



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER: 37-12/20/2023-0944
STATE CLEARING HOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SWEETWATER AUTHORITY	LEAD AGENCY EMAIL	DATE 12/20/2023
COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 37-2023-0944	

PROJECT TITLE
 WATER MAIN REPLACEMENT AT SALOT STREET TOLAS COURT TO EAST 8TH STREET. (B.P. 20234002)

PROJECT APPLICANT NAME SWEETWATER AUTHORITY	PROJECT APPLICANT EMAIL	PHONE NUMBER 619-420-1413
PROJECT APPLICANT ADDRESS 505 GARRETT AVENUE	CITY CHULA VISTA	STATE CA
		ZIP CODE 91910

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$2,764.00	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$	0.00

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	0.00

PAYMENT METHOD

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X <i>Maria Gomez</i>	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, MARIA GOMEZ, Deputy
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Payment Reference #:



SAN DIEGO COUNTY CLERK
CEQA FILING COVER SHEET

FILED
Dec 20, 2023 04:15 PM
JORDAN Z. MARKS
SAN DIEGO COUNTY CLERK
File # 2023-001035
State Receipt # 37122020230944

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

WATER MAIN REPLACEMENT AT SALOT STREET, TOLAS COURT TO EAST
8TH STREET. (B.P. 20234002)

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

FILED IN THE OFFICE OF THE SAN DIEGO COUNTY CLERK ON <u>December 20, 2023</u>
Posted <u>December 20, 2023</u> Removed _____
Returned to agency on _____
DEPUTY _____

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

NOTICE OF EXEMPTION

<p>TO:</p> <p><input checked="" type="checkbox"/> Office of Planning and Research P. O. Box 3044, Room 113 Sacramento, CA 95812-3044</p>	<p>FROM: Name: Sweetwater Authority (Public Agency) Address: 505 Garrett Avenue, Chula Vista CA, 91910 Telephone: 619-420-1413</p>
<p><input checked="" type="checkbox"/> Clerk of the Board of Supervisors or County Clerk (Include County name) Address: 1600 Pacific Highway, Suite 103 San Diego, CA 92101</p>	
<p>1. Project Title:</p>	<p>Water Main Replacement at Salot Street, Tolas Court to East 8th Street. (B.P. 20234002)</p>
<p>2. Project Applicant:</p>	<p>Sweetwater Authority</p>
<p>3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):</p>	<p>The proposed water main replacement project is located in the public Right of Way, on the intersection of Salot Street and East 8th Street. Please refer to Figures 1 and 2 for additional information.</p>
<p>4. (a) Project Location – City: Unincorporated Community of Lincoln Acres</p>	<p>(b) Project Location – County: San Diego</p>
<p>5. Description of nature, purpose, and beneficiaries of Project:</p>	<p>The purpose of the Proposed Project is to replace water mains by installing approximately 84 linear feet (LF) of 12-inch PVC pipe at the intersection of Salot Street and East 8th Street. Existing pipe in the vicinity will be abandoned and filled with cement slurry, or removed.</p> <p>The project will not impact any sensitive resources. Construction BMPs will be followed throughout the construction project. Project benefits include improving the overall water system reliability.</p>
<p>6. Name of Public Agency approving project:</p>	<p>Sweetwater Authority</p>
<p>7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:</p>	<p>Sweetwater Authority Project Manager: Christopher K. Bauer, P.E. Phone: 619-409-6751 Email: cbauer@sweetwater.org</p>

8. Exempt status: (check one)	
(a) <input type="checkbox"/> Ministerial project.	(Pub. Resources Code § 21080(b)(1); State CEQA Guidelines § 15268)
(b) <input type="checkbox"/> Not a project.	State CEQA Guidelines 15050(c)(2)-(3)
(c) <input type="checkbox"/> Declared Emergency	(Pub. Resources Code § 21080(b)(3); State CEQA Guidelines § 15269(a))
(d) <input type="checkbox"/> Emergency Project.	(Pub. Resources Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))
(e) <input type="checkbox"/> Categorical Exemption. State type and section number:	
(f) <input checked="" type="checkbox"/> Statutory Exemption. State Code section number:	Cal. Pub. Resources Code Section 21080.21 – Installation or repair of pipeline within street or highway or public right-of-way.
(g) <input type="checkbox"/> Other. Explanation:	
9. Reason why project was exempt:	The proposed project is for the installation and replacement of approximately 84 linear feet of water main, which is less than one mile in length and within a public street.

10. Lead Agency Contact Person: Telephone:	Sweetwater Authority Israel Marquez Title: Land and Environmental Manager Phone: 619-409-6759 Email: imarquez@sweetwater.org
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11. If filed by applicant: Attach Certificate of Determination (Form "B") before filing.

12. Was a public hearing held by the Lead Agency to consider the exemption? Yes No
If yes, the date of the public hearing was: December 18, 2023

Carlos Quintana
Signature

Date: December 20, 2023

Carlos Quintana
Name

Title: General Manager

Signed by Lead Agency

Signed by Applicant

Date Received for Filing:

(Clerk Stamp Here)

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

CERTIFICATE OF DETERMINATION

(If Notice of Exemption filed by Project Applicant, Project Applicant must Attach to Notice of Exemption)

1. Name or description of project:	Water Main Replacement at Salot Street, Tolas Court to East 8 th Street.	
2. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	The proposed water main replacement project is located in the public Right of Way, on the intersection of Salot Street and East 8 th Street. Please refer to Figures 1 and 2 for additional information.	
3. Entity or person undertaking project:	A. Sweetwater Authority	
	B. Other (Private)	
	(1) Name	
	(2) Address	
<p>4. Staff Determination:</p> <p>The Lead Agency's Staff, having undertaken and completed a preliminary review of this project in accordance with the California Environmental Quality Act (CEQA) and the Lead Agency's Local Guidelines for Implementing CEQA has concluded that this project does not require further environmental assessment because:</p>		
a. <input type="checkbox"/>	The proposed action does not constitute a project under CEQA.	
b. <input type="checkbox"/>	The project is a Ministerial Project.	
c. <input type="checkbox"/>	The project is an Emergency Project.	
d. <input type="checkbox"/>	The project constitutes a feasibility or planning study.	
e. <input type="checkbox"/>	The project is categorically exempt.	
Applicable Exemption Class:		
f. <input checked="" type="checkbox"/>	The project is statutorily exempt.	
Applicable Exemption:		Cal. Pub. Resources Code Section 21080.21 – Installation or repair of pipeline within street or highway or public right-of-way.
g. <input type="checkbox"/>	The project is otherwise exempt on the following basis:	The proposed project is for the installation and replacement of approximately 84 linear feet of water main, which is less than one mile in length and within a public street.
h. <input type="checkbox"/>	The project involves another public agency which constitutes the Lead Agency.	
Name of Lead Agency:		

Date: December 19, 2023

Staff: Israel Marquez, Land and Environmental Project Manager

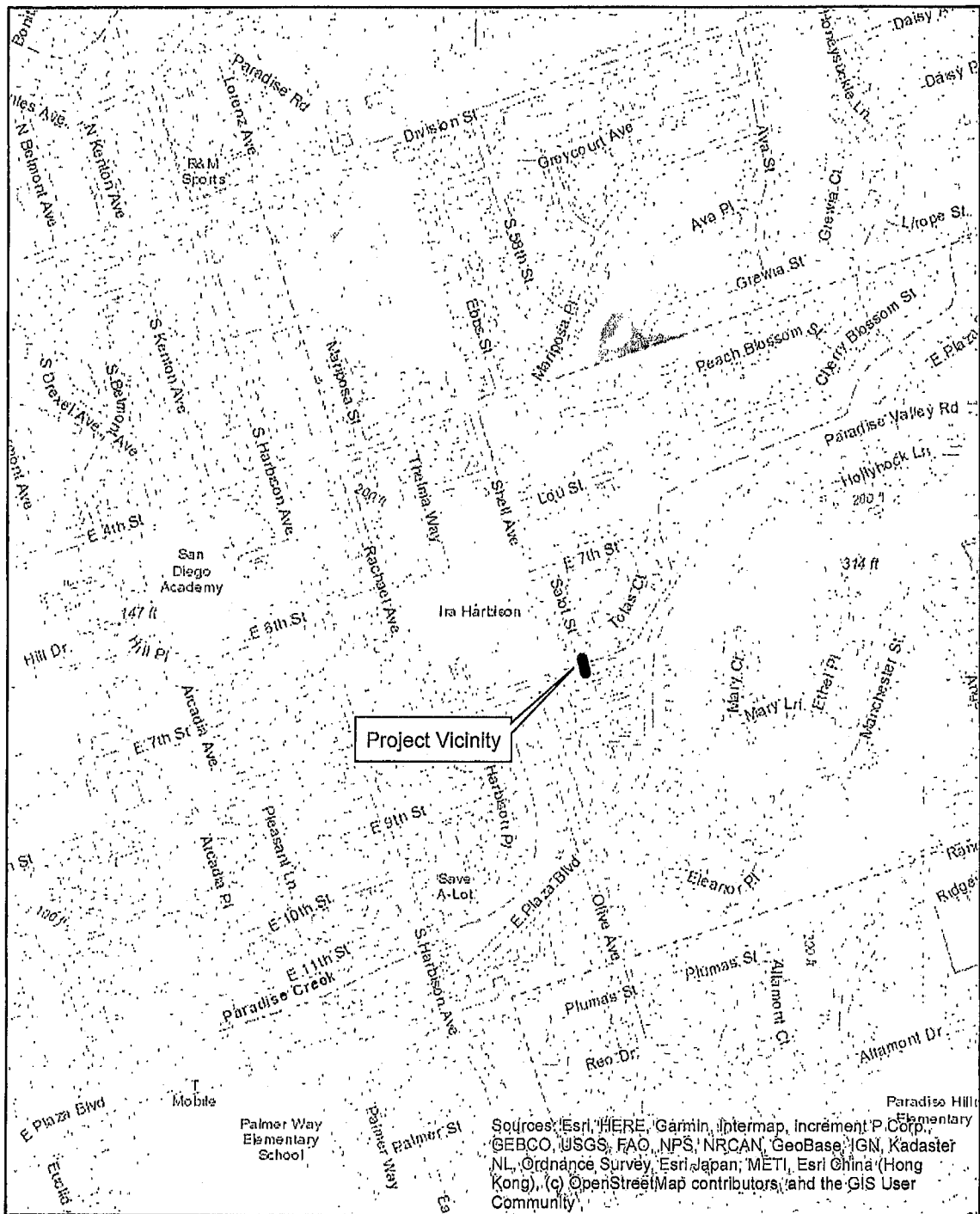
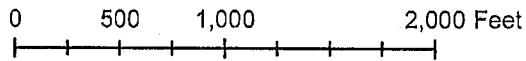
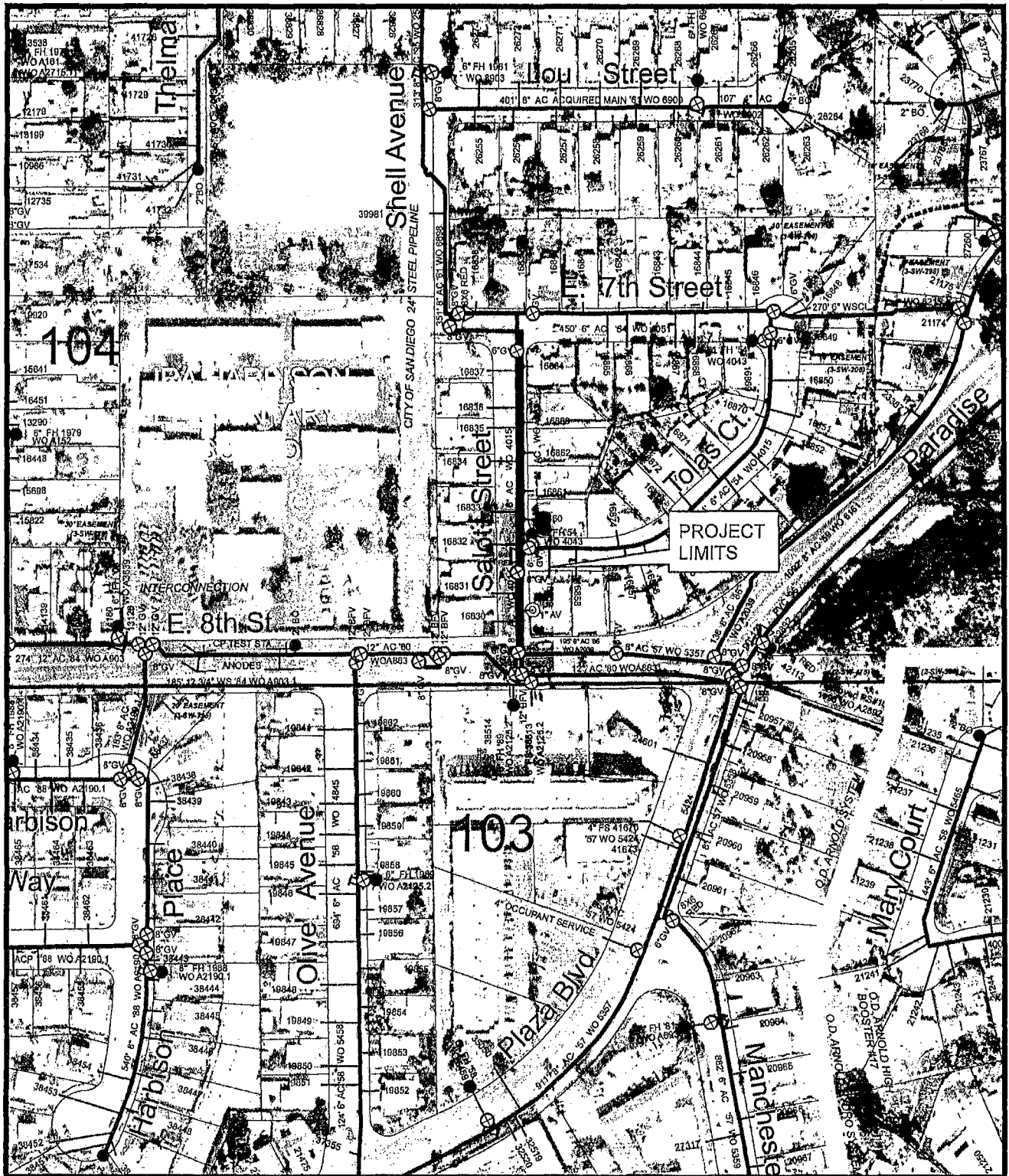


Figure 1. Water Main Replacement at Salot Street, Tolas Court to East 8th Street.

B.P. 20234002





2019 - 2020 Pipeline Replacement Project Limits

Salot Street, Tolas Court to East 8th Street, National City

Figure 2

200 100 0 200 Feet

1/4 SECTION

104

Rank 1



San Diego County



Transaction #: 7538296
Receipt #: 2023445032

JORDAN Z. MARKS
Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.gov

Cashier Date: 12/20/2023
Cashier Location: SD

Print Date: 12/20/2023 4:16 pm

Payment Summary

Total Fees	\$50.00
Total Payments	\$50.00
Balance:	\$0.00

Payment	
VITALCHEK PAYMENT	\$50.00
Total Payments	\$50.00
Filing	
CEQA - NOE	FILE #: 2023-001035 Date: 12/20/2023 4:15PM Pages: 6
	State Receipt # 37-12/20/2023-0944
Fees: Fish & Wildlife County Administrative Fee	\$50.00
Total Fees Due:	\$50.00
Grand Total - All Documents:	\$50.00

12/20/2023 04:14 PM PST
SAN DIEGO COUNTY VITAL RECORDS
1600 PACIFIC HIGHWAY
ROOM 266
SAN DIEGO, CA 92101
TERMINAL NAME: E6824110

ORDER# 173739119

PAYMENT

COUNTER PAYMENT \$50.00
7538296
AGENCY SUBTOTAL: \$50.00
LEXISNEXIS SERVICE FEE: \$2.50
TOTAL USD: \$52.50

CARD #: 3525 VISA
PAYMENT: CREDITCHIP READ-CONTACT
MODE: ISSUER
AUTH CODE: 082124
APP LABEL: VISA CREDIT
CVN: NO SIG REQUIRED
AID: A00000003101001
ARQC: F77C865BCCDB65CS
AMOUNT: \$52.50

*** CARD APPROVED ***

AMOUNT PAID:
\$52.50

CUSTOMER COPY