

# State of California - Department of Fish and Wildlife 2023 ENVIRONMENTAL FILING FEE CASH RECEIPT DFW 753.5a (Rev. 01/01/23) Previously DFG 753.5a

	,,	RECEIPT NUME	BER:
		37-12/20/20	23-0946
	•	STATE CLEARIN	NG HOUSE NUMBER(If applicable)
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY			
LEAD AGENCY	LEAD AGENCY EMAIL		DATE 12/20/2023
SWEETWATER AUTHORITY		e*	12/20/2023
COUNTY/STATE AGENCY OF FILING SAN DIEGO			DOCUMENT NUMBER 37-2023-0946
PROJECT TITLE CLEARWELL EFFLUENT METER REPLACEMENT PROJECT			
		•	
PROJECT APPLICANT NAME SWEETWATER AUTHORITY	PROJECT APPLICANT E	MAIL	PHONE NUMBER 619-420-1413
PROJECT APPLICANT ADDRESS 505 GARRETT AVENUE	CITY CHULA VISTA	STATE CA	ZIP CODE 91910
PROJECT APPLICANT (Check appropriate box)  Local Public Agency  School District	X Other Special District	☐ State Ag	pency Private Entity
		·	
CHECK APPLICABLE FEES:			
Environmental Impact Report (EIR)	, **	\$3,839.25 \$	0.00
☐ Mitigated/Negative Declaration (MND)/(ND)	e di commendi.	\$2,764.00 \$	0.00
Certified Regulatory Program (CRP) document - payment due of	directly to CDFW	\$1,305.25 \$	0.00
	-		
Exempt from fee			
Notice of Exemption (attach)     ✓			\
☐ CDFW No Effect Determination (attach)			
☐ Fee previously paid (attach previously issued cash receipt copy	)		
		, -	· .
Water Right Application or Petition Fee (State Water Resources	s Control Board only)	\$850.00 \$	0.00
County documentary handling fee	•	\$	50.00
☐ Other		<b>\$</b> ,	0.00 \
PAYMENT METHOD			
☐Cash ☐ Credit ☐ Check ☐ Other	TOTAL RECEIV	/ED \$	50.00
SIGNATURE AGENCY	OF FILING PRINTED NAM	IF AND TITLE	
, , , , , , , , , , , , , , , , , , , ,	ego County Clerk, I		Deputy

Payment Reference #:



SAN DIEGO COUNTY CLERK CEQA FILING COVER SHEET Dec 20, 2023 04:33 PM
JORDAN Z. MARKS
SAN DIEGO COUNTY CLERK
File # 2023-001037
State Receipt # 37122020230946

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

**Project Title** 

## CLEARWELL EFFLUENT METER REPLACEMENT PROJECT

Check De	ocume	ur pen	ig Filea:	
Environmental Impact Report	(EIR)			•
Mitigated Negative Declaration	n (MND	) or Neg	ative Decl	aration (ND)
Notice of Exemption (NOE)			• .	•
Other (Please fill in type):	,•		1 .	

FILED IN THE OFFICE OF THE SAN DIEGO COUNTY CLERK ON December 20, 2023
Posted December 20, 2023 Removed
Returned to agency on
DEPUTY

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

## NOTICE OF EXEMPTION

TO:		FROM:	Name:	Sweetwater Authority
	Office of Planning and Research P. O. Box 3044, Room 113	(Public Agency)	Address:	505 Garrett Avenue, Chula Vista CA, 91910
	Sacramento, CA 95812-3044		Telephone:	619-420-1413
×	Clerk of the Board of Supervisors			
	or			•
	County Clerk (Include County name)			
	Address: 1600 Pacific Highway, Suite 103	•		
	San Diego, CA 92101			

1.	Project Title:	Clearwell Effluent Meter Replacement Project
2.	Project Applicant:	Sweetwater Authority
3.	Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	Project would occur at the Robert A. Perdue Water Treatment Plant, located at 100 Lakeview Avenue, Spring Valley, CA 91977. See Figures 1 and 2 for reference to Project Location.
4,	(a) Project Location - City:	(b) Project Location - County: San Diego
5.	Description of nature, purpose, and beneficiaries of Project:	The proposed project would replace the existing 42-inch Venturi meter, designed to measure flows up to 65 million gallons per day (MGD) and located at the Robert A. Perdue Water Treatment Plant, for a smaller 30-inch meter to increase performance and accuracy of readings. The new meter would be installed in a new vault just upstream of the location of the existing water meter.
6.	Name of Public Agency approving project:	Sweetwater Authority
7.	Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	Sweetwater Authority Project Manager: Paul Oberbauer, P.E. Phone: 619-409-6752 Email: poberbauer@sweetwater.org
8.	Exempt status: (check one)	
	(a)   Ministerial project.	(Pub. Resources Code § 21080(b)(1); State CEQA Guidelines § 15268)
	(b) Dot a project.	State CEQA Guidelines 15050(c)(2)-(3)

(c) Declared Emergency	(Pub. Resources Code § 21080(b)(3); State CEQA Guidelines § 15269(a))
(d)   Emergency Project.	(Pub. Resources Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))
(e) 🗵 Categorical Exemption. State type and section number:	Class 2: Replacement or Reconstruction, CEQA Guidelines, Section 15302
<ul><li>(f) ☐ Statutory Exemption.</li><li>State Code section number:</li></ul>	
(g) 🗆 Other, Explanation:	
9. Reason why project was exempt:	The project consists of the replacement of small existing facilities involving negligible expansion or capacity. The proposed project would replace the existing meter for a smaller meter. The new meter would be installed in a new vault just upstream of the location of the existing water meter, the vault is substantially the same size and purpose, and all built within already developed areas of the Robert A. Perdue Water Treatment Plant. No impacts to environmental resources are expected as result of the implementation of this Project.
10. Lead Agency Contact Person:	Sweetwater Authority
Telephone:	Israel Marquez
Phone: 619-409-6759	Title: Land and Environmental Manager
Email: imarquez@sweetwater.org	
11. If filed by applicant: Attach Certificate of Determination	on (Form "B") before filing.
12. Was a public hearing held by the Lead Agency to cons If yes, the date of the public hearing was: <b>December 1</b>	sider the exemption? Yes ⊠ No □ 8, 2023

☑ Signed by Lead Agency

Title: General Manager

M Signed by Applicant

Date Received for Filing:

(Clerk Stamp Here)

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

## **CERTIFICATE OF DETERMINATION**

(If Notice of Exemption filed by Project Applicant, Project Applicant must Attach to Notice of Exemption)

1.	Name	or des	scription of project:	Clearwell H	Effluent Met	er Replacement Project
2.	addre map s USGS	ss and showin S 15' o	ation – Identify street cross streets or attach a g project site (preferably a r 7 1/2' topographical map y quadrangle name):			er Treatment Plant, located at 100 Lakeview CA 91977. See Figures 1 and 2.
3.	Entity	or per	rson undertaking project:	A. Swee	twater Auth	ority
				B. Other	r (Private)	
				(1)	Name	
			· .	(2)	Address	
4,	Staff	Detern	nination:	÷	ŕ	
	with t	he Cal	ifornia Environmental Quali	ty Act (CEQ	A) and the Le	iminary review of this project in accordance ad Agency's Local Guidelines for ire further environmental assessment because:
,	a. [		The proposed action does r	not constitute	a project und	er CEQA.
	ъ. [	ם כ	The project is a Ministerial	Project.		
	c. [		The project is an Emergence	y Project.		
,	d. [	] [	The project constitutes a fe	asibility or pl	anning study	
	e. 🛭	₫	The project is categorically	exempt.		
	·		Applicable Exemption Class	ss:		placement or Reconstruction, CEQA Section 15302
	<b>f.</b>		The project is statutorily ex	empt.		
			Applicable Exemption:			
	g. [		The project is otherwise ex following basis:	empt on the		
	h. [		The project involves another	er public ager	ncy which co	nstitutes the Lead Agency.
			Name of Lead Agency:			

December 19, 2023 Date:

Israel Marquez, Land and Environmental Project

Manager

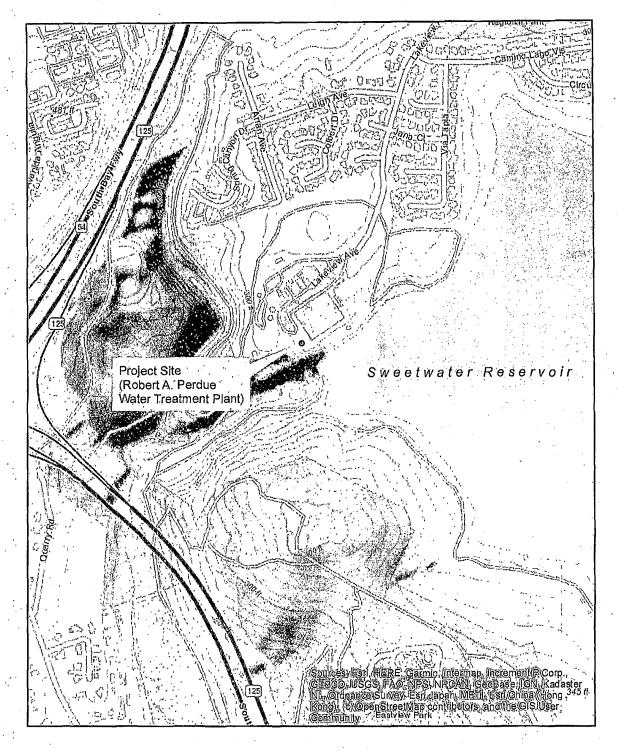


Figure 1. Clearwell Effluent Meter Replacement Project

B.P. 20224011

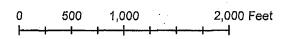
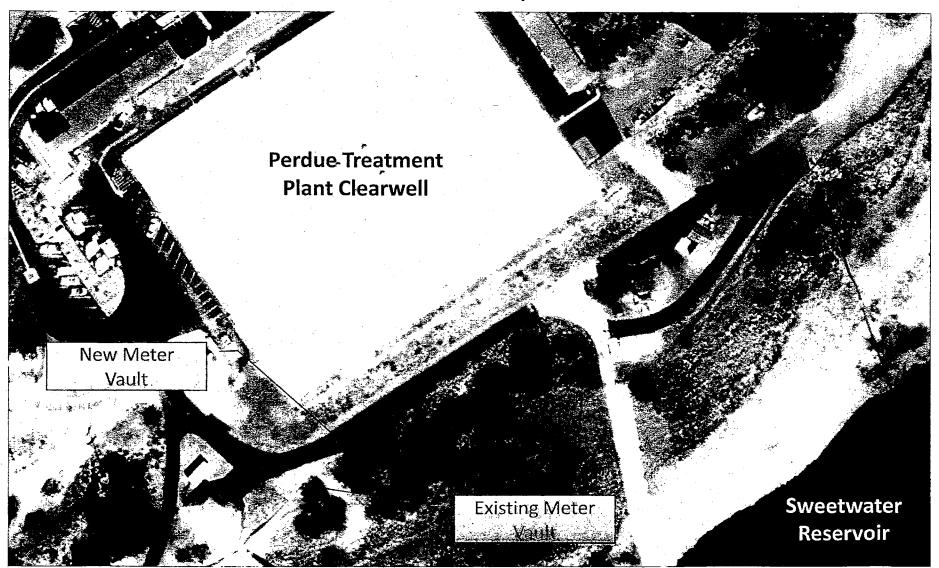




Figure 2. Location Map



### San Diego County

Transaction #: Receipt #:

7538327 2023445061



JORDAN Z. MARKS

Assessor/Recorder/County Clerk 1600 Pacific Highway Suite 260 P. O. Box 121750, San Diego, CA 92112-1750 Tel. (619) 237-0502 Fax (619) 557-4155

www.sdarcc.gov

Cashier Date:

12/20/2023

Cashier Location:

Print Date:

12/20/2023 4:33 pm

**Payment Summary** 

0.00		tal Fees:
0.00	\$50	tal Payments:
0.00	\$0	lance:
_		

Payment

VITALCHEK PAYMENT

\$50.00

**Total Payments** 

\$50.00

Filing

CEQA - NOE

FILE #: 2023-001037 Date: 12/20/2023 4:33PM

Pages: 6

State Receipt # 37-12/20/2023-0946

Fees:

Fish & Wildlife County Administrative Fee

\$50.00

Total Fees Due:

\$50.00

Grand Total - All Documents:

\$50.00

TERMINAL NAME: E6824110 SAN DIEGO, CA 92101 SAN DIEGO COUNTY VITAL 1600 PACIFIC HIGHW

04:32 PM PST

12/20/2023

SOFRE

AGENCY SUBTOTAL: LEXISNEXIS SERVICE FEE: COUNTER PAYMENT 7538327

CUSTOMER COPY