



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER:
 37-12/20/2023-0942
 STATE CLEARING HOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SWEETWATER AUTHORITY	LEAD AGENCY EMAIL	DATE 12/20/2023
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COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 37-2023-0942
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PROJECT TITLE
 WATER MAIN REPLACEMENT AT OLIVE STREET SHELBY DRIVE EAST 32ND ST. AND LA VISTA MEMORIAL PARK. (B.P. 20234002)

PROJECT APPLICANT NAME SWEETWATER AUTHORITY	PROJECT APPLICANT EMAIL	PHONE NUMBER 619-420-1413
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PROJECT APPLICANT ADDRESS 505 GARRETT AVENUE	CITY CHULA VISTA	STATE CA	ZIP CODE 91910
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PROJECT APPLICANT (Check appropriate box)
 Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$2,764.00	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (GRP) document - payment due directly to CDFW	\$1,305.25	\$	0.00

Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	0.00

PAYMENT METHOD:

Cash Credit Check Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X <i>Maria Gomez</i>	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, MARIA GÓMEZ, Deputy
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Payment Reference #:



SAN DIEGO COUNTY CLERK
CEQA FILING COVER SHEET

FILED
Dec 20, 2023 03:56 PM
JORDAN Z. MARKS
SAN DIEGO COUNTY CLERK
File # 2023-001033
State Receipt # 37122020230942.

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

WATER MAIN REPLACEMENT AT OLIVE STREET, SHELBY DRIVE, EAST 32ND
ST., AND LA VISTA MEMORIAL PARK. (B.P. 20234002)

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

FILED IN THE OFFICE OF THE SAN DIEGO

COUNTY CLERK ON December 20, 2023

Posted December 20, 2023 **Removed** _____

Returned to agency on _____

DEPUTY _____

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

NOTICE OF EXEMPTION

<p>TO:</p> <p><input checked="" type="checkbox"/> Office of Planning and Research P. O. Box 3044, Room 113 Sacramento, CA 95812-3044</p>	<p>FROM: Name: Sweetwater Authority (Public Agency) Address: 505 Garrett Avenue, Chula Vista CA, 91910 Telephone: 619-420-1413</p>
<p><input checked="" type="checkbox"/> Clerk of the Board of Supervisors or County Clerk (Include County name) Address: 1600 Pacific Highway, Suite 103 San Diego, CA 92101</p>	

<p>1. Project Title:</p>	<p>Water Main Replacement at Olive Street, Shelby Drive, East 32nd St., and La Vista Memorial Park. (B.P. 20234002)</p>
<p>2. Project Applicant:</p>	<p>Sweetwater Authority</p>
<p>3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):</p>	<p>The proposed water main replacement project is located in the public Right of Way, on Olive Street north of Sweetwater Road, Shelby Drive and East 32nd St., and within a currently occupied water utilities easement on the La Vista Memorial Park property. Please refer to Figures 1, 2, and 3 for additional information.</p>
<p>4. (a) Project Location – City: Unincorporated Community of Lincoln Acres</p>	<p>(b) Project Location – County: San Diego</p>
<p>5. Description of nature, purpose, and beneficiaries of Project:</p>	<p>The purpose of the Proposed Project is to replace water mains as follows: 461 linear feet (LF) of pipe in Olive Street; 1,168 LF in Shelby Drive; 281 LF on East 32nd Street; and 651 LF on a 10-foot wide water utilities easement located on the west side of La Vista Memorial Park, for a total of 2,561 LF of water main replacement. The new water main will be installed using trenching, with the exception of the pipe being installed at the easement at La Vista Memorial Park, which will be installed using directional boring.</p> <p>In addition, approximately 2, 000 LF of pipe will be abandoned, just to the north of the pipes being replaced in the areas described above. To deactivate these existing pipes, cutting and capping of existing pipes will occur within the public Right of Way.</p> <p>The project will not impact any sensitive resources, including wetlands and waters of the U.S. As a matter</p>

	<p>of fact, pipelines currently perpendicularly crossing a stream area would be abandoned in place, with no need of accessing or impacting the resource area. Environmental BMPs will be followed throughout the construction project.</p> <p>Project benefits include: removing active pipelines from undeveloped areas and potentially sensitive areas; removing existing pipes from private property, benefiting private property owners; resolving existing unauthorized encroachments; improving access for maintenance of facilities by moving facilities to the public Right of Way; and improving the overall water system reliability.</p>
6. Name of Public Agency approving project:	Sweetwater Authority
7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	<p>Sweetwater Authority</p> <p>Project Manager: Christopher K. Bauer, P.E.</p> <p>Phone: 619-409-6751</p> <p>Email: cbauer@sweetwater.org</p>
8. Exempt status: (check one)	
(a) <input type="checkbox"/> Ministerial project.	(Pub. Resources Code § 21080(b)(1); State CEQA Guidelines § 15268)
(b) <input type="checkbox"/> Not a project.	State CEQA Guidelines 15050(c)(2)-(3)
(c) <input type="checkbox"/> Declared Emergency	(Pub. Resources Code § 21080(b)(3); State CEQA Guidelines § 15269(a))
(d) <input type="checkbox"/> Emergency Project.	(Pub. Resources Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))
(e) <input type="checkbox"/> Categorical Exemption. State type and section number:	
(f) <input checked="" type="checkbox"/> Statutory Exemption. State Code section number:	Cal. Pub. Resources Code Section 21080.21 – Installation or repair of pipeline within street or highway or public right-of-way.
(g) <input type="checkbox"/> Other. Explanation:	
9. Reason why project was exempt:	The proposed project is for the installation and replacement of approximately 2561 linear feet of water main, which is less than one mile in length and within a public street.
10. Lead Agency Contact Person: Telephone:	<p>Sweetwater Authority</p> <p>Israel Marquez</p> <p>Title: Land and Environmental Manager</p> <p>Phone: 619-409-6759</p> <p>Email: imarquez@sweetwater.org</p>
11. If filed by applicant; Attach Certificate of Determination (Form "B") before filing.	
12. Was a public hearing held by the Lead Agency to consider the exemption? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, the date of the public hearing was: December 18, 2023	

Carlos Quintero
Signature

Date: December 20, 2023

Carlos Quintero
Name

Title: General Manager

Signed by Lead Agency

Signed by Applicant

Date Received for Filing:

(Clerk Stamp Here)

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

CERTIFICATE OF DETERMINATION

(If Notice of Exemption filed by Project Applicant, Project Applicant must Attach to Notice of Exemption)

1. Name or description of project:	Water Main Replacement at Olive Street, Shelby Drive, East 32nd St., and La Vista Memorial Park.	
2. Project Location -- Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	The proposed water main replacement project is located in the public Right of Way, on Olive Street north of Sweetwater Road, Shelby Drive and East 32nd St., and within a currently occupied water utilities easement on the La Vista Memorial Park property. Please refer to Figures 1, 2, and 3 for additional information.	
3. Entity or person undertaking project:	A. Sweetwater Authority	
	B. Other (Private)	
	(1) Name	
	(2) Address	
<p>4. Staff Determination:</p> <p>The Lead Agency's Staff, having undertaken and completed a preliminary review of this project in accordance with the California Environmental Quality Act (CEQA) and the Lead Agency's Local Guidelines for Implementing CEQA has concluded that this project does not require further environmental assessment because:</p>		
a. <input type="checkbox"/>	The proposed action does not constitute a project under CEQA.	
b. <input type="checkbox"/>	The project is a Ministerial Project.	
c. <input type="checkbox"/>	The project is an Emergency Project.	
d. <input type="checkbox"/>	The project constitutes a feasibility or planning study.	
e. <input type="checkbox"/>	The project is categorically exempt.	
	Applicable Exemption Class:	
f. <input checked="" type="checkbox"/>	The project is statutorily exempt.	
	Applicable Exemption:	Cal. Pub. Resources Code Section 21080.21 – Installation or repair of pipeline within street or highway or public right-of-way.
	The project is otherwise exempt on the following basis:	The proposed project is for the installation and replacement of approximately 2561 linear feet of water main, which is less than one mile in length and within a public street.
g. <input type="checkbox"/>	The project involves another public agency which constitutes the Lead Agency.	
h. <input type="checkbox"/>	Name of Lead Agency:	

Date: October 9, 2023

Staff: Israel Marquez, Land and Environmental Project Manager

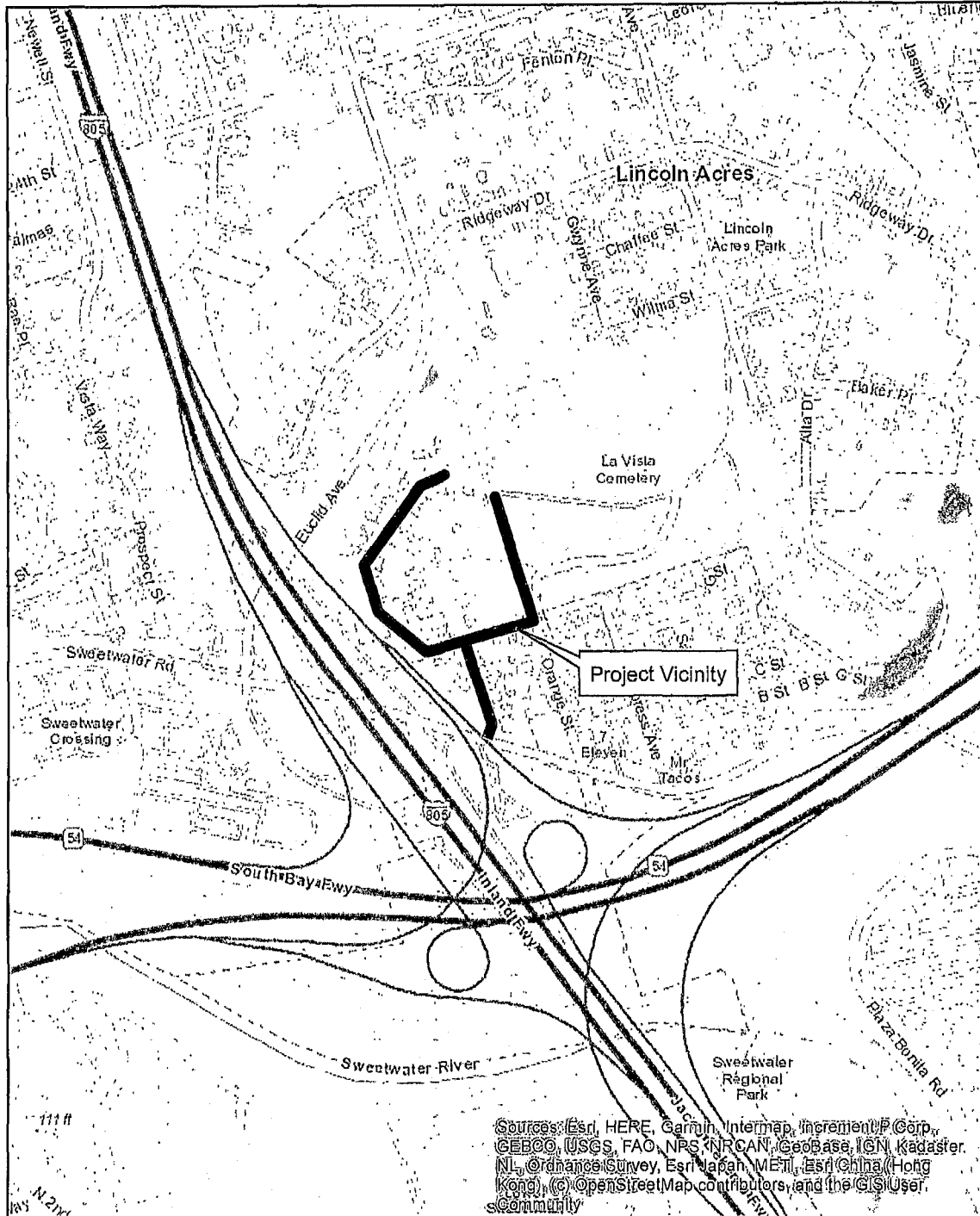
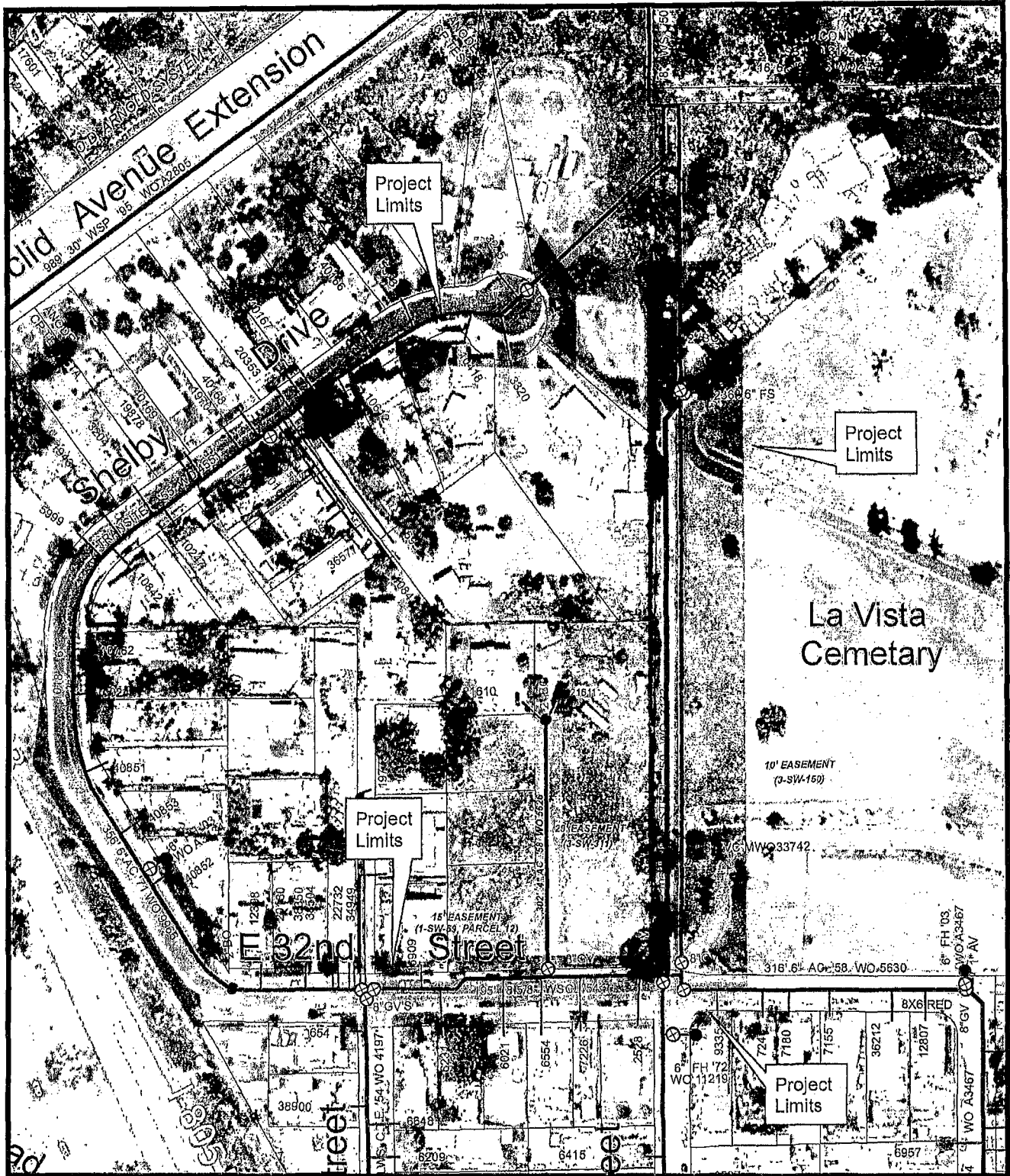


Figure 1. Water Main Replacement at Olive Street, Shelby Drive, East 32nd St., and La Vista Memorial Park.

B.P. 20234002

0 500 1,000 2,000 Feet





2022-2023 Pipeline Replacement Project Limits

La Vista Cemetary & E. 32nd St, btwn Olive St & Orange St, NC

Figure 2

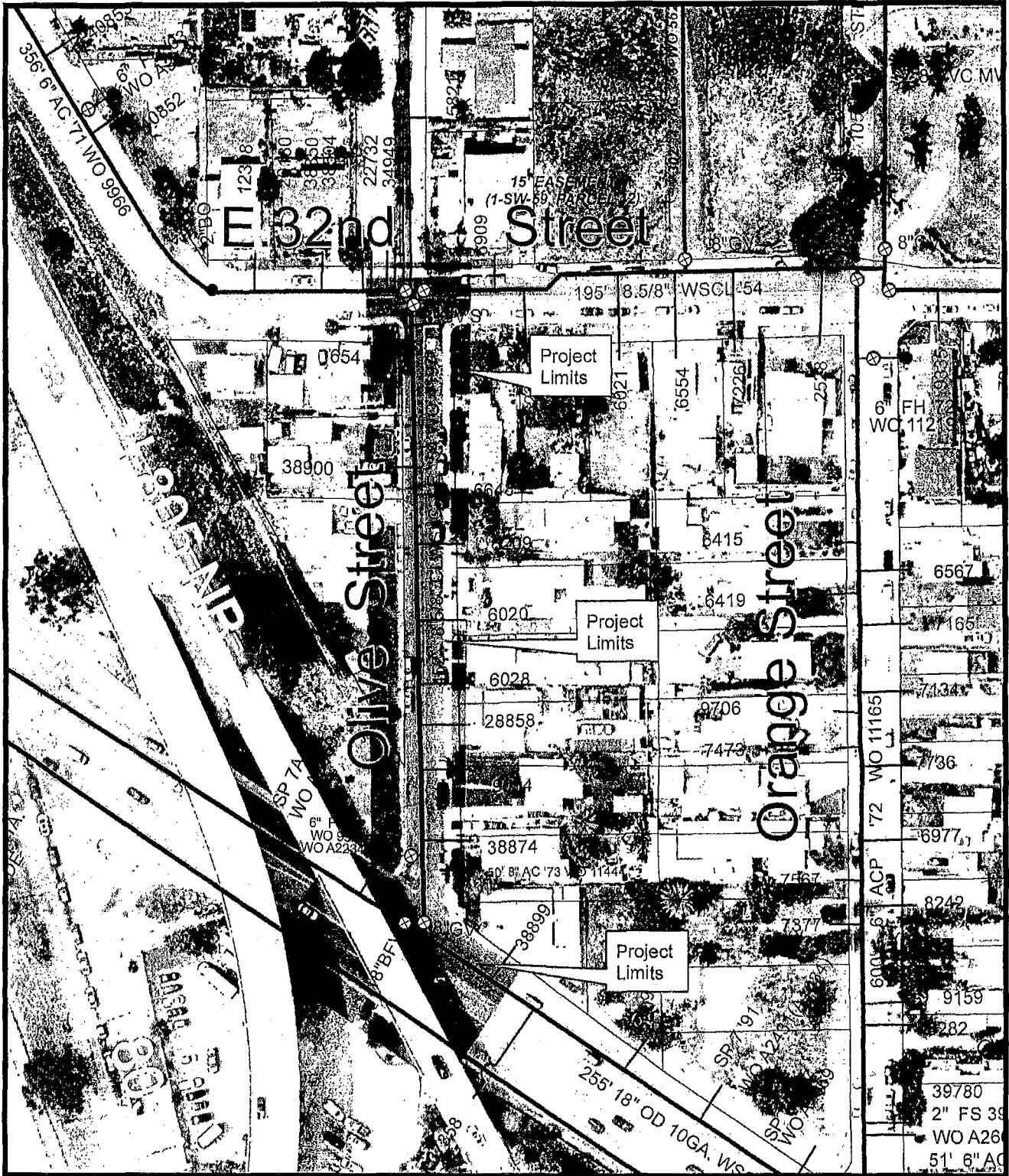
1/4 SECTION
108, 127

150 75 0 150 Feet



Rank 3-4





**2022-2023 Pipeline Replacement Project Limits
Olive St, E 32nd St to Sweetwater Rd, NC**

Figure 3
1/4 SECTION
126, 127

100 50 0 100 Feet



Rank 5



San Diego County



Transaction #: 7538244
Receipt #: 2023444971

JORDAN Z. MARKS
Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.gov

Cashier Date: 12/20/2023
Cashier Location: SD

Print Date: 12/20/2023 3:57 pm

Payment Summary

Total Fees	\$50.00
Total Payments	\$50.00
Balance:	\$0.00

Payment	
VITALCHEK PAYMENT	\$50.00
Total Payments	\$50.00
Filing	
CEQA - NOE	FILE #: 2023-001033 Date: 12/20/2023 3:56PM Pages: 8
	State Receipt # 37-12/20/2023-0942
Fees: Fish & Wildlife County Administrative Fee	\$50.00
Total Fees Due:	\$50.00
Grand Total - All Documents:	\$50.00

12/20/2023 03:55 PM PST
SAN DIEGO COUNTY VITAL RECORDS
1600 PACIFIC HIGHWAY
ROOM 260
SAN DIEGO, CA 92101
TERMINAL NAME: E6824110

ORDER# 173738173

PAYMENT

COUNTER PAYMENT \$50.00
7538244
AGENCY SUBTOTAL: \$50.00
LEXISNEXIS SERVICE FEE: \$2.50
TOTAL USD: \$52.50

CARD #: 3525 VISA
PAYMENT: CREDITCHIP READ-CONTACT
MODE: ISSUER
AUTH CODE: 072681
APP LABEL: VISA CREDIT
CVM: NO SIG REQUIRED
AID: A00000003101001
ARQC: 90A0C8601030E2BF
AMOUNT: \$52.50
*** CARD APPROVED ***

AMOUNT PAID:
\$52.50

CUSTOMER COPY