

STATE OF CALIFORNIA Governor's Office of Planning and Research State Clearinghouse and Planning Unit



Memorandum

Date: January 8, 2024

To: All Reviewing Agencies

From: Samuel Assefa, Director

Re: SCH # 2023120644

SR-39 Standard Stripe Minor B Project

The Lead Agency has <u>corrected</u> some information regarding the above-mentioned project. Please see the attached file(s) for more specific information: _SCH Revision Memo_01082024. All other project information remains the same.