM: A00000003101001  
AID: 4505E1F081B3CBF8  
AROC:  
AMOUNT: \$52.50  
\*\*\* CARD APPROVED \*\*\*  
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\*\*\*\*\*  
AMOUNT PAID:  
\$52.50  
\*\*\*\*\*

CUSTOMER COPY