## State of California - Department of Fish and Wildlife 2024 ENVIRONMENTAL DOCUMENT FILING FEE **CASH RECEIPT** DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

Print



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|   |                         |                         |  | Name of the last o |                |  |
|---|-------------------------|-------------------------|--|--|----------------|--|
|   |                         |                         | RECEIPT NUMBER:                            |  |                |  |
|   |                         |                         |  | <u>/13/2024 — 0174</u>   |                |  |
|   |                         |                         | STATE CLEARINGHOUSE NUMBER (If applicable) |  |                |  |
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.               |                         | 202312                  | 20669                                      |  |                |  |
| LEAD AGENCY   | LEADAGENCY EMAIL        |                         |  | DATE   |                |  |
| CITY OF BUENA PARK  |                         |                         |  | 03/13/20:  | 24             |  |
| COUNTY/STATE AGENCY OF FILING                                     |                         |                         |  | DOCUMEN  | NUMBER         |  |
| Orange <b>∵</b>   |                         |                         |  | 2024850  | 00181          |  |
| PROJECT TITLE   |                         |                         | ·  |  |                |  |
|   |                         |                         |  |  |                |  |
| CRAIG APARTMENTS PROJECT  |                         |                         |  |  |                |  |
| PROJECT APPLICANT NAME  | PROJECT APPLICANT       | PROJECT APPLICANT EMAIL |  | PHONE NUMBER   |                |  |
| ANDMORE PARTNERS INC.   |                         |                         |  | (714 )562  | -3620          |  |
| PROJECT APPLICANT ADDRESS   | CITY                    | STATE                   | =  | ZIP CODE   |                |  |
| 3530 WILSHIRE BLVD, SUITE 1855                                    | LOS ANGELES             | CA                      | 90010                                      |  |                |  |
| PROJECT APPLICANT (Check appropriate box)                         | 1                       |                         |  |  |                |  |
| Local Public Agency School District [                             | Other Special District  | □ s                     | tate Ag                                    | gency  | Private Entity |  |
|   |                         |                         |  |  | •              |  |
| CHECK APPLICABLE FEES:  |                         |                         |  |  |                |  |
| ☐ Environmental Impact Report (EIR)                               |                         | \$4,051.25              |  |  | •              |  |
| Mitigated/Negative Declaration (MND)(ND)                          |                         | \$2,916.75              | \$ _                                       |  |                |  |
| ☐ Certified Regulatory Program (CRP) document - payment due of    | directly to CDFW        | \$1,377.25              | \$_  |  | 0.00           |  |
|   |                         |                         |  |  |                |  |
| ☐ Exempt from fee   |                         |                         |  |  |                |  |
| □ Notice of Exemption (attach)                                    |                         |                         |  |  |                |  |
| ☐ CDFW No Effect Determination (attach)                           |                         |                         |  |  |                |  |
| ☐ Fee previously paid (attach previously issued cash receipt copy | y)                      |                         |  |  |                |  |
| ☐ Water Right Application or Petition Fee (State Water Resource   | s Control Board only)   | \$850.00                | \$   |  | 0.00           |  |
| County documentary handling fee                                   |                         |                         | s -  |  | 50.00          |  |
| Other   |                         |                         | \$   |  |                |  |
| PAYMENT METHOD:   |                         |                         | • ,  |  |                |  |
| ☐ Cash ☐ Credit   ☐ Check ☐ Other                                 | TOTAL                   | RECEIVED                | \$_  |  | 2,966.75       |  |
|   |                         |                         |  |  |                |  |
| RIGNATURE LAGEN   | ICY OF FILING PRINTER ! | JAME AND T              | ודו 🗷                                      |  |                |  |

CARINA HERRERA, DEPUTY

ORIGINAL - PROJECT APPLICANT



30-03 13 2024-0174 Recorded in Official Records, Orange County

Hugh Nauven, Clerk-Recorder



202485000181 2:46 pm 03/13/24

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0.00 50.00 0.00 0.00 0.00 0.00 0.00

Complete and attach this form to each CEQA Notice filed with the County Clerk-Recorder TYPE OR PRINT CLEARLY

**Project Title** 

## CRAIG APARTMENTS PROJECT

Check Document being Filed:

| CHALLOUGH   | intal impact Report (EIR)                               |  |  |  |  |  |
|-------------|---|--|--|--|--|--|
| Mitigated I | Negative Declaration (MND) or Negative Declaration (ND) |  |  |  |  |  |
| Notice of E | Exemption (NOE)   |  |  |  |  |  |
| Other (Ple  | ase fill in type):                                      |  |  |  |  |  |
|             |   |  |  |  |  |  |
|             |   |  |  |  |  |  |
| FIIFD       |   |  |  |  |  |  |
|             | FILED   |  |  |  |  |  |
|             | MAR 1 3 2024  |  |  |  |  |  |
|             | ORANGE COUNTY CLERK-RECORDER DEPARTMENT                 |  |  |  |  |  |
|             | BY: C.H DEPUTY  |  |  |  |  |  |
|             |   |  |  |  |  |  |

FILED IN THE OFFICE OF THE ORANGE COUNTY CLERK-RECORDER ON March 13, 2024 Posted for 30 days DEPUTY CARINA HERRERA

| Notice of Determination  |  | on   | Appendix D   |      |  |  |
|--|--|--|--|------|--|--|
|  | Office of Planning and Resear U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044 County Clerk  | Street Address:<br>1400 Tenth St., Rm 113<br>Sacramento, CA 95814  | From: Public Agency: City of Buena Park Address: 6650 Beach Boulevard Buena Park, CA 90622-5009 Contact: Harald Luna Phone: 714.562.3620   |      |  |  |
| _  | Gounty of: County of Orange<br>Address: 601 N. Ross Street<br>Santa Ana, CA 92701  |  | Lead Agency (if different from above):  Address:   |      |  |  |
|  |  |  | Contact:Phone:   |      |  |  |
|  | BJECT: Filing of Notice of L<br>sources Code.  | Determination in compli  | ance with Section 21108 or 21152 of the Public   |      |  |  |
| Sta  | ite Clearinghouse Number (if   | submitted to State Clearing  | nghouse): 2023120669   |      |  |  |
|  | ect Title: Craig Apartments  |  |  |      |  |  |
| Pro  | ject Applicant: Andmore Par  | tners Inc., 3530 WIL   | SHIRE BUD, SUITE 1855, LOS ONGELEZ CA  |      |  |  |
|  |  |  | 2 Craig Avenue, City of Buena Park, Orange Og 90621  | D    |  |  |
| The contact of the co | ahing a total of 12 (ownhouse-style apartments, E<br>7 Avenue and the second building (back building)<br>(SF) of building apace and include drive-in vehicle<br>ways, vialtor parking, and perimeter/security fanci.<br>Low Densily Residential (LDR) to High Densily R<br>20 (Medium-Density Multfamily Regidential), and | Each building would contain six apartment<br>accessed from an Internal driveway south<br>or garages at ground lavel and two abovo g<br>ing and lighting. The Project proposes a G<br>lostdential (HDR), a Zone Change (Z-22-1<br>Site Plan (SP-22-13) to review the propos   | ions that would ultimately allow for the development of two three-story buildings, s, building would be built in tandem, with one building (front building). Fronting to of the first building. The Project would total approximately 19,939 net square-pround floors of fixing space, including perimater landscaping, pedestrian teneral Plan Amendment (GP-22-1) to change the existing tand use designation () to change the outsing stand use designation () to change only of the existing canding district from RS-6 (One-Family Residential) to see multi-family development; and a Mitigated Negetiva Declaration (MND-22-1) between Odober 2024 and conclude approximately October 2025. |      |  |  |
| Thi  | s is to advise that the City of  | f Buena Park<br>■ Lead Agency or ☐ Re  | has approved the above esponsible Agency)  |      |  |  |
|  | scribed project on <u>03/12/2024</u><br>(date<br>scribed project.  |  | e following determinations regarding the above   |      |  |  |
| 2. [<br>]<br>3. N  | ≝ A Negative Declaration wat<br>Mitigation measures [■ were  | Report was prepared for the sprepared for the projection of the pr | t on the environment.*  his project pursuant to the provisions of CEGA LED  t pursuant to the provisions of CEGA.  Indition of the approval of the project.  as not] adopted for this project.  MAR 1 3 2024   |      |  |  |
|  | A statement of Overriding Confindings [ were no  |  | was not] adopted for this project.  ORANGE COUNTY CLERK-RECORDER DEPARTI   | MENT |  |  |
| neç  | gative Declaration, is available   | to the General Public at   | conses and record of project approval, or the  |      |  |  |
| <u>C</u>   | ity of Buena Park, Planning D  | ivision 6650 Beach Boul  | levard, Buena Park, CA 90622   |      |  |  |
| Sig  | nature (Public Agency):  | 116.   | Title: Senior Planner  |      |  |  |
| Da   | te: 03/13/2024   | Date Rece  | ived for filling at OPR: 03/13/2024  |      |  |  |

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

Revised 2011