

**NOTICE OF DETERMINATION**

To:  Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

From: City of Victorville - Development Department  
P.O. Box 5001  
Victorville, CA 92393-5001

Clerk of the Board of Supervisors  
County of San Bernardino  
385 North Arrowhead Avenue, 2nd Floor  
San Bernardino, CA 92415-0130

Contact: Scott Webb  
Phone: (760) 955-5135

Documentary Handling Fee (\$50.00)

Receipt Number \_\_\_\_\_

**SUBJECT: Filing of Notice of Determination in Compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2023120639

Project Title: PLAN22-00028

Project Applicant: Ludwig Engineering

Project Location (include county):  
Southeast corner of Seneca Road and Cantina Drive

Project Description: A Tentative Tract Map with a Mitigated Negative Declaration to allow for the creation of 210 single-family residential lots from approximately 60 acres of R-1 (Single-Family Residential zoned property).

This is to advise that this was approved per the above described project on February 14, 2023 and has made the City of Victorville the:

Lead Agency  Responsible Agency Date: February 14, 2023

following determinations regarding the above project.

1. The project [( ) will, (X) will not] have a significant effect on the environment.
2. ( ) An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
(X) A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [(X) were, ( ) were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [(X) was, ( ) was not] adopted for this project.
5. A Statement of Overriding Considerations [( ) was, (X) was not] adopted for this project.
6. Findings [(X) were, ( ) were not] made pursuant to the provisions of CEQA.

CLERK OF THE BOARD OF SUPERVISORS  
COUNTY OF SAN BERNARDINO  
CALIFORNIA  
2024 APR 16 PM 1:21

This is to certify that the final Negative Declaration with comments and responses and record of project approval, is available to the General Public at: 14343 Civic Drive, Victorville, CA 92392

*p.p. a. j.*

*2/15/24*

City Planner

Signature (Public Agency) Scott Webb

Date

Title

Date received for filing at OPR \_\_\_\_\_

**DATE FILED & POSTED**

Posted On: 4/16/24

Removed On: 5/22/24

Receipt No: 36-04162024-273



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

**Print** **StartOver** **Save**

RECEIPT NUMBER:  
 36 — 04162024 — 273  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 2023120639

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Victorville-Development Dept.	LEAD AGENCY EMAIL	DATE 04162024
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

PLAN22-00028

PROJECT APPLICANT NAME Ludwig Engineering	PROJECT APPLICANT EMAIL	PHONE NUMBER (760) 955-5135
PROJECT APPLICANT ADDRESS P.O. Box 5001	CITY Victorville	STATE CA
		ZIP CODE 92393-5001

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |          |
|---|------------|----|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,051.25 | \$ | 0.00     |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                        | \$2,916.75 | \$ | 2,916.75 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00     |

- Exempt from fee  
 Notice of Exemption (attach)  
 CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

- |   |          |    |       |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ | 50.00 |
| <input type="checkbox"/> Other  |          | \$ |       |

PAYMENT METHOD:

- Cash     Credit     Check     Other

**TOTAL RECEIVED** \$ 2,966.75

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Jennifer Luna, Deputy Clerk
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